

4416 Ash Av

LOT 187 BLK 6 CHARLESTON GARDNES #1 ZONE R-1

*S. Seibert* 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-28-2  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 18,840  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4412 ASH AVE. OWNER: BROMLEY DEVELOPMENT CORP.

LOT(s) 187 BLOCK 6 SUBDIVISION CHARLESTON GARDENS #1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: SINGLE FAMILY USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st. 440 2nd. 1286 3rd. 1286 Other 440 TOTAL SQ. FT. 1286

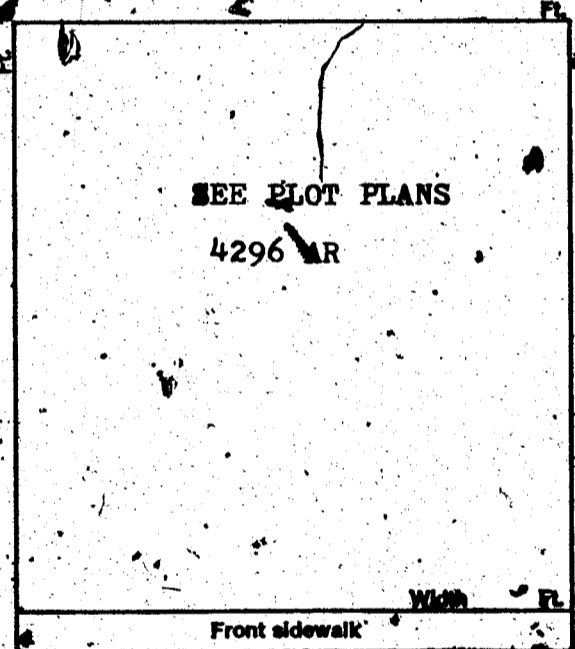
FIRE ZONE: 1 Occupancy Group 1-2 CONST. TYPE: I II III IV IV

ARCHITECT: V.T.N. ENGINEER: V.T.N. NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Bromley Const Co STATE LICENSE # C 5788 CITY LICENSE # C120212346

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BROMLEY CONSTRUCTION CO. Contractor

BY: J. Bromley Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 6/26/72

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 6-26

BUILDING DEPT.: \_\_\_\_\_ Date: 6-27-72

#12850 PERMIT NO.: 5911 PERMIT FEE: 43.78

RECEIPT

860 \$078.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUL 72

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA.  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 4416 ASH AVE. OWNER'S NAME: BROMLEY CONSTRUCTION CO.

LOT 187 BLOCK 6 SUBDIVISION CHARLESTON GARDENS

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	SINGLE FAMILY	150.00	150.00

PAID BY: \_\_\_\_\_

TOTAL 150.00  
 Less Credit\* \_\_\_\_\_  
 TOTAL FEE'S 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

nm  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 5435 FEE 150.00

# 73102

RECEIPT  
 823 \$150.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 25 11 79

*S. Seibert 1-18-79*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4416 Ash Avenue

OWNER'S NAME: Brenley Development Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Guinn Plumbing, Inc.

STATE LICENSE # 10930 CITY LICENSE # 011-999-2-11585

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg./Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS-PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.40	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *[Signature]* #23 Date: September 14, 1972  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department *[Signature]* Date: 9-15-72

#12870

Permit No. 7033

Permit Fee \$ 23.00

RECEIPT

3667 \$023.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

15 SEP 72

S. S. S. 1-18-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 4416 Ash Avenue OWNER'S NAME: Bromley Development

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 40364 CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BQILER:</b>				<b>VENTILATION:</b>		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>	<b>9.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Henry Desplis* Date 10-13-72  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *nm* 10-18-72

PERMIT NO. 2679 PERMIT FEE \$ 9.00

**RECEIPT**

5169. \$009.00 -

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 72

S. Lambert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: LOT 187, Blk 6, Charleston Gardens  
4416 Ash Ave.

OWNER'S NAME: Bromley Development

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric

STATE LICENSE # 10145A

CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	
66	Light, receptacle or switch outlet	.20	2.70
	Wall or ceiling space heater	.35	13.20
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	.35	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	5.00	
1	Horsepower — all motors first horsepower or less for each additional horsepower	4.00	
2	Temporary power and lights (temporary pole)	1.50	1.75
	Electric service (including any single meter socket) for each additional socket	.35	.70
1	Air conditioning service	4.00	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	3.00	3.00
	Special inspection per hour	.35	
	Speaker outlets	1.50	
	Signal or Alarm outlets	2.00	
	Amplifiers	.01	
	Control panels	4.00	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	.50	
	T. V. and Radio antennas — master system only	.25	
	Minimum fee for any permit	.15	
	Total fee	1.00	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 11-3-72  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT [Signature] DATE 11-3-72  
 #12860 PERMIT NO. 4588 PERMIT FEE: \$ 22.40

RECEIPT  
 5829 \$022.40 SUB TOTL.  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

