

5005 APAWANA

LOT 16 BLK 11 GOLF RIDGE TERRACE #5 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONSTR. VAL. \$ 1440

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5005 Apawana

OWNER: Robert Thimsen

LOT(s) 16 BLOCK 11 SUBDIVISION Golfridge Terrace #5 ZONE: 1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Garage (attached)

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 360

FIRE ZONE: 1 2 3 Occupancy Group 1 J 2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

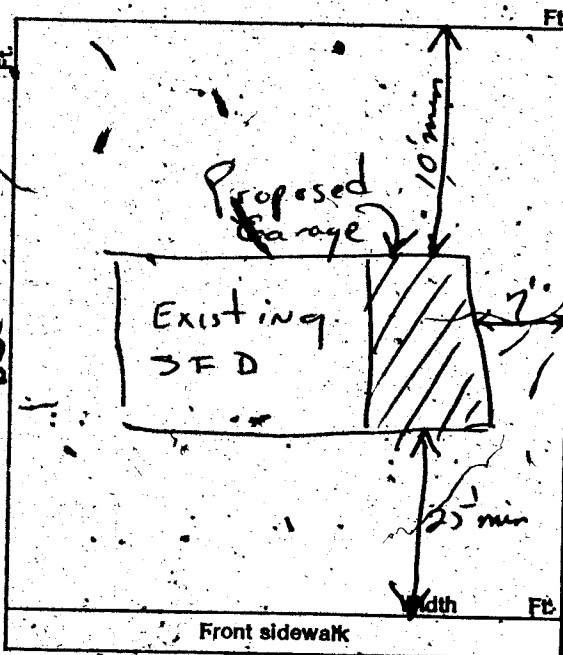
Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner

STATE LICENSE

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Robert Thimsen Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date: 1-19-72

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date: 1/19/72

#12850

PERMIT NO. 6487

PERMIT FEE \$ 15.00

RECEIPT

267 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JAN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5005 Cipawana

OWNER'S NAME: Robert Thimer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	24.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert Thimer
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 1/19/72

#12880 PERMIT NO. 1709

PERMIT FEE: 24.00

RECEIPT

268 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JAN 72

Theresa Riquelme 11-12-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Robert Timsen ADDRESS 5005 Apawana DATE 1-19-72
GEN CONT Owner TYPE OF STRUCTURE 2481
PERMIT NO 2481 LEGAL DESCRIPTION L 16 B 11 Colfridge Terrace # 5 6800 C. 110

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. Owner
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 709 DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	
LATHING		FINAL GAS	TEMPORARY SERVICE
BACKING (SIDING)		FINAL AIR COND.	
PLASTER SCRATCH		FINAL REFRIG.	MISCELLANEOUS
PLASTER BROWN		FINAL SEWER	GRADING & DRAINAGE
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
FINAL BLDG. DATE			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

Inspector DATE
APPROVED FOR OCCUPANCY METER
PLEASE NOTE REMARKS ON REVERSE SIDE 5005 Apawana LOS # AREA # 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER A. Telley ADDRESS 5005 Apawana DATE 2-17-64
GEN CONT W. J. Chester TYPE OF STRUCTURE wire fence
PERMIT NO 23770 LEGAL DESCRIPTION Lot 16 Blk 11 Colfridge Terrace # 5

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN		FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG. DATE 6-28-65			OFF-SITE IMPROVEMENTS

Inspector DATE
APPROVED FOR OCCUPANCY METER
PLEASE NOTE REMARKS ON REVERSE SIDE 5005 Apawana LOS # AREA # 23.04

Theresa Kuntze 11-12-80

4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: MIRANTI INVEST. CO.	ADDRESS: 5005 APAWANA	DATE: 1-20-61
GEN. CONT. MIRANTI CONST. CO.	TYPE OF STRUCTURE DWELLING	
PERMIT NO. 2843	LEGAL DESCRIPTION: Lot 16, Blk. 11, Golfridge #5	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. General Pllt	TEMP. POLE CONT.
FOOTINGS 1-30-61	PERMIT NO. 1950 DATE 2-4-61	PERMIT NO. DATE
FOUND. & PIERS 2-8-61	HEAT & VENT. CONT. Harmon	INSPECTION DATE
WALL STEEL 2-20-61	PERMIT NO. 151 DATE 2-20-61	ELECTRICAL CONT. 24
BOND BEAM STEEL 2-20-61	SEWER CONT. Harmon	PERMIT NO. 1837 DATE 1-16-61
FRAMING & ROOF SHEATHING	PERMIT NO. 1950 DATE 2-9-61	OUTLETS 54
STEEL FABRICATION	ROUGH SOIL London 2-6-61	MOTORS N.P.
CONNECTIONS & PAINTING	ROUGH WATER London 2-6-61	SLAB
LATHING	SEWER OR SEPTIC TANK London 3-30-61	ROUGH
PLASTER	TOP-OUT London 3-23-61	FINAL ROUGH
SCRATCH	ROUGH GAS London 3-23-61	FIXTURE CONT. Harmon
BROWN	ROUGH DUCT London 3-23-61	PERMIT NO. 1837 DATE 1-16-61
FINAL BLDG London 5-5-61	FINAL PLUMBING London 5-4-61	FIXTURES 13
GRADING & DRAINAGE	FINAL HEATING London 5-4-61	FINAL FIXTURE
ON-SITE PARKING SPACES	FINAL GAS London 5-4-61	APPROVED FOR METER 2-6-58-61
ENG APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: London 5-5-61

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
5005 APAWANA

DWELLING -

1-20-61

LOG: # T-4 Area: # 3

23.04