

6908 CAMP FIRE ROAD

LOT 5 BLK 7 CHARLESTON RAINBOW #2 ZONE R-1

J. L. Lottwood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT
ADDRESS OF
CONSTRUCTION 6908 CAMPBELL

PERMIT NO. 13843
TELEPHONE NO. _____
DATE 6/16/76 19__

OWNER'S NAME ERROL

CIRCLE New Bldg Old Bldg. Addn. Remodel TYPE OF BLDG: (SFD) APT. COMM.

CONTRACTOR'S NAME ENSLIN GRANT STATE LICENSE _____ CITY LICENSE _____

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
	AIR CONDITIONING				Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	4.50	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

23.05 11-65

SIGNED

L. Gatewood 2/8/79

136

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19775
TELEPHONE NO. 6/34/66
DATE: 6/34/66

ADDRESS OF INSTRUCTOR 6908 CAMPFIRE RD OWNER'S NAME SPRONI HOMES INC.
LOT (s) 5 BLOCK 7 SUBDIVISION C.R.#2 Type of bldg: SFD Apt. Comm.

Circle: New bldg. Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
1	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	25.00
1	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per. bath	.50	
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
1	Sink (kitchen type)	1.00	1.00
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
1	Clothes washer	1.00	1.00
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) (electric)	1.00	1.00
	Gas appliance (any type)	1.00	
1	Gas piping system, single family dwelling	3.00	3.00
	Gas piping system, multiple family unit \$3 +per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		45.00

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed [Signature]
Registered Plumber, Spec.
Contractor, Owner

J. Gatewood 2/8/79

PERMIT FEE \$ 15

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF

CONSTRUCTION: 6908 CAMPFIRE ROAD

OWNER'S

NAME: SPROUL HOMES, INC.

LOT(s) 5 BLOCK 7 SUBDIVISION

Type of bldg. SFD ☒ Apt ☐ Comm ☐

Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐

STATE

CITY

CONTRACTOR'S NAME: HANSON ELEC.

LICENSE # 6805-A

LICENSE # 5556

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 Watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	\$ 15.95

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SIGNED: FRANKLIN HAM #11

Date: Aug. 4, 1966

Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT

Date: Aug. 4, 1966

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

ME-66

Y. Waterwood 2/8/79

Plumbing Permit
Taken 6-30-66

PERMIT FEE \$

48⁰⁰

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL

LOG NO. & AREA

6/4

CONSTRUCTION

VALUATION: \$

17,357⁰⁰

INSPECTION

VALUATION: \$

13,776⁰⁰

(Single family dwelling, duplex,
miscellaneous residential)

SEWER CONN. FEE: \$

150⁰⁰

(Eng. Dept.)

ADDRESS OF

CONSTRUCTION:

Camp Fire
6908 *Sammy* Road

OWNER'S NAME:

Sproul Homes Inc.

LOT(s)

5

BLOCK 7

SUBDIVISION Charleston Rainbow Unit #2

ZONE

R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION:

S.F.D.

USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame (x) Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st x 2nd TOTAL SQUARE FEET 1264

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES x NO

CALCULATIONS SUBMITTED: YES NO

State

City

CONTRACTOR'S NAME: Sproul Homes Inc

License # 6011B

License # 6427

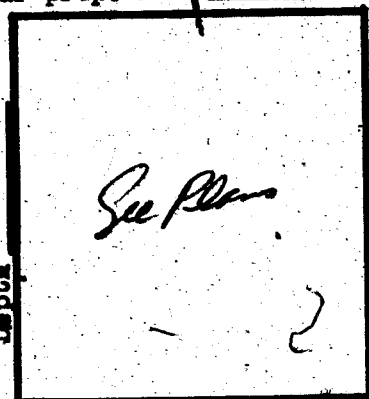
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (x) Plumbing (x)
Other ()

If Tract House Insert Model

Number Here

LV-136-B-rev.

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: *See Attached* Contractor

BY: _____ Agent or Owner.

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department

Robert Clemmer

Date: JUL 7 1966

Engineering Department

J. Wilson

Date: 7-8-66

Building Department

J. Wilson

Date: 7-12-66

#1285 PERMIT NO:

34456

PERMIT FEE \$

48⁰⁰

23.08

7250 RECEIVED - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

13 JUL 66

J. Gatewood 2/8/79

1969
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 192⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6908 CAMPFIRE

OWNER: KARL EBERT

LOT(S)

