

916 Bartlett

LOT 115 A B VEGAS HEIGHTS TRACT #4 ZONED 2

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 916 Bartlett OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing STATE LICENSE # 58638 CITY LICENSE CL-179-2-01413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drailage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$ <u>15.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/1/70
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: [Signature] Date: 4-3-70
 #12870 Permit No. 29287 Permit Fee \$ 15.00

RECEIPT
 1562 \$015.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 3 APR 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-18-3 1970 CONST. VAL. \$ 13500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 916 Bartlett OWNER: Security Housing Corp

LOT(s) 115A BLOCK _____ SUBDIVISION Vegas Heights Unit #4 ZONE: R2

Existing structure on lot: Dwelling Accessory bldg Vacant lot Other

PROPOSED CONSTRUCTION: SFD Plat # 3 USE: SFR

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1080

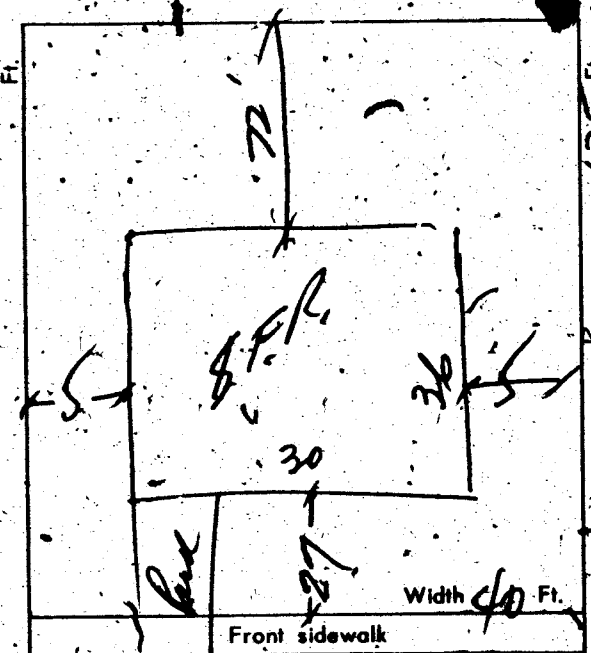
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Security Housing Corp STATE LICENSE # 5863B CITY LICENSE C11-180-2-9865

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: Scott Steinhilber Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: RPLW Date: 4-2-70

PUBLIC WORKS DEPT: [Signature] Date: 4-3

BUILDING DEPT: [Signature] Date: 4-3-70

PERMIT NO. 51872 PERMIT FEE \$ 87.00

RECEIPT
1573 \$087.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.
- 5 APR 70

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 916 Bartlett OWNER'S NAME: SECURITY HOUSING CORP.
 CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE: 8214 CITY LICENSE: 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over, 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					Each appliance, piece of equipment, any mechanical work or glitzation or replacement not in this schedule, the permit fee shall be the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Loe W. Spratt Date: 4/21/70
 Air Conditioning Contractor

by: Sheryl Black
 BUILDING DEPARTMENT N Smith Date: 4-7-70

PERMIT NO. 28781 PERMIT FEE \$ 7.00

RECEIPT

1740 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

7 APR 70

G. Datewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 916 B. Street OWNER'S NAME: Security Housing Corp.
 CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # C-11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>8</u>	Fixture or sockets	.15	<u>1.20</u>
<u>41</u>	Light, receptacle or switch outlet	.20	<u>8.20</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service <u>60</u> amps	1.50	<u>1.50</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets		
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>14.25</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton DATE 4/27/70
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT: J. Wenzel DATE 4-27-70
 *12840 PERMIT NO. 30471 PERMIT FEE: \$ 14.25

RECEIPT

3750 30471 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

B. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 670.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 916 Bartlett Ave.

OWNER: Nora Kinsey

LOT(s) 115 A BLOCK

SUBDIVISION

Vegas Gate No 4

ZONE R-2

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

ARCHITECT:

ENGINEER:

CALGS:

CONTRACTOR: Bills Fence Service

STATE LICENSE # 9506A

CITY LICENSE # 10456

TOTAL SQUARE FEET:

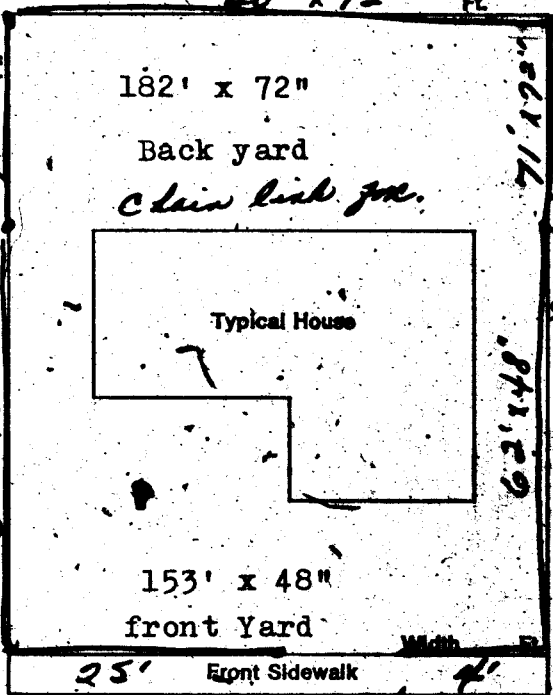
TOTAL LINEAL FEET: 335'

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Bartlett

SIGNED:

[Signature]

DATE: 6-5-73

CONTRACTOR AGENT OWNER

PLANNING DEPT:

[Signature]

Date: 6-11-73

PUBLIC WORKS DEPT:

[Signature]

Date: 6-11-73

BUILDING DEPT:

[Signature]

Date: 6-11-73

#12880

PERMIT NO:

11706

PERMIT FEE \$

9.00

RECEIPT

8078 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

Angela Jackson

DEPARTMENT OF BUILDINGS & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Nora Kinsey ADDRESS 916 Bartlett DATE 6-11-73
CONTRACTOR Bills Fence PERMIT NO. 11706
LOT 115 A BLOCK _____ SUBDIVISION Vegas Hght 3.5 wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location _____	Footings _____	Footings _____
Final Inspection <u>BW 8-2-73</u>	Wall Steel 1st _____ 2d _____ 3d _____	Final Inspection _____	Final Inspection _____
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____	Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Final Inspection _____	Final Inspection _____
Bond Beam 1st _____ 2d _____ 3d _____			
Final Inspection _____			

23.14 B ADDRESS 916 Bartlett LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Security Housing ADDRESS 916 Bartlett DATE 4/3/70
GEN CONT Same TYPE OF STRUCTURE SFD
PERMIT NO. 51872 LEGAL DESCRIPTION L 115A Vegas Heights #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTR. _____	PERMIT NO. <u>27787</u> DATE <u>4/8/70</u>	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>28787</u> DATE <u>4/7/70</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>30476</u> DATE <u>4/27/70</u>
BEAM _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. <u>30477</u> DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL <u>SM 6-11-70</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER _____	FINAL SEPTIC TANK _____	
SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE <u>6/12/71</u>		

APPROVED FOR OCCUPANCY (METER) D.R. G... INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 916 Bartlett LOG # R-18 AREA # 3 23.04