

3704 Bridglen

LOT 55 BLOCK 2 WOODLAND HILLS #2 ZONED R-1

Sharon Perera 13079

CITY OF LAS VEGAS, NEVADA

382-9901  
Please call when ready  
CONST. VAL. \$ 50,872

20-11

LOG NO. & AREA R-78-3

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3704 Bridge Glen

OWNER: TERRY WAITE

LOT(s) 55 BLOCK 2 SUBDIVISION WOODLAND HILLS # 2 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: S.F.D. 7pkcc USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame   
Patio 300# ROACH 984

SQUARE FEET OF FLOOR AREAS: 1st 2200 2nd 3rd Other 576 TOTAL SQ. FT. 2776

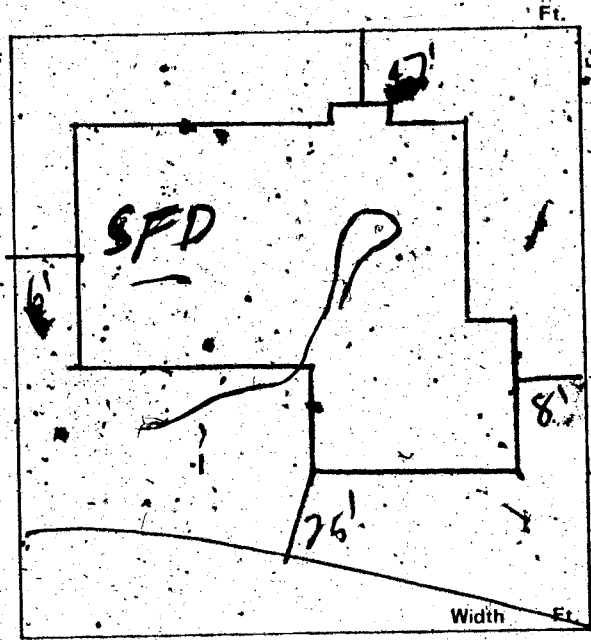
FIRE ZONE: 3 Occupancy Group R-3 + MI CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Hanko Const. STATE LICENSE # 13849 CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor

BY: Sharon J. Green Agent or Owner

PLANNING DEPT.: [Signature] Date: 5-17-78

PUBLIC WORKS DEPT.: [Signature] Date: 5-22-78

BUILDING DIVISION: [Signature] Date: 5-23-78

PERMIT NO.: 6710 PERMIT FEE \$ 245.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 11/30/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 3704 Bridge Glen OWNER'S NAME: Terry White

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150. <sup>00</sup>	150. <sup>00</sup>

PAID BY: _____	TOTAL <u>150.-</u>
_____	Less Credit <u>0.-</u>
_____	TOTAL FEE <u>150.-</u>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]  
DEPARTMENT OF BUILDING & SAFETY  
DATE: 8/30/78

RECEIPT NO. 6710-1 SEWER FEE \$ 150.-

# 73102-

RECEIPT  
  
MUST BE MACHINE VALIDATED

Sharon Jensen 1/30/79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3704 Bridgeglen OWNER'S NAME: Hinkle Construction  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Desert Plbg. & Htg. Co. STATE LICENSE # 9355A CITY LICENSE # 15562

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath tub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S			
TOTAL PERMIT FEE \$ 24.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Reginald R. [Signature] Date: 6/5/78  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Division: [Signature] Date: 6-5-78  
 Permit No. 6874 Permit Fee \$ 24.00

154-01-222

RECEIPT

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MUST BE MACHINE VALIDATED

Sharon Pereira 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3704 BRIDGE GLEN OWNER'S NAME: TERRY WAHE

CIRCLE New Bldg Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: HINKELL CONSTRUCTION STATE LICENSE # 13849 CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 6/7/78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: MQ DATE: 6-7-78

PERMIT NO.: 6932 PERMIT FEE: \$ 4.00

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Sharon Pereira 1/30/79

26-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: \_\_\_\_\_ CONST. VAL. \$ 1602.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3704 Bridgelen OWNER: ~~Mark D. Co.~~ Terry Waite

LOT(s) 55 BLOCK 2 SUBDIVISION WOODLAND HILLS # 21 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No  
PLANS:

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ CALCS:

