

5304 Cannon Blvd

LOT 21 BLOCK 7 GOLFRIDGE TERRACE #4 ZONED R-1

D. Gatewood 249-79

CITY OF LAS VEGAS



CERTIFICATE OF COMPLETION

CONTRACTOR CONTRACTORS SERVICE AWNINGS

PERMIT NO. 28776

OWNER GEORGE ALKINS

DATE OF ISSUE 1-15-85

STREET ADDRESS 5304 CANNON BLVD.

LOT 71 BLOCK 7 TRACT GOLF RIDGE TERRACE #4

THIS IS TO CERTIFY THE ALUMINUM CARPORT WAS INSPECTED FOR CODE COMPLIANCE DURING
CONSTRUCTION.

THE ABOVE WORK AND ADDITIONS HAVE BEEN INSPECTED AND FOUND TO BE FULLY COMPLETED
ACCORDING TO THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES OF THE
CITY OF LAS VEGAS.

CLAY HYMER SUPERVISOR
DEPARTMENT OF BUILDING & SAFETY

BY Clay Hymer

DATE _____



821 LAS VEGAS BLVD. NO., LAS VEGAS, NEVADA 89101 • (702) 385-1221

D. Gatewood 2-9-79

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1,700.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

5304 Canyon Blvd.

OWNER:

Mrs. J. D. Piers

LOT(S)

21

BLOCK

7

SUBDIVISION

Golden Canyon #4

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Add Bath

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 40

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR

Bill Younger

STATE

LICENSE #

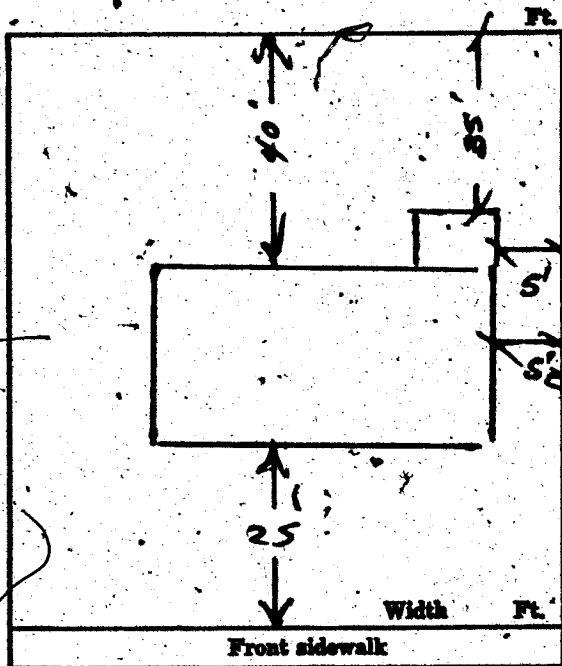
3939

CITY

LICENSE #

CVL 51020952

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Gurb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Bill Younger

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

3/12/68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

3-12-68

#12850

PERMIT NO:

40744

PERMIT FEE \$

12.00

RECEIPT

5952 \$812.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-12-68

Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 7.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 5304 Cannon

OWNER'S
NAME: George Allen

LOT BLOCK SUBDIVISION 11

Bldg. type: SFD / APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Big Water D164

State Lic. # 241A City Lic. # 1201

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	2.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	8.00	
1	Lavatory	1.00	1.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

TOTAL FEE \$ 7.00

SIGNED:

Registered Plumber Spec. Contr. Owner

Date: 3/19/68

3/20/68

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

PERMIT NO. 23245 PERMIT FEE \$ 7.00

23.10

#1287

RECEIPT

500000 - 1

CITY OF LAS VEGAS

Must be machine validated

Must be machine validated

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5304 CANNON

OWNER'S NAME: MRS. George Aiken

LOT(S) BLOCK SUBDIVISION

Type of Bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☒

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME: Gifford Electric

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	15
3	Light, receptacle or switch outlet	.20	60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 3-28-68

BUILDING DEPARTMENT

[Signature]

Date 4-7-68

#1286

PERMIT NO. 25095

PERMIT FEE: \$ 4.00

RECEIPT

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5304 CANNON DRIVE

OWNER'S
NAME:

HENRY BOUILLERCE

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. 384-3449

STATE
LICENSE #

11276

CITY
LICENSE #

7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN)

120

DATE 12-11-75

BUILDING DEPARTMENT

DATE 12-12-75

#12860

PERMIT NO.

