

4609 ALTA

L-139 B-5 SUB CHARLESTON HGTS. 16-B Z R-1, S.F.D.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

5380⁰⁰

ADDRESS OF CONSTRUCTION:

4609 ALTA DR.

OWNER:

Gunter SANFORD

LOT(s)

139

BLOCK

5

SUBDIVISION

CHAR VILLS 16B

ZONE:

R1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Room ADDN

USE:

MATERIALS OF CONSTRUCTION

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

768

FIRE ZONE: 1 3

Occupancy Group

J

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.
Inerters

Elec.
Fire Sprinkling System

Plumbing

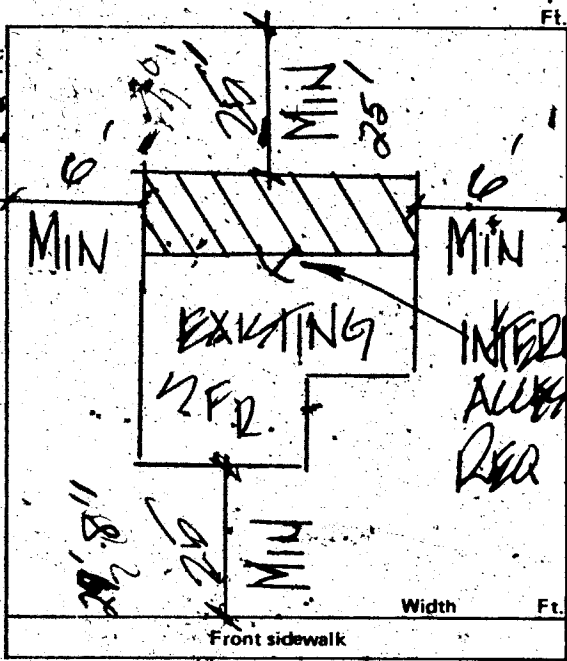
Signs

Paving

Fence

Public Walks

Curb-gutters



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: NONE Contractor

BY: Sanford L. Gunter Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

9/25/74

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

9-28-73

12850

PERMIT NO.:

13168

PERMIT FEE \$

3900

RECEIPT

2260 \$039.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 SEP. 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4609 ALTA DRIVE

OWNER'S NAME: SANFORD W. GUNTER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. ART. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
✓	Lavatory	1.00	
✓	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
✓	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
✓	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
		4.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Sanford W. Gunter Date: 9-28-73
Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: V. Miller Date: 9-28-73
 Permit No. 11507 Permit Fee \$ 7.00

#12870

RECEIPT

2252 \$007.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 28-SEP 73

J. Jones 12-11-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4609 Alta Drive OWNER'S NAME: SANFORD L. GUNTER

CIRCLE: Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .150	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		8.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Sanford L. Gunter DATE: 12/17/73
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: WRJ DATE: 12/17/73

#12860 PERMIT NO. 8251 PERMIT FEE: \$ 8.85

RECEIPT

5322 \$008.85 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 DEC 73

J. Jones 12-11-73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4609 Alta Drive

OWNER'S NAME: SANFORD L. GUNTER

CIRCLE: Remodel New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under				3.00
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10				5.00
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10				.25
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct				1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system				5.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood				5.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower				48.00
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening				.25
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator				15.00
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only				3.00
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.				
				FOR THE ISSUANCE OF EACH PERMIT				3.00
				TOTAL PERMIT FEE \$				700

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sanford L. Gunter Date: 12-12-73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: WRB Date: 12/17/73

PERMIT NO. 4814 PERMIT FEES 700

RECEIPT
5323 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 DEC 73

2890

1/2 area KYRIAKOS 10-27-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Gunter Sanford ADDRESS 4609 Alta Drive DATE 9-28-78
 GEN. CONT. Owner TYPE OF STRUCTURE room addn
 PERMIT NO. 13168 LEGAL DESCRIPTION L 139 B 5 Char Hgts 16 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing <u>ER 10-5-78</u>	Permit No. <u>11507</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. <u>Owner</u>	Inspection Date
Concrete Slab Floor	Permit No. <u>4817</u> Date <u>12-16-77</u>	Electrical Cont. <u>Owner</u> <u>12-14-78</u>
Floor Framing	Sewer Cont.	Permit No. <u>8257</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>RW 10-9-73</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <u>RW 1-22-76</u>	Rough
Roof Sheathing <u>ER 1-11-74</u>	Rough Gas	Final Rough
Framing <u>ER 1-17-74</u>	A/C Rough Duct <u>WER 1-19-74</u>	Final Fixture
Backing for siding <u>ER 1-17-74</u>	Ref. Rough Piping	Final Electrical <u>ER 3-12-74</u>
Ext. Lath <u>ER 1-25-74</u>	Final Plumbing	Temporary Service
Ext. Scratch <u>ER 2-4-74</u>	Final Gas	MISCELLANEOUS
Ext. Brown <u>ER 2-23-74</u>	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces <u>App.</u>
Int. Brown	Final Sewer	Eng. Approval of
Drywall <u>ER 1-28-74</u>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER ER 3-12-74

