

5629 Auburn

LOT 415 BLK 1 CHARLESOTN HGTS 50-D 4 ZONE R-1

LOG NO. & AREA T-32-3

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 14,750⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF
CONSTRUCTION:5629Auburn

OWNER:

DASCO, INC.LOT(s) 415BLOCK 1

SUBDIVISION

Charleston Heights 50 D-4

ZONE:

Existing structure on lot:

Dwelling ☐Accessory bldgs. ☐Vacant lot ☐Other ☐

PROPOSED CONSTRUCTION:

USE:

SFD

MATERIALS OF CONSTRUCTION:

Wood Frame ☒Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1035

FIRE ZONE:

123

Occupancy Group

A

B

C

D

E

F

G

H

I-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

Olympic Drafting

ENGINEER:

NO. of UNITS 1NO. of STORIES 1

Plans Submitted:

Yes ☒No ☐

Calculations Submitted

Yes ☐No ☐

Sewer Fee Req'd.

Yes ☒No ☐

CONTRACTOR:

DASCO, INC.STATE
LICENSE #9778ACITY
LICENSE #C11-281-2-05733

ADD'L. PERMITS REQ'D:

Air Cond. ☒Elec. ☒Plumbing ☒Signs ☐Paving ☒Fence ☐Public Walks ☐Curb-gutters ☒Incinerators ☐Fire Sprinkling System ☐

Ft.

Plan # 3 A

See Master Plot Plan

Width

Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO, INC.

Contractor

BY: Robert J. Chapman

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. BADate: 12-1-71PUBLIC WORKS DEPT. DMDate: 12-1-71BUILDING DEPT. DEDate: 12-1-71

#12850

PERMIT NO. 1770PERMIT FEE \$ 62⁰⁰

RECEIPT

7784 \$062.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 DEC 71

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5629 Avista OWNER'S NAME: DASCO, INC.
LOT 415 BLOCK 1 SUBDIVISION Charleston Heights 50-D-4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		\$150

PAID BY: _____

TOTAL _____
Less Credit * _____
TOTAL FEE \$ _____

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

12/2/71
DATE

73102

RECEIPT NO. 1412

SEWER FEE \$ 150

RECEIPT		
7813	\$150.00	- 3
CITY OF LAS VEGAS		
DEPT. OF BUILDING & SAFETY		
MUST BE MACHINE VALIDATED		
3 DEC 71		

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5629 Quikway

OWNER'S NAME: Classic Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Fremont Plumbing

STATE LICENSE #

100354

CITY LICENSE #

8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
1	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J. L. Cannon
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

Building Department

N. Mills

Date:

12/7/71

#12870

Permit No.

1461

Permit Fee \$

18-

RECEIPT

7994 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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S. Sauter 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5629 Auburn Ave.

OWNER'S
NAME:

Dasco

CIRCLE:

Addition:

Remodel:

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE

LICENSE 9881-A

CITY

LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BLOWER:				VENTILATION:		
	Up to and including 3 ton horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

N. M. Miller

Date

1/6/72

PERMIT NO.

977

ISSUED FOR \$

7.00

RECEIPT

9475 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5629 Auburn OWNER'S NAME: Dasco, Inc.
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
44	Light, receptacle or switch outlet	.20	8.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.18	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.25

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John Powell DATE 1/17/72
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT N. M. Webb DATE 1/17/72
PERMIT NO. 1697 PERMIT FEE \$ 16.25

RECEIPT
9959 \$016.25 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Blanca Ealy 12-1-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc ADDRESS 5629 Auburn DATE 12-2-71
GEN CONT Same TYPE OF STRUCTURE SPD
PERMIT NO 1770 LEGAL DESCRIPTION L 415 D 1 Charleston Heights 50 d-4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>5629 30th</u>		PLUMBING CONT <u>Finament</u>		TEMP POLE CONT	
FIREPLACE FTG		PERMIT NO <u>1461</u>	DATE <u>12-9-71</u>	PERMIT NO	DATE
FOOTINGS <u>5629 30th</u>		HEAT & VENT <u>AC</u> CONT <u>Bent Air</u>		INSPECTION	DATE
FOUNDATION WALL <u>5629 30th</u>		PERMIT NO <u>977</u>	DATE <u>1-7-72</u>	ELECTRICAL CONT <u>Southwest</u>	
FLOOR FRAMING		SEWER CONT <u>Dasco</u>		PERMIT NO <u>1697</u>	DATE <u>1-17-72</u>
SLAB <u>1-16-72</u>		PERMIT NO <u>1412</u>	DATE	FIXTURES CONT	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>WEP 1-12-72</u>		ROUGH <u>924 1-2-72</u>	
BEAM STEEL		ROUGH GAS <u>WEP 3-10-72</u>		FINAL ROUGH	
FRAMING <u>5629 30th</u>		AC ROUGH DUCT <u>WEP 1-12-72</u>		FINAL FIXTURE	
ROOF SHEATHING <u>1-16-72</u>		REF ROUGH PIPING		FINAL ELECTRICAL <u>Angelo 2-10-72</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WEP 5-24-72</u>		TEMPORARY SERVICE	
DRYWALL <u>5629 30th</u>		FINAL GAS			
LATHING		FINAL AIR COND <u>WEP 2-10-72</u>			
BACKING (SIDING)		FINAL REFRIG			
PLASTER <u>SCRATCH</u>	<u>5629 30th</u>	FINAL SEWER <u>WEP 1-18-72</u>			
BROWN	<u>11B13-72</u>	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5629 Auburn

LOG #

AREA # 32-3 23 04