5

BLOCK

7

SUBDIVISION

Chadwell #2

ZONE: R1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

American Fence

STATE

LICENSE #

8581

CITY

LICENSE #

7594

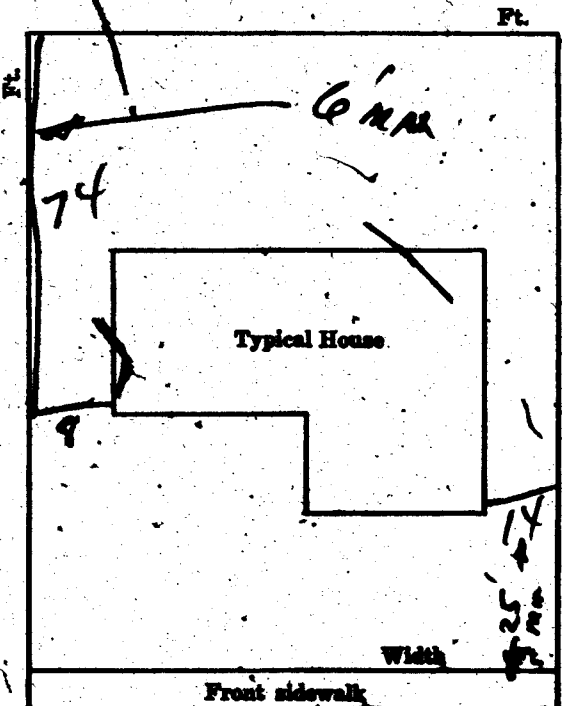
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 96

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space, (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the requirements outlined above.



SIGNED:

S. Heiber

DATE:

3-29-69

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

[Signature]

Date:

4/2/69

ENGINEERING DEPT:

[Signature]

Date:

9-2-69

BUILDING DEPT:

[Signature]

Date:

4-2-69

#1235

PERMIT NO: 46698

PERMIT FEE \$

4.00

RECEIPT

129 \$004.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 APR 69

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 2/8/79
TELEPHONE NO. 2043
PERMIT NUMBER 2043

ADDRESS OF CONSTRUCTION: 6908 Campfire Road OWNER'S NAME: April K. K. K.
LOT (s) 5 BLOCK 7 SUBDIVISION 1 Type of bldg. SFD Apt Comm

Check proper construction: ☒ New bldg. ☐ Old bldg. ☐ Add ☐ Remodel ☐ Temp. pole

CONTRACTOR'S NAME: Hansen Elec. STATE NV CITY Las Vegas
LICENSE # 6825-A LICENSE # 6825-A

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
<u>13</u>	Fixture or sockets	.15	<u>1.95</u>
<u>41</u>	Light receptacle or switch outlet	.20	<u>8.20</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer outlet	.35	<u>.35</u>
<u>1</u>	Electric range outlet	.35	<u>.35</u>
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
<u>1</u>	Horsepower - all motors first horsepower or less	1.75	<u>1.75</u>
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric Service (Including any single meter socket)	3.00	<u>3.00</u>
	For each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
<u>1</u>	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE

\$15.95

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

2-10-65
1962 Code
23.06

Signed Franklin K. K. Master (Electrician) (Technician)

108

Sherris Associates 3/3/81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

INDEX CARD
FENCE & RETAINING
WALLS

OWNER Karl Ebert DATE 4/1/69

CONTRACTOR American Fence PERMIT NO. 46698

LOT 5 BLOCK 7 SUBDIVISION Charleston Rainbow #2
Wood

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Sub 6 4-20-69</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B. ADDRESS 6908 Campfire LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sprout Homes ADDRESS 6908 Campfire Road DATE 6/8/66
GEN CONT. Same TYPE OF STRUCTURE S.F.D
PERMIT NO. 31156 LEGAL DESCRIPTION L 5 B 7 Charleston Rainbow Unit #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2-21-66</u>	PLUMBING CONT. <u>UNITED</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>19775</u> DATE <u>6/30/66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-21-66</u>	HEAT & VENT. AC CONT. <u>Busick-Gearing</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>7-27-66</u>	PERMIT NO. <u>13843</u> DATE <u>6/22/66</u>	ELECTRICAL CONT. <u>Handson</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>22043</u> DATE <u>8-5-66</u>
SLAB <u>5-1-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>3600</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>7-12-66</u>	PERMIT NO. <u>22043</u> DATE <u>8-5-66</u>
WALL STEEL _____	ROUGH WATER _____	SLAB <u>8-25-66</u>
COLUMN STEEL _____	TOP-OUT <u>8-24-66</u>	ROUGH <u>8-25-66</u>
BEAM STEEL _____	ROUGH GAS <u>8-23-66</u>	FINAL ROUGH _____
FRAMING <u>4-8-66</u>	AC ROUGH DUCT <u>8-25-66</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>4-18-66</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>8-29-66</u>
DRYWALL <u>4-18-66</u>	FINAL PLUMBING <u>10-12-66</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>10-15-66</u>	
BACKING (SIDING) _____	FINAL AIR COND. <u>10-29-66</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER <u>10-29-66</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6908 Campfire Road

LOG # 6

AREA # 4 23.04