

6521 ABERDEEN LANE

LOT 28 BLK3 SUB TORREY PINES GARDENS UNIT #2 ZONED R-1 SFC

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$150.00

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 6571 Aberdeen Lane OWNER'S NAME: SPROUL HOMES, INC.

LOT 28 BLOCK 3 SUBDIVISION TORREY PINES GARDENS UNIT # 2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SEWER CONNECTION FOR S. F. D.		\$150.00

TOTAL \_\_\_\_\_  
Less Credit\* \_\_\_\_\_  
TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Weir  
DEPARTMENT OF BUILDING & SAFETY DATE 8-29-68

#1287 RECEIPT NO. 20351 SEWER FEE \$150

23.30  
93102

Receipt

SEP 1 1968

CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY

Must be machine validated

Collins 11-30-78

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 21.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 6531 ABERDEEN LANE OWNER'S NAME: SPRINK HOMEIES, INC

LOT 28 BLOCK 3 SUBDIVISION TPG # 2 Bldg type: SFD APT COMM  
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. # 1295 City Lic. # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 21.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 2-29-65  
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date \_\_\_\_\_ Building Department Date \_\_\_\_\_  
Sewer Conn. Fees \_\_\_\_\_  
Paid in Engr. Dept. PERMIT NO. 20390 PERMIT FEE \$ 21.00  
23.10 #1287

RECEIPT  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated

L Collins 11-30-78

1968

LOG NO. & AREA T-3/4 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 16,275<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6521 Aberdeen Lane OWNER: SPROUL HOMES, INC.

LOT(s) 28 BLOCK 3 SUBDIVISION TORREY PINES GARDENS UNIT # 2 ZONE: R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st XX 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1482

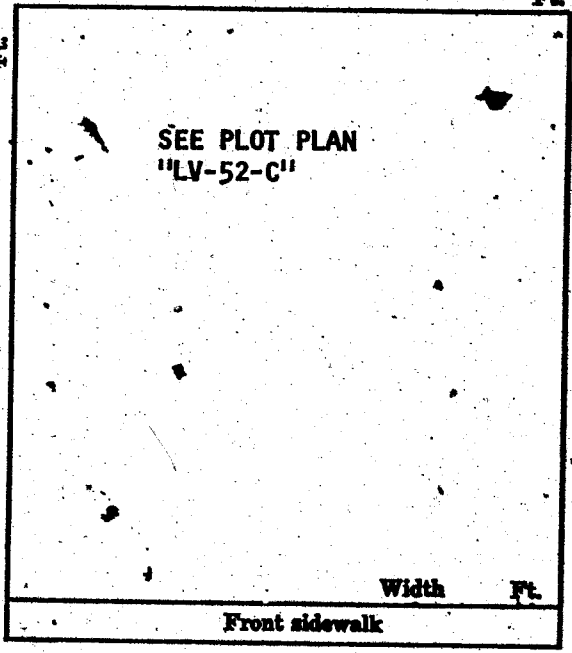
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer-Fee Req'd.: Yes  No

CONTRACTOR: SPROUL HOMES, INC. STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES, INC. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: [Signature] Date: 2-27-68

ENGINEERING DEPT: [Signature] Date: 2-27

BUILDING DEPT: [Signature] Date: 2-28-68

#1285 PERMIT NO: 40433 PERMIT FEE \$ 57<sup>00</sup>

RECEIPT

SPR 8892.00 - 8

CITY OF LAS VEGAS  
DEPT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 FEB 68

L Collins 11-30-78

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 654 ABRORON LN OWNER'S NAME: SPLON  
 CIRCLE: New bldg. Old bldg. Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.  
 CONTRACTOR'S NAME: BUSICK-GEATING STATE LICENSE # 6058 CITY LICENSE # \_\_\_\_\_

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		<b>VENTS</b>			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		<b>BOILER</b>			
<b>AIR CONDITIONING</b>					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	<b>REPAIR</b>			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			<b>WATER TOWER</b>	\$4.00	
	Each addn. ton over 10 ton	.50			<b>MINIMUM PERMIT FEE</b>	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		<b>TOTAL PERMIT FEE</b>			
	Evaporative cooler 5 to 10 outlets	\$5.00					6.50
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 3-10-68  
 AIR CONDITIONING CONTRACTOR - OWNER  
 BUILDING DEPARTMENT LH Date 3-13-68  
 #1289 PERMIT NO. 15772 PERMIT FEE \$6.50

