

6452 BRISTOL WAY

D. Gatewood 1-30-79

1969  
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6452 Bristol Way

OWNER'S NAME: T. L. Anderson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: U.S. CULLIGAN WATER CONDITION STATE LICENSE # 10158 CITY LICENSE # 2075

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Donald E. Gonia Date: 12-16-69  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department J. Weing Date: 12-22-69  
#12870 Permit No. 29808 Permit Fee \$ 5.00

RECEIPT  
6498 \$005.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
22 DEC 69

*Angel L. Jackson 2/20/69*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner T. L. Anderson Address 5 6452 Bristol Way Date 12-22-69  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>U.S. Culligan</u>	Contractor _____
Permit No. _____	Permit No. <u>29808</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>WJ 12-23-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D. Address 6452 Bristol Way Log No. \_\_\_\_\_ Area water softener

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER THERAN L. ANDERSON ADDRESS 6452 Bristol Way DATE 11-9-62

GEN. CONT. Amco Fence TYPE OF STRUCTURE wire fence

PERMIT NO. 13834 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	
ROOF SHEATHING _____	FINAL GAS _____	MISCELLANEOUS
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHOWS) _____	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____		OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		DATE _____
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY \_\_\_\_\_ INSPECTOR \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6452 Bristol Way

*Angelo S. Jackson 2/27/62*

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER SPROUL HOMES INC. ADDRESS 6452 Bristol Way DATE 2-27-62

GEN CONT. same TYPE OF STRUCTURE S.F. Dwl.

PERMIT NO. 8161 LEGAL DESCRIPTION Lot 76 Block 16 Chas. Hts. #26

BUILDING	MECHANICAL	ELECTRICAL	
LOCATION <u>DB 3-6-62</u>	PLUMBING CONT. <u>United</u>	TEMP POLE CONT.	
FIREPLACE FTS.	PERMIT NO. <u>4896</u> DATE <u>2-22-62</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>DB 3-6-62</u>	HEAT & VENT. AC CONT. <u>Hermond</u>	INSPECTION _____ DATE _____	
FOUNDATION WALL <u>DB 3-2-62</u>	PERMIT NO. <u>2396</u> DATE <u>3-15-62</u>	ELECTRICAL CONT. <u>Robert</u>	
STEM WALL	SEWER CONT. <u>United</u>	PERMIT NO. <u>5564</u> DATE <u>2-22-62</u>	
FLOOR FRAMING	PERMIT NO. <u>2896</u> DATE <u>2-22-62</u>	FIXTURES CONT. <u>United</u>	
SLAB <u>DB 3-12-62</u>	ROUGH SOIL _____	PERMIT NO. <u>5560</u> DATE <u>2-22-62</u>	
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER _____	SLAB _____	
WALL STEEL	TOP-OUT _____	ROUGH _____	
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____	
BEAM STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____	
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____	
FRAMING <u>DB 3-23-62</u>	FINAL PLUMBING _____	<b>MISCELLANEOUS</b>	
ROOF SHEATHING <u>DB 3-23-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____	
DRYWALL	FINAL AIR COND. _____	<input type="checkbox"/>	
LATHING <u>DB 3-30-62</u>	FINAL REFRIG. _____	GRADING & DRAINAGE _____	
BACKING (SHIMS) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____	
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____	
FINAL BLDG <u>DB</u> DATE <u>2-27-62</u>		DATE _____	

APPROVED FOR OCCUPANCY Burkham 2-27-62 INSPECTOR \_\_\_\_\_

APPROVED FOR METER Miller 2-27-62 \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 2304

6452 Bristol Way T-7 4