J. Bayburt 1-18-79

8-13

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1200<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4416 Ash

OWNER: West, Dan

LOT(s) 187 BLOCK 6 SUBDIVISION CHAM. GARDENS #1 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Patio (Cover) + SLAB USE: PAT 10

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

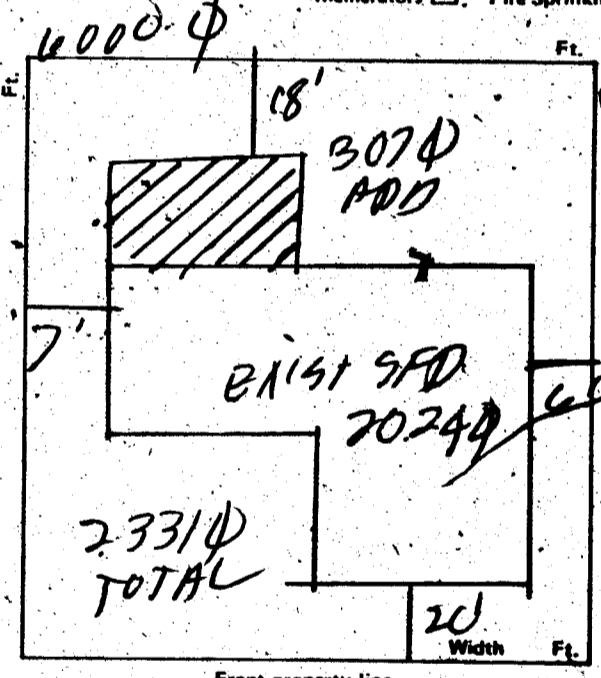
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. OF UNITS NO. OF STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor  
BY: [Signature] Agent or Owner

PLANNING DEPT.: [Signature] Date: 6-13-78  
PUBLIC WORKS DEPT.: [Signature] Date: 6-13-78  
BUILDING DIVISION: [Signature] Date: 6-13-78  
PERMIT NO.: 2064 PERMIT FEE \$ 15<sup>00</sup>

154-01-220

RECEIPT  
MUST BE MACHINE VALIDATED

S. Baybert 1-18-79

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4916 Ash OWNER'S NAME: Don West

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Don West DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: MG DATE: 2-18-79

PERMIT NO.: 8619 PERMIT FEE: 4.00

RECEIPT  
  
MUST BE MACHINE VALIDATED

*Theresa Kivakos 11-25-80*

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Dan Wert ADDRESS 4416 Ash DATE 6-13-78  
 GEN. CONT. Owner TYPE OF STRUCTURE patio cover, slab  
 PERMIT NO. 7064 LEGAL DESCRIPTION L 187 B 6 Char Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>DB 10/26/78</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>8109</u> Date <u>7-13-78</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing <u>DB 10/26/78</u>	Rough Gas	Final Rough
Framing <u>DB 10/26/78</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>LG 7-20-78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	<b>MISCELLANEOUS</b>
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation <u>DB 10/26/78</u>		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

4416 Ash.

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

76-114

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Bromley Development Corp ADDRESS 4416 Ash Ave. DATE 7-25-72  
 GEN. CONT. Same TYPE OF STRUCTURE SED  
 PERMIT NO. 5911 LEGAL DESCRIPTION L187 B 6 Charleston Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>20 7-1-72</u>	PLUMBING CONT. <u>Same</u>	TEMP. POLE CONT.
FIREPLACE FTG	PERMIT NO. <u>7033</u> DATE <u>9-15-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC 9-15-72</u>	HEAT & VENT. AC CONT. <u>Same</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SC 9-15-72</u>	PERMIT NO. <u>2674</u> DATE <u>10-18-72</u>	ELECTRICAL CONT. <u>Same</u>
FLOOR FRAMING	SEWER CONT. <u>Bromley</u>	PERMIT NO. <u>5435</u> DATE <u>1-1-73</u>
SLAB <u>SC 9-15-72</u>	PERMIT NO. <u>5435</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>SC 9-15-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>SC 9-15-72</u>	SLAB
COLUMN STEEL	TOP-OUT <u>SC 9-15-72</u>	ROUGH <u>SC 9-15-72</u>
BEAM STEEL	ROUGH GAS <u>SC 9-15-72</u>	FINAL ROUGH
FRAMING <u>SC 9-15-72</u>	AC ROUGH DUCT <u>SC 9-15-72</u>	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>SC 9-15-73</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS <u>SC 9-15-73</u>	<b>MISCELLANEOUS</b>
DRYWALL	FINAL AIR COND. <u>SC 9-15-73</u>	Grading & Drainage
LATHING	FINAL REFRIG. _____	On-Site Parking Spaces _____ App. _____
BACKING (SIDING)	FINAL SEWER _____	Eng. Approval of _____
PLASTER SCRATCH	FINAL SEPTIC TANK _____	Off-Site Improvements _____
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER SC 3-15-73

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.0

4416 Ash Ave.

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