

4421 ALTA

L-17 B-11 SUB CHARLESTON HGTS. 15-C Z R-1 S.F.D.

U. Jones 12-11-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 505⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4421 ALTA DRIVE

OWNER: WILLIARD MARTIN

LOT(s) P7 BLOCK 11 SUBDIVISION CHARLESTON HEIGHTS #15-C ZONE: R4

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: PATIO COVER USE: PATIO

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 336

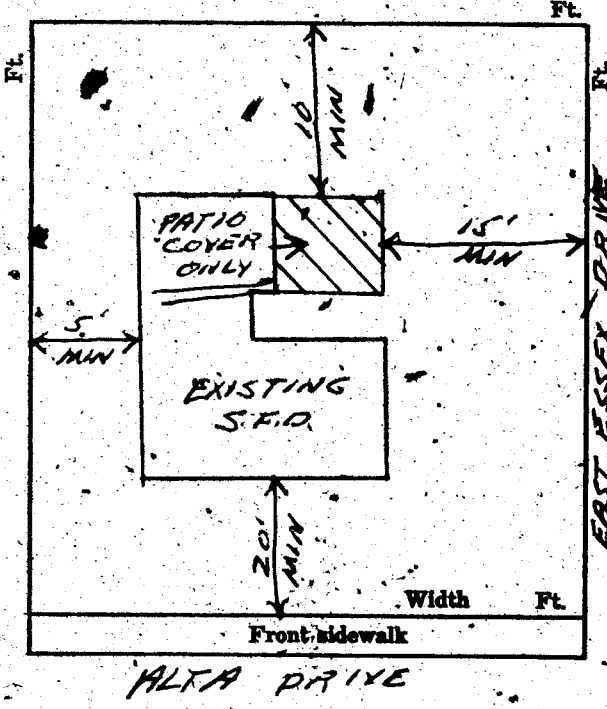
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

AD'D'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Willard Martin Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT: RM Date: 3-17-69

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: R.P.B. Date: 3-17-69

#12850 PERMIT NO: 46392 + 10% FIRE PERMIT FEE \$ 16⁰⁰

RECEIPT
80 \$016.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 MAR 69

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 408⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 421 Alta Dr.

OWNER: Judith Mayers

LOT(s) 17

BLOCK 11

SUBDIVISION UNR

WGT'S 15-C

ZONE: R1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT: _____

ENGINEER: _____

CONTRACTOR: Low Fencing

STATE LICENSE # 11891

CITY LICENSE # C11 9636

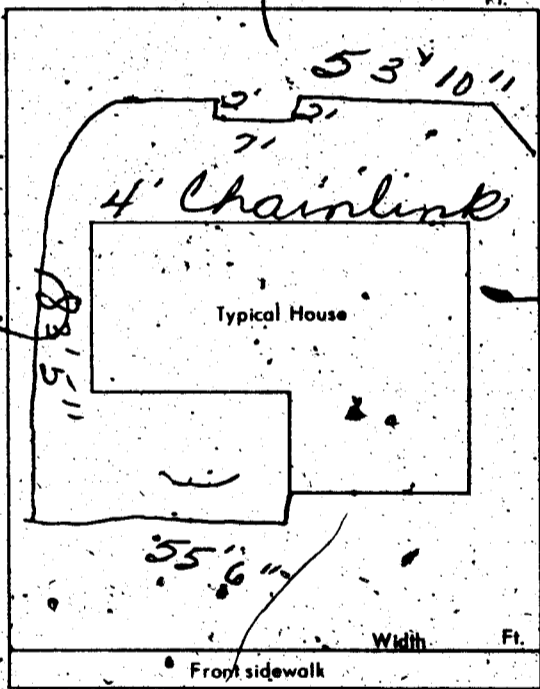
TOTAL SQUARE FEET: _____

TOTAL LINEAL FEET: 204

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Rita L. Lowe

DATE: 2-25-74

CONTRACTOR AGENT OWNER

PLANNING DEPT.: _____

Date: 2/25/74

PUBLIC WORKS DEPT.: _____

Date: _____

BUILDING DEPT.: N. M. Miller

Date: 2-25-74

#12850

PERMIT NO.: 15003

PERMIT FEE \$ 70

RECEIPT

66 \$007.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 FEB 74

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 148:00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4421 Alta

OWNER: Judith Mayers

LOT(s) 17 BLOCK 11 SUBDIVISION

Charleston Pk 15C

ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS: Yes No

ARCHITECT: _____

ENGINEER: _____

CALCS: Yes No

CONTRACTOR: Bills Fence Co.

