

1076 Bracken

LOT 1 BLOCK 28 HUNTRIDGE SUBDIVISION #4 ZONED R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT.

DATE: 7/18/66

TELEPHONE NO: 385-4384

PERMIT NUMBER: 7-1938

ADDRESS OF CONSTRUCTION: 1076 E. Bracken St.
LOT (s) BLOCK SUBDIVISION

OWNER'S NAME: E. D. McMillen
Type of bldg. SED Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

STATE CITY

CONTRACTOR'S NAME: Nevada Electric Co., Inc. LICENSE # 2442 LICENSE # 1022

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
3	Light, receptacle or switch outlet	.20	.60
x3xx	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer outlet	.35	.35
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts:	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air Conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		4.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: Walt Ashworth
Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT: J. W. ... Date: 7-18-66
#1286 P21938 F. 430

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
ELECTRICAL PERMIT ONLY
23.06

1890
500430
6

79266

61-72-1-13079

1966

PERMIT FEE \$ 9.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

CONSTRUCTION
VALUATION: \$ 1,200.00
INSPECTION
VALUATION: \$ 950.00

LOG NO. & AREA

SEWER CONN. FEE: \$
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 1076 E. Bracken OWNER'S NAME: Fred McMillen, III

LOT(S) 1 BLOCK 28 SUBDIVISION Huntridge Sub. Tract #4 ZONE R1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: ~~Concrete~~ apply Kenitox

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

NATIONAL HOME IMPROVEMENT CO. State City

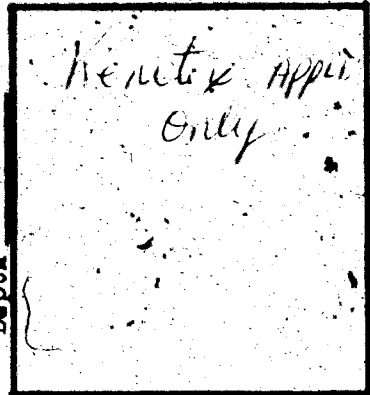
CONTRACTOR'S NAME: License # 56470 License # 1887

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()

If Trach House Insert Model Other ()

Number Here

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

National Home Improvement Co.
1621 E. Fremont - Phone: 384 8055

SIGN HERE: Las Vegas, Nevada Contractor

BY: Stacy Wolf Agent or Owner
Secretary

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department [Signature] Date: 7/18/66

Engineering Department [Signature] Date: [Signature]

Building Department [Signature] Date: 7/19/66

#1285 PERMIT NO: 34533 PERMIT FEE \$ 9.00

23.08

956 RECEIPT 5009.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
20 JUL 66

6L-0E-1 012307 101048

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 140.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

1076 E Bracken

OWNER:

Fred McMillan

LOT(s):

1

BLOCK 28

SUBDIVISION: Huntbridge

Subd # 4

ZONE: R-1

Materials of Construction:

Block

Concrete

Brick

Wood

Other

PLANS:

Yes No

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

The Tiberts Company

STATE LICENSE #

4532 E

CITY LICENSE #

1128

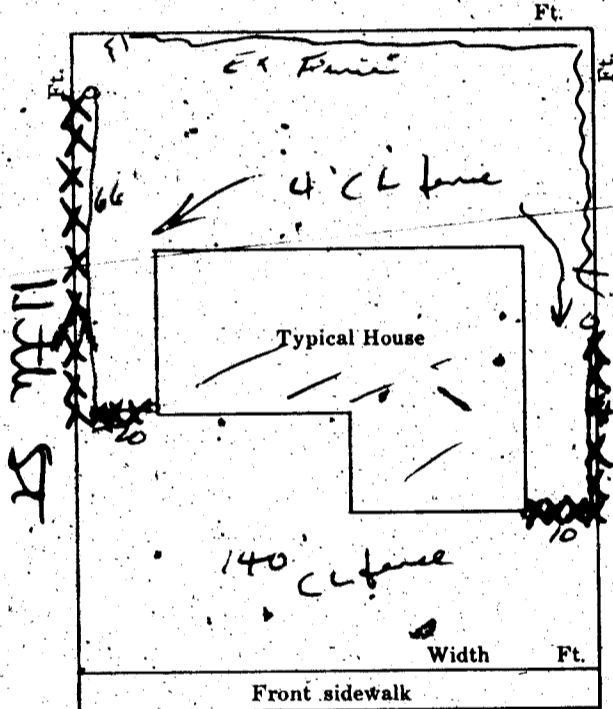
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 140

Remarks:

CONDITIONS OF THE PERMIT

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Bracken

SIGNED:

The Tiberts Company
[Signature]

DATE: 4-23-68

CONTRACTOR AGENT OWNER

PLANNING DEPT:

[Signature]

Date:

4-23-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

4-23-68

#1285

PERMIT NO: 41458

PERMIT FEE \$ 4.00

RECEIPT

8261 5004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 APR 68

Theresa Kyriakos 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Fred McMillen III ADDRESS 1076 East Bracken DATE July 20 '66
 GEN. CONT. Nav. 1. Home Improvement Co. TYPE OF STRUCTURE Kenitex
 PERMIT NO. 34533 LEGAL DESCRIPTION Lot 1, Block 28, Huntridge Sub. Tract #4

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS
LATHING _____		FINAL AIR COND. _____	
BACKING (SOWNS) _____		FINAL REFRIG. _____	
PLASTER _____		FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
FINAL BLDG. _____ DATE <u>7-20-66</u>			ON-SITE PARKING SPACES _____ APP. _____
			ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1076 East Bracken Lot # _____ AREA # _____ 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER FRED McMILLAN ADDRESS 1076 E. BRACKEN DATE 4-23-68
 CONTRACTOR TIBERTI CO. PERMIT NO. 11458
 LOT 1 BLOCK 28 SUBDIVISION HUNTRIDGE SUB #4

KARDEX CARD
 FENCE & RETAINING
 WALLS

WIRE FENCE	
Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>HBS-3-68</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1076 E. BRACKEN

Theresa Kymakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner F. D. McMillen Address 1076 East Bracken Date 7/19/66
Contractor Nevada Elec. Co., Inc. Permit No. 21938
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor <u>Nevada Elec.</u>	Contractor _____	Contractor _____
Permit No. <u>21938</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. <u>Permit 2-19-1974</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>Permit 17-2260</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1076 East Bracken Log. No. _____ Area Elec. only