2584

PERMIT FEE: \$

4.00

RECEIPT

4314 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-12-75

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5304 CANNON BLVD.

OWNER'S
NAME:

HENRY BOUILLANCE

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

☒ SFD

☐ APT.

☐ COMM.

☐ PUBLIC

CONTRACTOR'S NAME:

DELUXE SHEET METAL

STATE
LICENSE

6018-B

CITY
LICENSE

6828

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				3 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 3 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

John De Luca

Air Conditioning Contractor - Owner

Date

12-9-75

BUILDING DEPARTMENT

nmull

Date

PERMIT NO.

1059

PERMIT FEE \$

7.00

RECEIPT

4313

\$007.00

4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-9-75

#12890

ANGELA JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>George Aitken</u>	ADDRESS <u>5304 Cannon Blvd.</u>	DATE <u>1-15-65</u>
GEN. CONT. <u>Contractors Service Awning</u>	TYPE OF STRUCTURE <u>alum carport</u>	
PERMIT NO. <u>28776</u>	LEGAL DESCRIPTION <u>Lot 21 Blk 7 Golfridge Terrace #4</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>28</u> DATE <u>1-15-65</u>		

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG: #

AREA: #

23.04

5304 Cannon Blvd.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>MIRANTI INVEST. CO.</u>	ADDRESS <u>5304 Cannon Blvd.</u>	DATE <u>10/26/60</u>
GEN. CONT. <u>MIRANTI CONSTR.</u>	TYPE OF STRUCTURE <u>S. F. DWELLING</u>	
PERMIT NO. <u>2040</u>	LEGAL DESCRIPTION <u>Lot 21, Bl. 7, Golfridge Terr. #4</u>	
LOCATION & FLOOR ELEVATION	MECHANICAL	ELECTRICAL
FOOTINGS <u>Pallo 11-14-60</u>	PLUMBING CONT. <u>Pallo 11-14-60</u>	TEMP POLE CONT. _____
FOUND. & PIERS _____	PERMIT NO. <u>1715</u> DATE <u>12-13-60</u>	PERMIT NO. _____ DATE _____
WALL STEEL <u>Webb 12-27-60</u>	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
BOND BEAM STEEL <u>Webb 12-27-60</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Pallo 11-14-60</u>
FRAMING & ROOF SHEATHING _____	SEWER CONT. <u>Pallo 11-14-60</u>	PERMIT NO. <u>1550</u> DATE <u>11-7-60</u>
STEEL FABRICATION _____	PERMIT NO. <u>1715</u> DATE <u>12-13-60</u>	OUTLETS <u>54</u>
CONNECTIONS & PAINTING _____	ROUGH SOIL <u>Pallo 11-16-60</u>	MOTORS _____ N.P. _____
INTERIOR _____	ROUGH WATER <u>Pallo 11-16-60</u>	SLAB _____
EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH <u>Pallo 11-16-60</u>
LATHING _____	TOP-OUT <u>Pallo 11-16-60</u>	FINAL ROUGH _____
PLASTER _____	ROUGH GAS <u>Pallo 11-16-60</u>	FIXTURE CONT. <u>Pallo 11-16-60</u>
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. <u>1550</u> DATE <u>11-7-60</u>
BROWN _____	FINAL PLUMBING <u>Pallo 11-16-60</u>	FIXTURES <u>13</u>
FINAL BLDG. <u>Pallo 11-16-60</u>	FINAL HEATING <u>Pallo 11-16-60</u>	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS <u>Pallo 11-16-60</u>	APPROVED FOR METER <u>Pallo 11-16-60</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: 10-26-60

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5304 Cannon Blvd. Dwelling 10/26/60

LOG: # T-38 Area: # 3

23.04

ANGELE JACKSON

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Gap Aiken ADDRESS 5304 Cannon Blvd. DATE 3/13/68