STATE LICENSE # 9506A

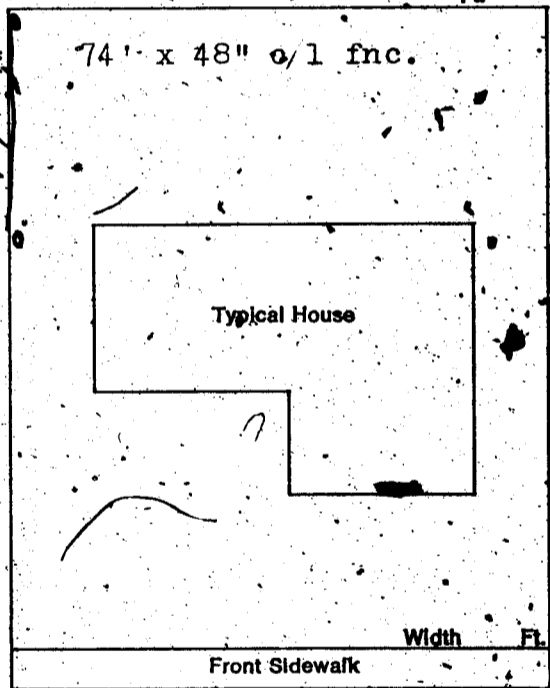
CITY LICENSE # 10456

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 74

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, (not standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' six (6) feet in rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- Must not obstruct required on-site parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application, herewith agree to the requirements outlined above.



SIGNER: *[Signature]* DATE: 6/21/74
 CONTRACTOR AGENT OWNER

PLANNING DEPT: *[Signature]* Date: 6-24-74
 PUBLIC WORKS DEPT: *[Signature]* Date: *[Signature]*
 BUILDING DEPT: *[Signature]* Date: *[Signature]*
 #12850 PERMIT NO: 175 PERMIT FEE \$ 5.00

RECEIPT
 3923 \$005.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 7-5 AM '74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4421 Alta Dr. OWNER'S NAME: Judith Myers
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Larkin Plumbing Co. STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ 4.00			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Daniel J. Park Date: 12/17/75
Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department N. Milla Date: _____
 Permit No. 2874 Permit Fee \$ 4.00

#12870

RECEIPT

2289 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JAN 75

Charley KYRIAKOS 10-22-70

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Troy Sinton ADDRESS 4621 Alta DATE 11-7-75
CONTRACTOR Ernie Black Masonry PERMIT NO. 4619
LOT 142 BLOCK 5 SUBDIVISION block fe

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>RP 11-10-75</u>
Final Inspection _____	Footings <u>RP 11-10-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>11-5-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____	Final Inspection _____

23.14 B ADDRESS 4621 Alta LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER ALFRED E. LEE ADDRESS 4621 Alta Dr. DATE 10-24-61
GEN. CONT. owner TYPE OF STRUCTURE wood fence
PERMIT NO. 6513 LEGAL DESCRIPTION _____

LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ROUGH SOIL _____
COLUMN STEEL _____	ROUGH WATER _____	ROUGH _____
BEAM STEEL _____	TOP-OUT _____	FINAL ROUGH _____
FRAMING _____	ROUGH GAS _____	FIXTURES / CONT. _____
ROOF SHEATHING _____	AC ROUGH DUCT _____	PERMIT NO. _____ DATE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	FIXTURES _____
STEEL CONNECTION _____	SEWER _____	FINAL FIXTURE _____
LATHING _____	SEPIC TANK _____	
BACKING _____		
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG. _____		
GRADING & DRAINAGE _____		
ON-SITE MARKING _____		

APPROVAL OF _____ DATE _____
APPROVED _____
PLEASE NOTE REMARKS ON _____
AREA # _____ 25.04

Theresa KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Judith Myers Address 4421 Alta Date: 10/21/75
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>2874</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4421 Alta Log No. _____ Gas _____ Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 6-25-74

OWNER Judith Mayers ADDRESS 4421 Alta
CONTRACTOR Bills Fence Co. PERMIT NO. 17351
LOT 17 BLOCK 11 SUBDIVISION Charleston Hgts 15 G-wire fence

Fence (wire, wood, etc.)	Walls. (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

Call 1-27-75

23.14 B ADDRESS 4421 Alta LOG NO. _____ AREA _____

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Willard Martin ADDRESS 4421 Alta Dr. DATE 3/17/69
 GEN CONT. Owner TYPE OF STRUCTURE Patio Cover
 PERMIT NO. 46392 LEGAL DESCRIPTION L 17 B 11 Charleston Heights #15-C

BUILDING	MECHANICAL		ELECTRICAL	
	LOCATION _____ FIREPLACE FTG. _____ FOOTINGS _____ FOUNDATION WALL _____ FLOOR FRAMING _____ SLAB _____ CHIMNEY STEEL (FIREPLACE) _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING _____ ROOF SHEATHING _____ INTERIOR _____ EXTERIOR _____ DRYWALL _____ LATHING _____ BACKING (SIDING) _____ PLASTER SCRATCH _____ URBAN REDEVELOPMENT APPROVAL _____ <input type="checkbox"/>	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT & VENT. AD-CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ ROOF-OUT _____ ROUGH GAS _____ AC ROUGH DUCT _____ REF. ROUGH PIPING _____ FINAL PLUMBING _____ FINAL GAS _____ FINAL AIR COND. _____ FINAL REFRIG. _____ FINAL SEWER _____ FINAL SEPTIC TANK _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES CONT. _____ PERMIT NO. _____ DATE _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FINAL FIXTURE _____ FINAL ELECTRICAL _____ TEMPORARY SERVICE _____	MISCELLANEOUS GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Ed 4-16-69 INSPECTOR _____ DATE _____
 PLEASE NOTE, REMARKS ON REVERSE SIDE 4421 Alta Dr. LOG # _____ AREA # _____ 23.64