**RECEIPT**  
 \$6.50  
 CITY OF LAS VEGAS  
 DEPARTMENT OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

L Collins 11-30-78

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 6521 Alameda Lane OWNER'S NAME: Spina Home  
 LOT(S) 28 BLOCK 3 SUBDIVISION Taney Park Type of bldg. SFD  Apt.  Comm.   
 Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.   
 CONTRACTOR'S NAME: Roberto Celestino STATE LICENSE # 5144 CITY LICENSE # 2392

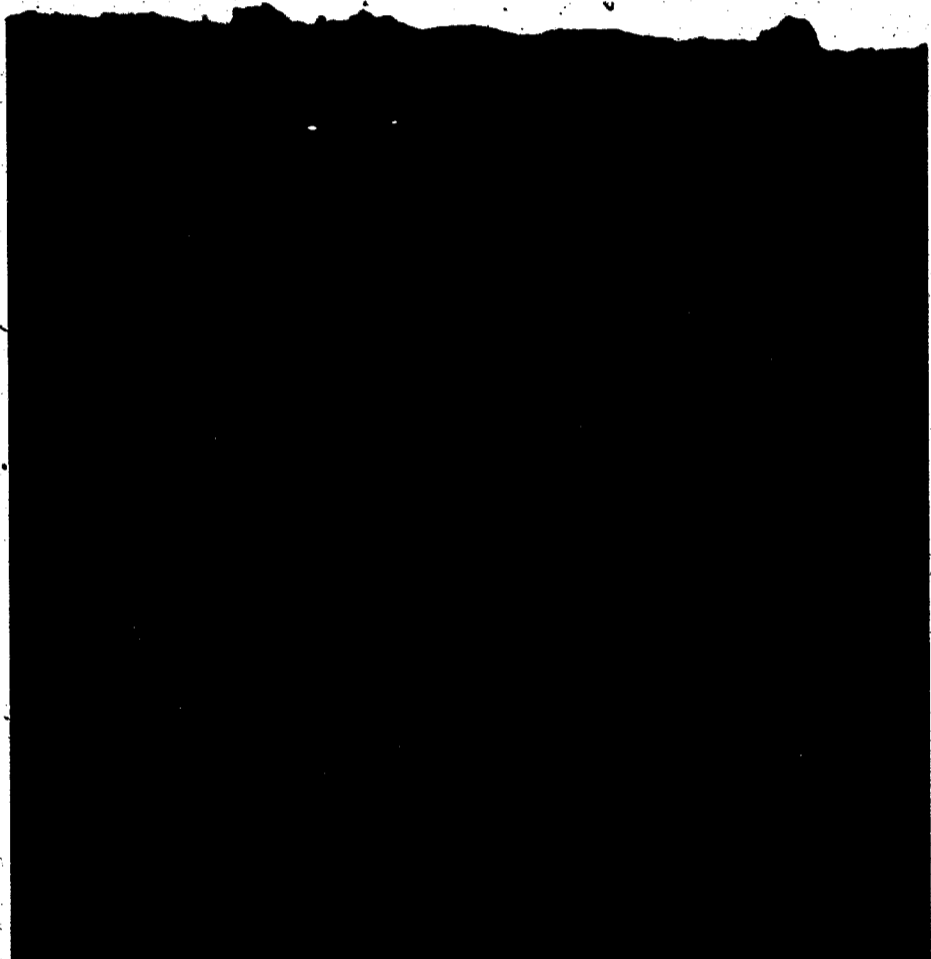
NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture or sockets	.15	240
59	Light, receptacle or switch outlet	.20	1180
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
1	Air conditioning service	1.50	300
	amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1940

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date 4/10/68  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT: [Signature] Date 4-12-68  
 #12860 PERMIT NO. 25201 PERMIT FEE: 1940

RECEIPT  
 7746 801240 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 1-2-68

L Collins 11-30-78



L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 280.