GEN. CONT. Bill Walker TYPE OF STRUCTURE Add Bath

PERMIT NO. 10744 LEGAL DESCRIPTION L 21 B 7 Golfridge Terrace #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>WES 3-14-68</u>	PLUMBING (CONT. <u>WES 3-14-68</u>)	TEMP. POLE CONT. <u>WES 3-14-68</u>	PERMIT NO. <u>232450</u>	DATE <u>3-20-68</u>	PERMIT NO. <u>25095</u>
FIREPLACE FTS. <u>WES 3-14-68</u>	HEAT & VENT. AC CONT. <u>WES 3-14-68</u>	INSPECTION <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
FOUNDATIONS <u>WES 3-14-68</u>	SEWER CONT. <u>WES 3-14-68</u>	ELECTRICAL CONT. <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
FLOOR FRAMING <u>WES 3-14-68</u>	ROUGH SOIL <u>WES 3-14-68</u>	FIXTURES CONT. <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
SLAB <u>WES 3-14-68</u>	ROUGH WATER <u>WES 3-14-68</u>	SLAB <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
CHIMNEY STEEL (FIREPLACE) <u>WES 3-14-68</u>	ROUGH GAS <u>WES 3-14-68</u>	ROUGH <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
WALL STEEL <u>WES 3-14-68</u>	TOP-OUT <u>WES 3-14-68</u>	FINAL ROUGH <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
COLUMN STEEL <u>WES 3-14-68</u>	ROUGH DUCT <u>WES 3-14-68</u>	FINAL FIXTURE <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
BEAM STEEL <u>WES 3-14-68</u>	REF. ROUGH PIPING <u>WES 3-14-68</u>	FINAL ELECTRICAL <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
FRAMING <u>WES 3-14-68</u>	FINAL PLUMBING <u>WES 3-14-68</u>	TEMPORARY SERVICE <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
ROOF SHEATHING <u>WES 3-14-68</u>	FINAL GAS <u>WES 3-14-68</u>	MISCELLANEOUS <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
INTERIOR <u>WES 3-14-68</u>	FINAL AIR COND. <u>WES 3-14-68</u>	GRADING & DRAINAGE <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
EXTERIOR <u>WES 3-14-68</u>	FINAL REFRIG. <u>WES 3-14-68</u>	ON-SITE PARKING SPACES <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
DRYWALL <u>WES 3-14-68</u>	FINAL SEWER <u>WES 3-14-68</u>	ENG. APPROVAL OF <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
LATHING <u>WES 3-14-68</u>	FINAL SEPTIC TANK <u>WES 3-14-68</u>	OFF-SITE IMPROVEMENTS <u>WES 3-14-68</u>	PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
BACKING (SHIMS) <u>WES 3-14-68</u>			PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
PLASTER <u>WES 3-14-68</u>			PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
URBAN REDEVELOPMENT APPROVAL <u>WES 3-14-68</u>			PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>
FINAL BLDG. <u>WES 3-14-68</u>			PERMIT NO. <u>25095</u>	DATE <u>3-20-68</u>	DATE <u>3-20-68</u>

APPROVED FOR OCCUPANCY & METER WES 3-14-68 INSPECTOR WES 3-14-68 DATE 3-20-68

PLEASE NOTE REMARKS ON REVERSE SIDE 5304 Cannon Blvd. LOG # 23.06 AREA # 23.06

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Bouillierce

Address 5304 Cannon Dr.

Date: 12/12/75

Contractor Deluca S/M

Permit No. 1059

Lot 2584 Block 2584 Subdivision 2584

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor <u>Deluca S/M</u>	Contractor <u>Deluca S/M</u>
Permit No. <u>2584</u>	Permit No. <u>1059</u>	Permit No. <u>1059</u>
Slab <u>WES 3-14-68</u>	Rough Soil <u>WES 3-14-68</u>	A.C. Rough Duct <u>WES 3-14-68</u>
Rough Elect <u>WES 3-14-68</u>	Rough Water <u>WES 3-14-68</u>	Ref. Ro. Piping <u>WES 3-14-68</u>
Final Rough <u>WES 3-14-68</u>	Top Out <u>WES 3-14-68</u>	Rough Gas <u>WES 3-14-68</u>
Final Fixture <u>WES 3-14-68</u>	Rough Gas <u>WES 3-14-68</u>	Final Refrig <u>WES 3-14-68</u>
Final Elec <u>WES 3-14-68</u>	Final Plbg. <u>WES 3-14-68</u>	Final Air Cond <u>WES 3-14-68</u>
Temp. Service <u>WES 3-14-68</u>	Final Gas <u>WES 3-14-68</u>	Final Gas <u>WES 3-14-68</u>
	Final Sewer <u>WES 3-14-68</u>	
	Final Septic Tank <u>WES 3-14-68</u>	

23.06 D

Address

5304 Cannon Dr.

Log No.

Ac Service

Area