

4212 ALTA DR.

L-30 B-12 SUB CHARLESTON HGTS 15-C Z R-1 S.F.D.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 1-11-66
TELEPHONE NO. _____
PERMIT NUMBER 24578

ADDRESS OF
CONSTRUCTION: 4212 Alta
LOT (s) _____ BLOCK _____ SUBDIVISION _____

OWNER'S
NAME: Robert Peterson
Type of bldg. SFD Apt Comm _____

Check proper construction: New bldg Old bldg Add Remodel Temp pole

CONTRACTOR'S NAME: Owner STATE _____ CITY _____
LICENSE # _____ LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors First horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service _____ amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

2-10-65
62 Code
06

Signed Mrs. R. Peterson
Master (Electrician) (Technician)
Owner

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

1966
LOG NO: _____
CONSTRUCTION VALUATION: \$ 10100
INSPECTION VALUATION: \$ 8100
AREA: _____
KARDEX FILE: _____
PERMIT FEE: \$ 800
TELEPHONE: _____
PERMIT NUMBER: 32251
DATE: 1-11-1966

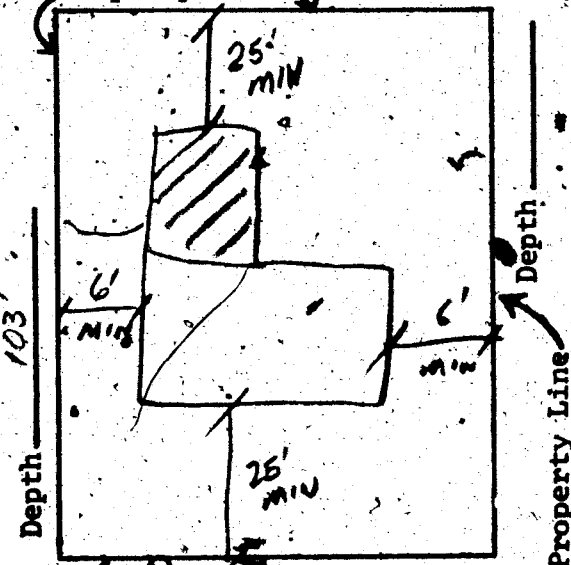
ADDRESS OF CONSTRUCTION: 4212 ALTA DR
LOT (s) 30 BLOCK 12 SUBDIVISION CHAS HATS 15-C ZONE R-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: detached garage USE _____
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: _____
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: O W H R State City
License # License #
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House Insert Model
Number Here

Show House Location on Lot
Space Below:

STREET ALTA
Front Width 60'
Property Line



Width
Property Line

City of Las Vegas
Public Sewer System
Public Water Well
Plot Plan Submitted
23.08
12/16/64

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: _____

(Contractor)
BY: Mrs. R. Peterson
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:
PLANNING DEPT. [Signature] 1/11/66
CA PL Date
ENGINEERING DEPT. [Signature] Date
BUILDING & SAFETY [Signature] 1/11/66
Date

12-11-78

1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

216.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4212 ALTA DR. L.V.

OWNER:

ROBERT PETERSEN

LOT(s)

30

BLOCK

12

SUBDIVISION

C.4

15-X

ZONE:

R-1

Existing structure on lot: Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

STORAGE SHED PORTABLE

USE:

STOR.

ONLY

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

108

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Yvonne Petersen

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

4-23-68

ENGINEERING DEPT:

Date:

4-23-68

BUILDING DEPT:

Date:

4-23-68

#12850

PERMIT NO:

41461

PERMIT FEE \$

4.00

RECEIPT

8274 \$8004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 APR 68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4212 Alta

OWNER'S
NAME:

Robert Peterson

CIRCLE

New bldg.

Old bldg.

Add'n

Remodel

TYPE OF BLDG.

SFD

APT.

COMM.

CONTRACTOR'S NAME:

Associated Air Cond.

STATE

LICENSE #

6312

CITY

LICENSE #

7198

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					6.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED

Class & Cripps

AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT

J. W. Wynn

Date

5-8-61

#1289

PERMIT NO.

16044

PERMIT FEE

RECEIPT

9-1-23

\$006.00

- 4

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

9-1-23

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4212 Alta

OWNER'S
NAME:

Peterson

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☒

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME:

Larry E. Peterson

STATE

LICENSE #

14760

CITY

LICENSE #

20304

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Larry E. Peterson

Date

5-10-68

BUILDING DEPARTMENT

James M. Meyer

Date

5/14/68

#1286

PERMIT NO. 25456

PERMIT FEE: \$ 4.00

RECEIPT

5000.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-4-68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

4212 Alta Dr

OWNER'S
NAME:

Robert Peterson

CIRCLE: New Bldg. Add'n. Remodel.

TYPE OF BLDG.

SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet <i>Electric Range</i>	.35	
1	Electric water heater outlet <i>Electric Oven</i>	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
	Electric service (including any single meter socket)	3.00	
	each additional socket	.35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		27.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Robert Peterson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

8733

PERMIT FEE: \$

4.00

RECEIPT

\$04.00

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

10 MAR 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1212 ALTA DR

OWNER'S
NAME:

ROBERT PETERSON

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

PERMIT NO.

