

2380 CARDIFF LANE

LOT 1 BLDG 11 #41 CHARLESTON HGTS 50-E-1 ZONE R-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T-31-3 CONST. VAL. \$ 13,040
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2388 Cardiff Lane OWNER: Westchester Builders

LOT(s): 1 Bldg. 11 Unit 41 SUBDIVISION: Charleston Heights 50 E-1 ZONE:

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD - Condominium USE: R3-PUD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 930 2nd 3rd Other 941/41 TOTAL SQ. FT. 930

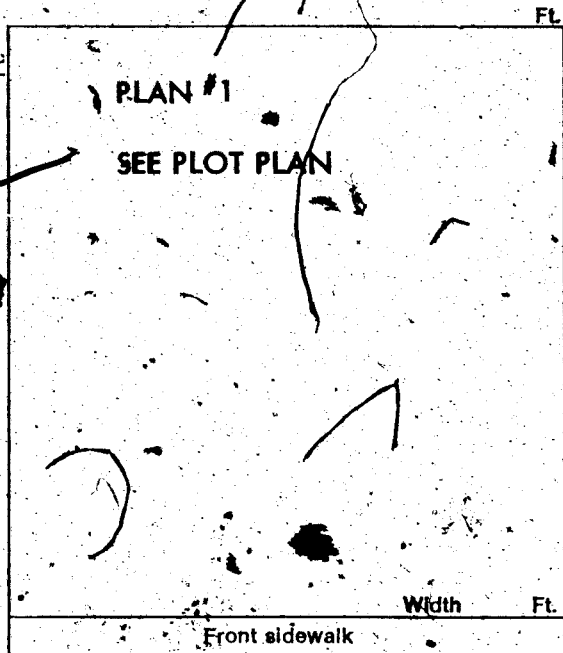
FIRE ZONE: 1 2 3 Occupancy Group: I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: Matlin ENGINEER: J. Ressler NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dasco Inc. STATE LICENSE # 9378A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 10/25/72

PUBLIC WORKS DEPT.: [Signature] Date: 10-26-72

BUILDING DEPT.: [Signature] Date: 7-1-74

PERMIT NO.: 6133 PERMIT FEE \$ 58.00

RECEIPT

\$ 058.00 - 8

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

CITY OF LAS VEGAS, NEVADA

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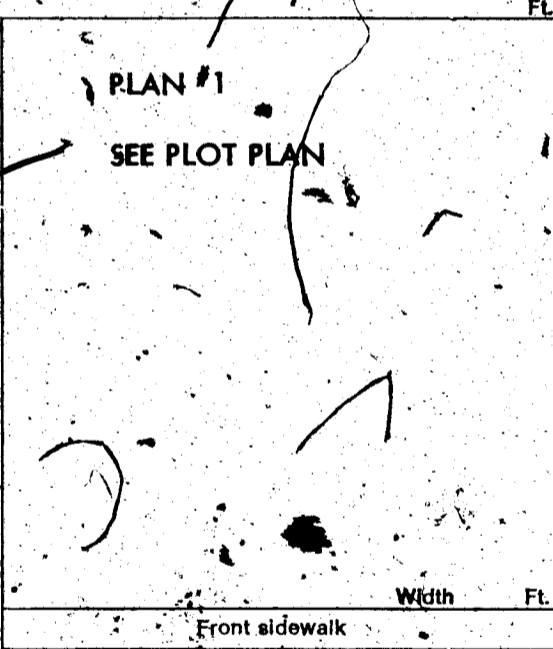
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 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 10/25/72
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 BUILDING DEPT.: _____ Date: 7-1-72
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RECEIPT
 \$058.00 — 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
12 JUL 72

Sharon Young Feb 8, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2380 CARDIFF LANE OWNER'S NAME: Westchester Builders
LOT 1 BLOCK Bldg 11 Unit 41 SUBDIVISION Charleston Hgts 50E-1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	378 Condominium	150 ⁰⁰	150 ⁰⁰

PAID BY WASA Inc
[Signature]

TOTAL 150⁰⁰
Less Credit* _____
TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

7-11-72
DATE

RECEIPT NO. 5679 SEWER FEE \$ 150⁰⁰

73102

RECEIPT
200 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 JUL 72

Sharon P... Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

#41-1
#8131

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2380 Cardiff Lane OWNER'S NAME: Dasco, Inc.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Vegas Valley Electric, Inc. STATE LICENSE # 5227 CITY LICENSE # 4776

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
5	Fixture or sockets	.15	.75
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.65

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED William Trent DATE 7/17/72
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT Janet Mygale DATE 7-21-72
 PERMIT NO. 3718 PERMIT FEE: \$ 16.65

RECEIPT
 622 \$016.65 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE RECORDED
 21 JUL 72

*12860

Sharon Pereira Feb 8, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2380 Cardiff Lane

OWNER'S NAME: Dasco, Inc.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS*		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Henry Dreyfus Date 7-20-72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: J. Miller Date 7-24-72

PERMIT NO. 2231 PERMIT FEE \$ 7.00

RECEIPT
 720 \$007.00 - 1
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 24 JUL 72

Sharon L. ... Feb 8, 1979

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2380 Cardiff Lane
~~XXXXXXXXXX~~

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group, "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			16.00

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Signed: _____ Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: *N. Miller* Date: *8-10-72*

#12870 Permit No. *6217* Permit Fee \$ *16.00*

RECEIPT

1978 \$016.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

ANGELA JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Westchester Builders ADDRESS 2380 Cardiff Lane DATE 7-12-72
GEN CONT. Dasco Inc. TYPE OF STRUCTURE Apartment
PERMIT NO. 6133 LEGAL DESCRIPTION L1 Bldg II Unit 41 Charleston Heights Sub E-1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2380 Cardiff Lane</u>		PLUMBING CONT. <u>Dasco</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>6217</u> DATE <u>6-18-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-27-72</u>		HEAT & VENT. AC CONT. <u>Dasco</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>2231</u> DATE <u>2-24-72</u>	ELECTRICAL CONT. <u>Vegas 2/16/72</u>
FLOOR FRAMING _____		SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>3718</u> DATE <u>2-21-72</u>
SLAB <u>2-27-72</u>		PERMIT NO. <u>5679</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>WSP 8-22-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>WSP 2-27-72</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>JWS 2-27-72</u>	ROUGH <u>2-28-72</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-27-72</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>2-27-72</u>		REF ROUGH PIPING _____	FINAL ELECTRICAL <u>1-1-72-73</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>JWS 4-25-73</u>	TEMPORARY SERVICE _____
DRYWALL <u>2-27-72</u>		FINAL GAS _____	
LATHING _____	<u>RWS 2-27</u>	FINAL AIR COND. <u>JWS 4-25-73</u>	
BACKUP (SHEATHING) _____		FINAL REFRIG _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____	<u>BW 7-13-72</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			
			MISCELLANEOUS
			GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER BW 4-24-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

2380 Cardiff Lane

T31-3