PLEASE NOTE REMARKS ON REVERSE SIDE 4609 Alta Drive LOG # _____ AREA # _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SANFORD GUNTER ADDRESS 4609 Alta Dr. DATE 5-3-62
 GEN CONT. owner TYPE OF STRUCTURE blk fence
 PERMIT NO. 9772 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING	PERMIT NO. DATE	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
INTERIOR	FINAL AIR COND.	<input type="checkbox"/>
EXTERIOR	FINAL REFRIG.	GRADING & DRAINAGE
DRYWALL	FINAL SEWER	ON-SITE PARKING SPACES <u>APP.</u>
LATHING	FINAL SEPTIC TANK	ENG APPROVAL OF
BACKING (SIDING)		OFF-SITE IMPROVEMENTS
PLASTER		
SCRATCH		
BROWN		
FINAL BLDG. DATE		

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

4609 Alta Dr.

Handwritten signature/initials

Thomas KYRIAKOS 10-27-80

B

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, Essex Const. ADDRESS 1609 Alta DATE Sept. 6, 1961

GEN. CONT. N. A. RECKER TYPE OF STRUCTURE S. F. DWG.

PERMIT NO. 5803 LEGAL DESCRIPTION T. 139, Blk. 5, Chas. Hts. 16B

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDATIONS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____	SLAB _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE <u>7-19-61</u>
ANCHOR BOLTS _____	BASE PLATES _____	PERMIT NO. _____ DATE <u>12-3-61</u>	ELECTRICAL CONT. _____
WALL STEEL _____	_____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	OUTLETS _____
BEAM STEEL _____	_____	ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING _____	<u>11-15-61</u>	TOP-OUT _____	SLAB _____
ROOF SHEATHING _____	<u>11-15-61</u>	ROUGH GAS _____	ROUGH _____ <u>11-20-61</u>
STEEL FABRICATION _____	_____	AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTIONS _____	_____	REF. ROUGH PIPING _____	FIXTURES CONT. _____
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER _____	PERMIT NO. _____ DATE _____
BACKING _____	_____	SEPIC TANK _____	FIXTURES _____
PLASTER _____	SCRATCH _____	FINAL PLUMBING _____	FINAL FIXTURE _____ <u>11-20-61</u>
FINAL BLDG. _____	BROWN _____ DATE _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
GRADING & DRAINAGE _____	_____	FINAL HEATING _____	
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND _____	
ENG APPROVAL OF _____	_____	FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____	_____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1609 Alta

LOG # T-16 AREA # 1 23.04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 1440.00

**DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY**

**APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.**

ADDRESS OF CONSTRUCTION: 4680 Alta Drive

OWNER: Sanford Gunter

LOT(s) 139 BLOCK 5 SUBDIVISION Charleston Apts, 12 B ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: Alum. Patio Cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ Other _____ TOTAL SQ. FT. 480

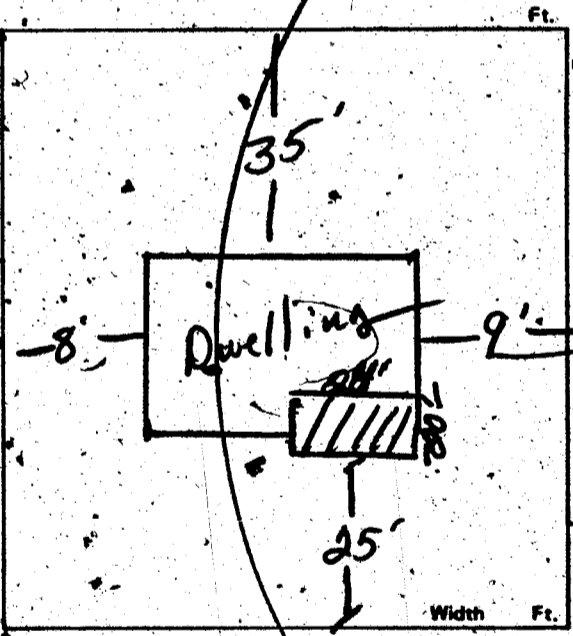
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner
Betty Cohen Sec/Treas

PLANNING DEPT.: _____ Date: 6/12/81
PUBLIC WORKS DEPT.: _____ Date: 6-12-81
BUILDING DIVISION: _____ Date: 6/12/81

PERMIT NO.: 2022-1 PERMIT FEE \$ 32.50

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

OWNER <u>Sanford Gunter</u> ADDRESS <u>4609 Alta Dr</u>	
DATE <u>6/12/81</u>	GEN. CONT. <u>Dura Kool Alum</u>
TYPE OF STRUCTURE <u>Patio Cover Alum</u>	PERMIT NO. <u>2022-1</u>
LEGAL DESCRIPTION <u>1-139 B-5 Charleston Hgts 16-A</u>	
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>B5M29-81</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV. 10-78