PERMIT FEE

RECEIPT

2587 \$004.00 - 6

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

176118 KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER: ROBERT PETERSON ADDRESS: 4212 Alta Dr. DATE: 1-30-62
GEN. CONT. owner TYPE OF STRUCTURE: wood fence
PERMIT NO. 7670 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTB.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	MISCELLANEOUS
INTERIOR		FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
EXTERIOR		FINAL REFRIG.	
DRYWALL		FINAL SEWER	GRADING & DRAINAGE
LATHING		FINAL SEPTIC TANK	ON-SITE PARKING SPACES
BACKING (SIDING)			ENG. APPROVAL OF
PLASTER			OFF-SITE IMPROVEMENTS
SCRATCH			
BROWN			
FINAL BLDG	DATE		DATE

APPROVED FOR OCCUPANCY: *Burlingame* 2-21-62 INSPECTOR
APPROVED FOR METER
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 2304

4212 Alta Dr.

221

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER: Robert Peterson ADDRESS: 4212 Alta Dr. DATE: 1/11/66
GEN. CONT. Owner TYPE OF STRUCTURE: Encl garage
PERMIT NO. 32251 LEGAL DESCRIPTION: Lot 30, Block 12, Chas. Hgts 15-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTB.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 20538 DATE: 1/11/66
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	MISCELLANEOUS
LATHING		FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SIDING)		FINAL SEWER	ON-SITE PARKING SPACES
PLASTER		FINAL SEPTIC TANK	ENG. APPROVAL OF
SCRATCH			OFF-SITE IMPROVEMENTS
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		DATE

APPROVED FOR OCCUPANCY & METER INSPECTOR
PLEASE NOTE REMARKS ON REVERSE SIDE 4212 Alta Drive LOG # AREA # 2304

1/20/80 KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert Peterson ADDRESS 4212 Alta DATE 5-5-64
GEN. CONT. Same TYPE OF STRUCTURE wire fence
PERMIT NO. 25309 LEGAL DESCRIPTION Lot 30 Blk 12 Chas Hgts 15-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTH		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (STONING)		FINAL REFRIG.	
PLASTER		FINAL SEWER	
SCATCH		FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			
DATE			

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4212 Alta

LOG #

AREA #

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert Peterson ADDRESS 4212 Alta Drive DATE 7-14-64
GEN. CONT. Same TYPE OF STRUCTURE patio cover
PERMIT NO. 27031 LEGAL DESCRIPTION Lot 30 Blk 12 Chas Hts 15-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTH		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (STONING)		FINAL REFRIG.	
PLASTER		FINAL SEWER	
SCATCH		FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			
DATE			

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4212 Alta Drive

LOG #

AREA #

23.04

1/22/80 KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Robert Peterson Address 4212 Alta Date: 3/20/74
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>8933</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 4-17-74</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address

4212 Alta

Log No. Service, Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER ROBERT PETERSON ADDRESS 4212 ALTA DR. DATE 4-24-68
GEN. CONT. SAME TYPE OF STRUCTURE PORTABLE STORAGE
PERMIT NO. 11161 LEGAL DESCRIPTION Lot 30, Blk. 12, C.H. 15-C RM.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>1-24-68</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>16044</u> DATE <u>5-2-68</u>	ELECTRICAL CONT. <u>Lowry</u> <u>5-14-68</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>25456</u> DATE <u>5-14-68</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller</u> <u>7-11-68</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER, SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER, BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER: C.H. 8-22-68 INSPECTOR

DATE

(PLEASE NOTE REMARKS ON REVERSE SIDE)

4212 ALTA DR.

LOG #

AREA #

23.04

11/2/80 KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Robert Peterson Address 4212 Alta Dr. Date: 9/29/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>2241</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 96-4-X</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

4212 Alta Dr.

Log No. Dryer

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, ALTA CONSTR. CO. ADDRESS 4212 Alta Drive DATE 5/8/61
GEN. CONT. E. A. BECKER
PERMIT NO. 4338 LEGAL DESCRIPTION Lot 30, Bl. 12, Chas. Hts. 15-C TYPE OF STRUCTURE S.F. DWELLING

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>limited</u>	TEMP. POLE CONT. _____
FOUNDINGS <u>5-18-61</u>	PILES _____	PERMIT NO. <u>2241</u> DATE <u>2-3-61</u>	PERMIT NO. _____ DATE _____
FOUND <u>5-18-61</u>	PIERS <u>1-1-61</u>	HEAT & VENT. CONT. <u>limited</u>	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. <u>661</u> DATE <u>6-14-61</u>	ELECTRICAL CONT. <u>Gama</u>
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. <u>limited</u>	PERMIT NO. <u>2208</u> DATE <u>6-5</u>
WALL STEEL _____		PERMIT NO. <u>2604</u> DATE <u>5-3-61</u>	OUTLETS <u>51</u>
COLUMN STEEL _____		ROUGH SOIL <u>5-16-61</u>	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER <u>5-16-61</u>	SLAB _____
FRAMING <u>6-6-61</u>		TOP-OUT _____	ROUGH _____
ROOF SHEATHING <u>6-6-61</u>		ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT <u>6-21-61</u>	FIXTURES CONT. <u>Gama</u>
STEEL CONNECTION _____		REF. ROUGH PIPING _____	PERMIT NO. <u>2208</u> DATE <u>6-5</u>
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES <u>12</u>
BACKING <u>6-14-61</u>		SEPIC TANK _____	FINAL FIXTURE _____
PLASTER <u>6-14-61</u>		FINAL PLUMBING <u>limited</u>	URBAN REDEVELOPMENT APPROVAL ☐
FINAL BLDG. _____	DATE <u>7-2-61</u>	FINAL GAS _____	
GRADING & DRAINAGE _____		FINAL HEATING _____	
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. _____	
ENG. APPROVAL OF _____		FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____			

APPROVED FOR OCCUPANCY

INSPECTOR

DATE

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4212 Alta Drive

LOG# T-17

AREA# 4

23.04