

2824 ARMIN

LOT 21 BLK 8 COLLEGE PARK 31-A ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA F-10-2 CONST. VAL. \$ 20,311.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2824 Arvin Avenue

OWNER: Norsac Building Company

LOT(S) 21 BLOCK 8 SUBDIVISION College Park 31-A ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

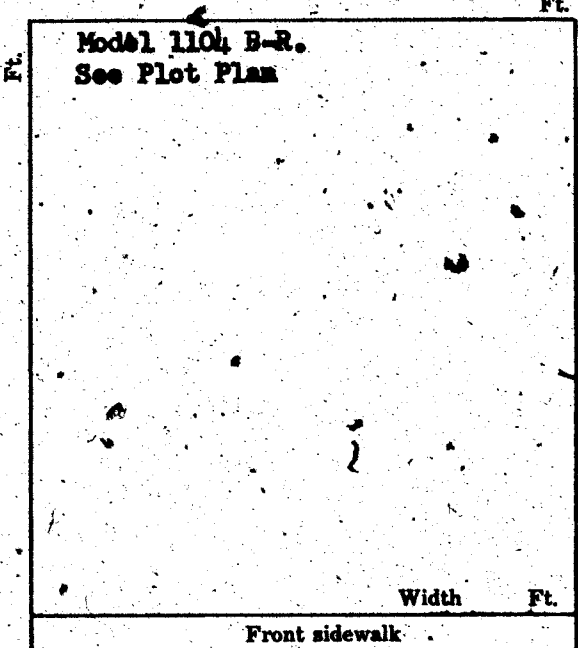
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Project Planning ENGINEER: Voorhees-Tribble NO. of UNITS _____ NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Norsac Building Company STATE LICENSE # 6103 CITY LICENSE # 3321

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinance and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Norsac Building Company Contractor.

BY: Jim Fink Jim Fink Agent or Owner
Date _____

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 7-24-67

ENGINEERING DEPT: [Signature] Date: 7-24

BUILDING DEPT: H. L. Bailey Date: 7-24-67

#1285 PERMIT NO: 38377 PERMIT FEE \$ 57.00

RECEIPT
073 \$857.00 ← 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 4 AUG 67

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 150.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 2824 Arvia Avenue

OWNER'S NAME: Nersac Building Company

LOT 21 BLOCK 8 SUBDIVISION College Pl. 31 Bldg. type: SFD APT. COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: NORSAC BUILDING COMPANY

State Lic.# 6403 City Lic.# 3321

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathroom Sewer Connection Fee	1.00	150.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit, plus	1.00	
	Gas piping system - commercial bldg per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 150.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: _____ Date: _____
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 21658 PERMIT FEE \$ 150.00
23.10 #1287

RECEIPT

074 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated

1-15-79

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2224 Francis Ave OWNER'S NAME: Prison Bldg Co.

LOT 11 BLOCK 8 SUBDIVISION CP31A Bldg. type: SFD APT - COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Herling Bldg. Co. State Lic. # 7119 City Lic. # 910

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bath tub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
1	Dishwasher	1.00	1.00
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
2	Lavatory	1.00	2.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
1	Sewer replacement	4.00	4.00
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 21.10

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 9/6/79
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees \$ _____
Paid in Engr. Dept. #1287 PERMIT NO 21817 PERMIT FEE \$ 21.10

RECEIPT
301. 3022.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 8 SEP 79

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2824 Armin Ave. OWNER'S NAME: Norsac Building Company

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Oasis Air Conditioning STATE LICENSE # 8454 CITY LICENSE # 10371

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000.BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	.25
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3' ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					4.25
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Richard Patton Date 12-1-67
AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT Janet Meyer Date 12/5/67

#1289 PERMIT NO. 15427 PERMIT FEE \$ 4.25

RECEIPT
1543 5004.25 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

5 DEC 67

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2824 Armin

OWNER'S NAME: Norsao Building Co.

LOT(S) 21 BLOCK 8 SUBDIVISION College Park 31 Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
54	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$18.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not

SIGNED [Signature] Date _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] Date 12-20-79
 #1286 PERMIT NO. 2446 PERMIT FEE: \$ 18.50

RECEIPT
 2371 3048.50 - 6
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 2-8-80-17

S. Pereira 1/15/79

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 2824 Armin OWNER'S NAME: Baker

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: L. J. Water Conditt State Lic. # 7453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each/head	.10	
	Floor drain \$1.00 Elbor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
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	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

TOTAL FEE \$ 5.00

SIGNED: Wayne Perkins Date: 6/18/68
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date: 6/18/68 Building Department Date: 6/18/68