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6521 ABERDEEN

OWNER: NOTCH

LOT(s) 28 BLOCK 3 SUBDIVISION TORREY PINES GARDEN ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: PATIO COVER USE SAME

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 234

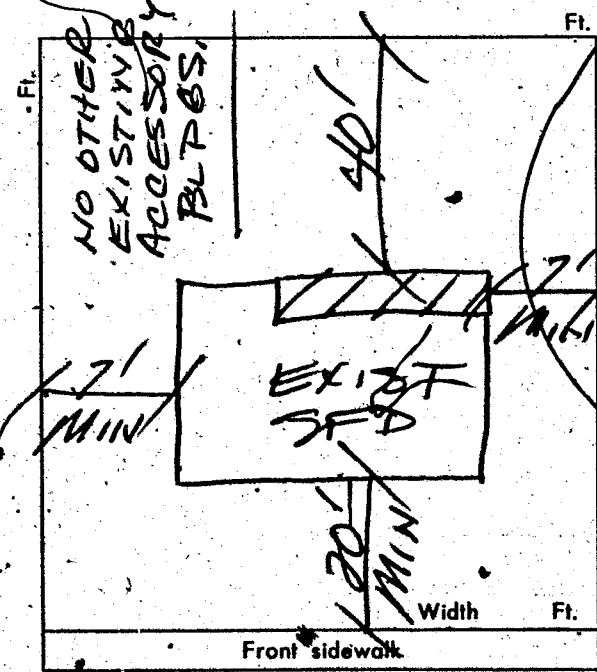
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: NEV. BLIND & FLOOR STATE LICENSE # 4177 4177A CITY LICENSE # C1113321025

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above, this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Blind & Floor Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 8/17/71

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. [Signature] Date: 8-18-71

#12850

PERMIT NO. 599

DOUBLE FEE PLUS \$10 00

PERMIT FEE \$ Total \$20

RECEIPT \$20.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MAINTAINED

*S Collins 11-30-78*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6521. Cherokee Ln OWNER'S NAME: D. C. Buff  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM. Irrigation  
 CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	<u>400</u>
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ <u>400</u></b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department: WRB Date: 2/22/74  
 Permit No. 12488 Permit Fee \$ 400

#12870

RECEIPT  
 03 \$004.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 22 FEB 74

Aloua Calif 10-20-80

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER NOTCH ADDRESS 6521 Aberdeen DATE 8/18/71  
 GEN. CONT. NEVADA BLIND & FLOOR TYPE OF STRUCTURE patio cover  
 PERMIT NO. 599 LEGAL DESCRIPTION Lot 28 Block 3 Torrey Pines Garden

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE ETC _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRY WALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS
BACKING (BROWNS) _____	FINAL AIR COND. _____	
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY METER SEP 8 1971 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6521 Aberdeen LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23'04

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner D. C. Duff Address 6521 Aberdeen Lane Date: 2/22/71  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor <u>Owner</u>	Contractor _____
Permit No. <u>12488</u>	Permit No. <u>12488</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6521 Aberdeen Lane Log No. Sprinkler Area \_\_\_\_\_

Gloria Ealy 10-20-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sprout Homes ADDRESS 6521 Aberdeen Lane DATE 2/29/68  
GEN CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 10133 LEGAL DESCRIPTION See Attached I. 28 B 3 Torrey Pines Gardens #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>W. P. Miller</u>		TEMP. POLE CONT.	
FIREPLACE FTs.		PERMIT NO. <u>23098</u>	DATE <u>2-29-68</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Bussell - Harry</u>		INSPECTION	DATE
FOUNDATION WALL	<u>CH 3-29-68</u>	PERMIT NO. <u>15772</u>	DATE <u>3-13-68</u>	ELECTRICAL CONT.	<u>Robert</u>
FLOOR FRAMING		SEWER CONT. <u>Sprout</u>		PERMIT NO. <u>25201</u>	DATE <u>4-12-68</u>
SLAB	<u>CH 4-10-68</u>	PERMIT NO. <u>23051</u>	DATE <u>2/29/68</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>W. P. Miller 4-3-68</u>	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	<u>W. P. Miller 4-3-68</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>W. P. Miller 3-30-68</u>	ROUGH	<u>W. P. Miller 4-30-68</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>CH 4-31-68</u>	AC ROUGH DUCT	<u>W. P. Miller 3-30-68</u>	FINAL FIXTURE	
ROOF SHEATHING	<u>CH 4-25-68</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>W. P. Miller 6-13-68</u>
	INTERIOR	FINAL PLUMBING	<u>W. P. Miller 4-30-68</u>	TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS	<u>W. P. Miller 4-30-68</u>		
DRYWALL		FINAL AIR COND.	<u>W. P. Miller 4-30-68</u>		
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER	<u>W. P. Miller 4-30-68</u>		
PLASTER	SCRATCH	FINAL SEPTIC TANK			
	BROWN				
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.	DATE <u>2-29-68</u>				

APPROVED FOR OCCUPANCY & METER W. P. Miller INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 6521 Aberdeen Lane LOG # T-3 AREA # 4 23.04