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Judith Mayers ADDRESS 4421 Alta Drive DATE 2-25-74
 CONTRACTOR Low Fencing PERMIT NO. 15003
 LOT 17 BLOCK 11 SUBDIVISION Char Hgts 15-C wire fence

KARDEX CARD
 FENCE & RETAINING WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____ Final Inspection <u>CR 3-1-74</u>	Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Final Inspection _____
Retaining Wall (masonry) Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Bond Beam 1st _____ 2d _____ 3d _____ Final Inspection _____	Retaining Wall (concrete) Location _____ Footing _____ Wall Steel 1st _____ 2d _____ 3d _____ Final Inspection _____

23.14 B ADDRESS 4421 Alta Drive LOG NO. _____ AREA _____

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ALFRED E. LEE ADDRESS 4421 Alta Dr. DATE 10-14-61
GEN. CONT. owner TYPE OF STRUCTURE patio slab
PERMIT NO. 6515 LEGAL DESCRIPTION

LOCATION _____ FIREPLACE FTS _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____ PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____ PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
ANCHOR BOLTS _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	PERMIT NO. _____ DATE _____	ROUGH SOIL _____
BEAM STEEL _____	ROUGH WATER _____	ROUGH _____
FRAMING _____	TOP-OUT _____	FINAL ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	OUTLETS _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	MOTORS _____ H.P. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER _____	ROUGH _____
LATHING _____	SEPIC TANK _____	FINAL ROUGH _____
BACKING _____	FINAL PLUMBING _____	FIXTURES CONT. _____
PLASTER SCRATCH _____	FINAL GAS _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL HEATING _____	FIXTURES _____
FINAL BLDG. DATE 1-19-62	FINAL AIR COND. _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL REFRIG. _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY Bushington 1-17-62
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4421 Alta Dr. LOG# _____ AREA# 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, ALTA CONST. ADDRESS 4421 ALTA DRIVE DATE 5-31-61
GEN. CONT. E. A. ECKER TYPE OF STRUCTURE DWELLING
PERMIT NO. 4662 LEGAL DESCRIPTION Lot 17, blk. 11, Chas. Hts. 15-C

LOCATION _____ FIREPLACE FTS _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____ PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____ PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
ANCHOR BOLTS _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	PERMIT NO. _____ DATE _____	ROUGH SOIL _____
BEAM STEEL _____	ROUGH WATER _____	ROUGH _____
FRAMING _____	TOP-OUT _____	FINAL ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	OUTLETS _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	MOTORS _____ H.P. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER _____	ROUGH _____
LATHING _____	SEPIC TANK _____	FINAL ROUGH _____
BACKING _____	FINAL PLUMBING _____	FIXTURES CONT. _____
PLASTER SCRATCH _____	FINAL GAS _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL HEATING _____	FIXTURES _____
FINAL BLDG. DATE 9-13-61	FINAL AIR COND. _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL REFRIG. _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY Adams 9-13-61
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4421 ALTA DRIVE LOG# T-17 AREA# 4 23.04

7-13-82

DEPT of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ALPER, LEE ADDRESS: 4421 Alta Dr. DATE: 10-24-61

GEN CONT: NONE TYPE OF STRUCTURE: Wood fence

PERMIT NO: 6513 LEGAL DESCRIPTION:

LOCATION	REPLACE	PLUMBING CONT.	TEMP. POLE CONT.
FOOTING	PILES	PERMIT NO.	PERMIT NO.
FOUND.	PIERS	HEAT & VENT. CONT.	INSPECTION
ENC. 1 BOLTS	SLAB	PERMIT NO.	ELECTRICAL CONT.
BASE PLATES		SEWER CONT.	PERMIT NO.
WALL STEEL		PERMIT NO.	DATE
COLUMN STEEL		ROUGH ROOM	OUTLETS
BEAM STEEL		ROUGH WATER	MOTORS
FRAMING		TOP-OUT	H.P.
ROOF SHEATHING		ROUGH GAS	SLAB
STEEL FABRICATION		AC ROUGH DUCT	ROUGH
STEEL CONNECTION		NEE ROUGH PIPING	FINAL ROUGH
INTERIOR	EXTERIOR	SEWER	FIXTURES CONT.
LATHING		SEPIC TANK	PERMIT NO.
BACKING			DATE
PLASTER			FIXTURES
SCRATCH			FINAL - FIXTURE
ROUGH			
FINAL BLDG.	DATE	FINAL PLUMBING	URBAN REDEVELOPMENT APPROVAL
GRADING & DRAINAGE		FINAL GAS	
ON-SITE PAVING		FINAL HEATING	
		FINAL AIR COND.	
		FINAL DECOR.	

APPROVED FOR OCCUPANCY: *R. Anderson* 1-17-62

APPROVED FOR METER: _____

PLEASE NOTE REMARKS ON REVERSE SIDE: 4421 Alta Dr. LOG# AREA# 23.04