Sewer Conn. Fee \$ PERMIT NO. 20390 PERMIT FEE \$ 5.00
Paid in Engr. Dept. #12870

RECEIPT

5.00 RECEIVED

18-6-68

Must be machine validated

Eatherly

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 180^{0.00}

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2824 Armin Ave OWNER: Raymond Baker

LOT(s) 21 BLOCK 8 SUBDIVISION COLLEGE PARK 31A ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: patio cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 144

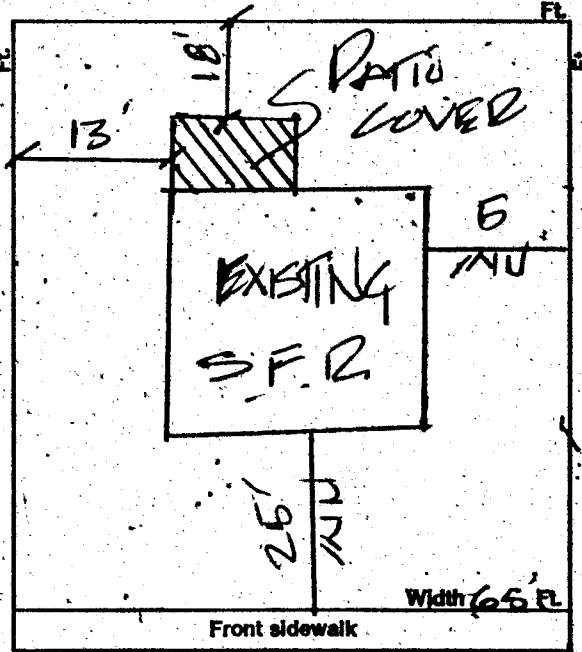
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Raymond M Baker Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 2/16/72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 2/16/72

PERMIT NO.: 2847 PERMIT FEE \$ 5⁰⁰

RECEIPT

1761 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

16 FEB 72

Mona Ealy 11-24-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Baker Address 2824 Armin Date: 6/18/68
Contractor L.V. WATER CONDITIONING Permit No. 24189
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent, A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>JW 6-20-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2824 Armin Log No. Softener Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Raymond Baker ADDRESS 2824 Armin Ave. DATE 2-16-72
GEN. CONT. Owner TYPE OF STRUCTURE patio cover
PERMIT NO. 2847 LEGAL DESCRIPTION L 21 B 8 College Park 31 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER SC 2-22-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2824 Armin Ave. LOG # _____ AREA # _____ 23.04

Maria Ealy 11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Norsac Building ADDRESS 2824 Armin DATE 8/11/67
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 38377 LEGAL DESCRIPTION L 21 B 8 College Park 31-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>HB 7-6-67</u>		PLUMBING CONT. <u>2011</u>		TEMP POLE CONT.	
FINEPLACE FTS		PERMIT NO. <u>21817</u>	DATE <u>7-8-67</u>	PERMIT NO.	DATE
FOOTINGS <u>HB 7-5-67</u>		HEAT & VENT. AC CONT. <u>2022</u>		INSPECTION	DATE
FOUNDATION WALL <u>HB 7-10-67</u>		PERMIT NO. <u>15427</u>	DATE <u>12-5-67</u>	ELECTRICAL CONT. <u>Cadenbach</u>	
FLOOR FRAMING		SEWER CONT. <u>Norsac</u>		PERMIT NO. <u>24461</u>	DATE <u>12-20-67</u>
SLAB <u>Q 5 10 5-67</u>		PERMIT NO. <u>27658</u>	DATE <u>8/11/67</u>	FIXTURES CONT. <u>Cadenbach</u>	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>7-10-67</u>		PERMIT NO. <u>24462</u>	DATE <u>12-20-67</u>
WALL STEEL		ROUGH WATER <u>7-10-67</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>7-12-67</u>		ROUGH <u>11-12-19-67</u>	
BEAM STEEL		ROUGH GAS <u>7-12-67</u>		FINAL ROUGH	
FRAMING <u>12-14-67</u>		AC ROUGH DUST <u>7-12-67</u>		FINAL FIXTURE	
ROOF SHEATHING <u>Q 4 10 11-67</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>11-23-68</u>	
	INTERIOR	FINAL PLUMBING <u>10-3-20-68</u>		TEMPORARY SERVICE	
DRYWALL <u>HB 1-16-68</u>	EXTERIOR	FINAL GAS <u>7-3-20-68</u>			
LATHING		FINAL AIR COND. <u>7-13-19-68</u>			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER SCRATCH		FINAL SEWER			
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. DATE					

APPROVED FOR OCCUPANCY METER Yacht INSPECTOR S-27-67 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 2824 Armin LOG # T10- AREA # 2 23.04