CONTRACTOR: owner ( STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

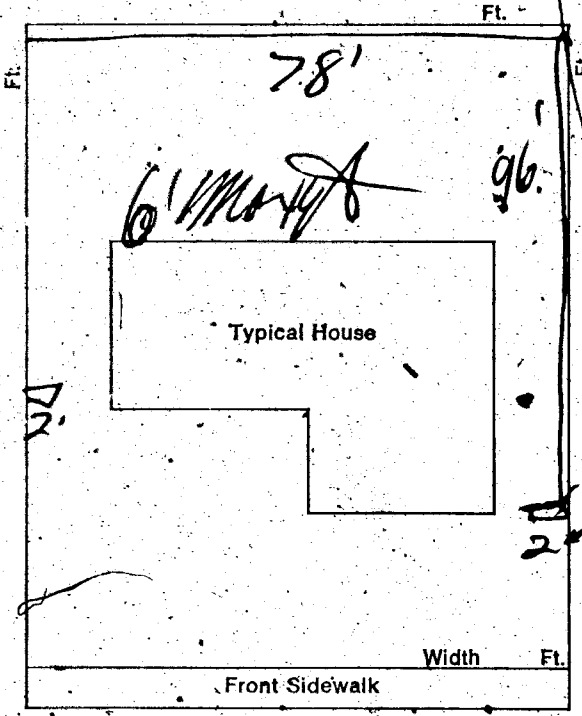
TOTAL SQUARE FEET: 1068 TOTAL LINEAL FEET: 178'

Remarks: 178' x 6' Block

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any light socket, light switch, or fire alarm box and shall not come closer than 4" from the nearest fire hydrant outlet.
- Department inspectors must approve footing and block wall reinforcing before grouting.
- Maximum height of any wall or fence in front yard with the vertical section of 2' - 50% open.
- Must not obstruct required onsite parking spaces for each dwelling unit by the erection of this fence.
- By the signing of this application I herewith agree to the requirements outlined above.

ALLIANCE \$ 15.00  
WALL \$ 15.00  
STL \$ 15.00  
TDTL \$ 15.00  
CHEK \$ 15.00  
#10369 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
10/23/78



SIGNED: Terry Waite DATE: \_\_\_\_\_  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature] Date: 10-20-78  
 PUBLIC WORKS DEPT: [Signature] Date: 10-20-78  
 BUILDING DIVISION: M.S. Date: 10/20/78  
 #12850 PERMIT NO: 10369 PERMIT FEE \$ 15.00

RECEIPT

MUST BE MACHINE VALIDATED

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Terry Waite ADDRESS 3704 Bridge Glen DATE 5/30/78  
 GEN. CONT. Hinkell Const. TYPE OF STRUCTURE S.F.D. F/plade  
 PERMIT NO. 6710 LEGAL DESCRIPTION Woodland Hills # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Desert</u>	Temp. pole cont. <u>Hinkell</u>
Location & Footing <u>6-12-78</u>	Permit No. <u>6874</u> Date <u>6-5-78</u>	Permit No. <u>6932</u> Date <u>7-78</u>
Steep Wall	Heat & Vent. A/C Cont. <u>Similarity</u>	Inspection <u>MG 6-8-78</u> Date
Concrete Slab Floor <u>6-12-78</u>	Permit No. <u>6670</u> Date <u>8-10-78</u>	Electrical Cont. <u>Denton</u>
Floor Framing <u>6-12-78</u>	Sewer Cont. <u>Hinkell Const.</u>	Permit No. <u>86148</u> Date <u>8-9-78</u>
Fireplace Footing <u>6-12-78</u>	Permit No. <u>6710-1</u> Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>MC 6-8-78</u>	Permit No.
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>MC 8-11-78</u>	Rough
Roof Sheathing <u>8-17-78</u>	Rough Gas <u>MC 8-12-78</u>	Final Rough <u>8-14-78</u>
Framing <u>8-11-78</u> <u>8-10-78</u>	A/C Rough Duct <u>MC 8-10-78</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>8-10-30-78</u>
Ext. Lath <u>8-9-78</u>	Final Plumbing <u>8-10-10-78</u>	Temporary Service
Ext. Scratch <u>8-9-18-78</u>	Final Gas <u>8-10-16-78</u>	<b>MISCELLANEOUS</b>
Ext. Brown <u>8-9-22-78</u>	Final Air Cond. <u>8-10-16-78</u>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer <u>MC 6-16-78</u>	Eng. Approval of
Drywall <u>8-22-78</u>	Final Septic Tank	Off-Site Improvements
Insulation <u>8-10-10-78</u>		
Final Building <u>MM-10-30-78</u>		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3704 Bridge Glen

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

R-78-3

76-114