

5500 Avenida Caballo

LOT 15 BLK 6 CHARLESOTN HGTS 53-a ZONE RPD-2

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

9-01

LOG NO. & AREA T-9-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 31456

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5500 Avenida Caballo

OWNER: BECKER & SONS

LOT(s) 15 BLOCK 6 SUBDIVISION Charleston Heights 53A ZONE: RPD-2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence use Single Family

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1244 2nd 128 3rd 128 Other 528 TOTAL SQ. FT. 1900

FIRE ZONE: 1-2-3 Occupancy Group Q-1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER & SONS ENGINEER: BECKER & SONS NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C11520

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

HR-3
SEE PLOT PLAN
SEE CONDITIONS
ATTACHED TO
PLOT PLAN
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BECKER BUILT Contractor

BY: Robert E. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 5/7/76

PUBLIC WORKS DEPT.: [Signature] Date: 5-10

BUILDING DEPT.: [Signature] Date: 5/11/76

#12850 PERMIT NO. 2401 PERMIT FEE \$ 122.00

RECEIPT
1682 \$122.00 - 8
CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
1-1-76

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5500 Avenida Caballo OWNER'S NAME: BECKER & SONS

LOT 15 BLOCK 6 SUBDIVISION Charleston Heights 53A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family		150.00

PAID BY: BECKER & SONS
6115 Clarice Avenue

TOTAL	150.00
Less Credit*	
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing-permit.

WRJ 5/11/76
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 1665 SEWER FEE \$ 150.00

RECEIPT
1708 \$150.00 - 3
CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

103102

D. Gatewood K-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5500 Avenida Caballo

OWNER'S NAME: Bucky Eute

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing STATE LICENSE # 3741A CITY LICENSE # 01301

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1
1	Shower	1.00	1
3	Lavatory	1.00	3
2	Toilet	1.00	2
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1
1	Garbage Disposal	1.00	1
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect)	1.00	1
1	Sewer System - New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Law S. Parkin Date: 6/10/76
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: NM Date: _____
 Permit No. 2095 Permit Fee \$ 20.00

RECEIPT

3358 \$20.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

Plan No. 3

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5500 Avenida Collero St. OWNER'S NAME: E. A. Becker Enterp.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company STATE LICENSE # 9750 CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
64	Light, receptacle or switch outlet	.20	12.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		19.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton DATE: 7-27-76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: nm DATE:
1825 PERMIT NO. PERMIT FEE: \$ 19.40

RECEIPT
5453 \$19.40 - 6
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED

25

A. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5500 Avenida Caballo

OWNER'S NAME: Becker Enterprises

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Cond. Inc.

STATE LICENSE # 11997

CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
						For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.	
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of-way.

SIGNED Robin Brooks Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT lc Date 8-2-76

PERMIT NO. 819 PERMIT FEE \$ 10.00

137-01-204

RECEIPT

5745 \$010.00 - 4

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5500 Avenida Caballo OWNER'S NAME: Becker Built Homes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sedillo Landscaping STATE LICENSE # 11589 CITY LICENSE # 01111

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 12/21/76
Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: _____
 Permit No. 4065 Permit Fee \$ 4.00

#12870

RECEIPT

2424 \$004.00 - 7

CITY OF LAS VEGAS
MUST BE RETURNED

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5500 Linnella Avenue OWNER'S NAME: John Peterman

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2
	Shower	1.00	
2	Lavatory	1.00	2
2	Toilet	1.00	2
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1
1	Garbage Disposal	1.00	1
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1
1	Sewer System—New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14B.P.F. \$			
TOTAL PERMIT FEE \$			<u>1900</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: John Peterman Date: _____
 Registered Master Plumber, Spec. Contr. or Owner

Building Division: M.S. Date: 10/19/78

Permit No. 10344-2 Permit Fee \$ 1900

154-01-222

RECEIPT

*MUST BE MACHINE VALIDATED

J. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5500 Linnick Avenue OWNER'S NAME: John Piterman

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: BAUER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>76</u>	Light, receptacle or switch outlet	.20	<u>15.20</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
<u>1</u>	Dishwasher outlet	.35	<u>35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>35</u>
<u>1</u>	Automatic clothes washer	.35	<u>35</u>
<u>1</u>	Electric range outlet	.35	<u>35</u>
<u>1</u>	Electric water heater outlet	.35	<u>35</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.35</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>21.80</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John Piterman DATE 10/19/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: MCS DATE 10/19/78

PERMIT NO. 10244-5 PERMIT FEE: \$ 21.80

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5500 Avenida Vaguarda OWNER'S NAME: Bud Peterman

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sunset Sheet Metal STATE LICENSE # 13569 CITY LICENSE # CLL-728-2-09653

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	18.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct-work only - each opening	10.00		
	Up to and including 10,000 CFM	2.00			For installation or relocation of commercial or industrial incinerator	3.00		
	Over 10,000 CFM	4.00			Gas piping related to the air conditioning system in single family dwelling only	3.00		
							FOR THE ISSUANCE OF EACH PERMIT	3.00
							TOTAL PERMIT FEE \$	<u>10.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Bill Moore Date 11-21-78
 Air Conditioning Contractor - Owner

BUILDING DIVISION D. S. Date 11/21/78
 PERMIT NO. 11038 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyriakos 12-2-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 5500 Avenida Caballo DATE 5-12-76
 GEN. CONT. Becker TYPE OF STRUCTURE SFD w fp
 PERMIT NO. 2401 LEGAL DESCRIPTION L 15 B 6 Charleston Heights 53 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Big Tony Plumber</u>	Temp. pole cont.
Location & Footing <u>296-17-76</u>	Permit No. <u>2095</u> Date <u>6-11-76</u>	Permit No. _____ Date _____
Stem Wall <u>296-28-76</u>	Heat & Vent. A/C Cont. <u>Central A/C</u>	Inspection _____ Date _____
Concrete Slab Floor <u>296-28-76</u>	Permit No. <u>819</u> Date <u>8-3-76</u>	Electrical Cont. <u>Becker</u> <u>7-29-76</u>
Floor Framing	Sewer Cont. <u>Becker & Sons</u>	Permit No. <u>1823</u> Date _____
Fireplace Footing <u>292-13-76</u>	Permit No. <u>1665</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 6-23-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 6-23-76</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 8-1-76</u>	Rough <u>HD 8-1-76</u>
Roof Sheathing <u>RP 8-5-76</u>	Rough Gas _____	Final Rough _____
Framing <u>RP 8-5-76</u>	A/C Rough Duct <u>WEP 8-1-76</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VP 12-6-76</u>
Ext. Lath <u>RP 8-12-76</u>	Final Plumbing <u>KW 12-7-76</u>	Temporary Service _____
Ext. Scratch <u>RP 8-30-76</u>	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>KW 12-7-76</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 8-1-76</u>	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

plg. irrigation
 Schedule - # 4065 KW 1-3-77 Final

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

BW 12-7-76

PLEASE NOTE REMARKS ON REVERSE SIDE

5500 Avenida Caballo LOG #

AREA #

T 9-3