

401 ADAMS

lot 7 blk 1 VALLEY VIEW ADDITION ZONE R-4

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 401 W. ADAMS

OWNER'S NAME: MASON

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes dryer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>41.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature]  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: UBS

DATE 9/14/77

PERMIT NO. 3725

PERMIT FEE: \$ 41.00

**RECEIPT**  
 8147 \$004.00 - 6  
 CITY OF LAS VEGAS  
 DIV. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 14 SEP 77

*Jones 11-30-74*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 401 W. ADAMS OWNER'S NAME: MALON

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	1In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14-B.P.F. S</b>			
<b>TOTAL PERMIT FEE \$</b>			<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: UPH Date: 9/14/72

Permit No. 3425 Permit Fee \$ 4.00

154-01-222

RECEIPT

8148 \$004.00 27

**CITY OF LAS VEGAS**

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 SEP 77

Jones 11-30-77

# CITY OF LAS VEGAS, NEVADA

11-19  
LOG NO. & AREA

CONST. VAL. \$ 5,000.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 401 ADAMS ST "D" OWNER: MARY MASON

LOT(s) 7 BLOCK 1 SUBDIVISION VALLEY VIEW ADD. ZONE R-40

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: INTERIOR REMODEL FIRE ALARMS USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing, is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Fire repair only  
 1 yr. for  
 DATE CHANGED  
 & BROUGHT TO  
 LEGAL STAND  
 [Signature]  
 Front property line

SIGNED: \_\_\_\_\_ Contractor

BY: Mary Mason Agent or Owner

Approved issuance contingent upon all violations of Housing Code being simultaneously corrected. Gene Amburge

PLANNING DEPT.: \_\_\_\_\_ Date: 6-13-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DIVISION: [Signature] Date: 6-13-77

PERMIT NO.: 3270 PERMIT FEE \$ 33.00

154-01-220

RECEIPT  
2515 \$033.00 -

CITY OF LAS VEGAS  
DIV. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

13 JUN 77

Blouia: Ealy 10-20-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mary Mason ADDRESS 401 Adams or 923 "D" DATE 6-13-77  
GEN. CONT. Owner TYPE OF STRUCTURE Fire Repair  
PERMIT NO. 2270 LEGAL DESCRIPTION L. 7. B 1 Valley View Adon

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Done</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3425</u> Date <u>6-14-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Done</u>
Floor Framing	Sewer Cont.	Permit No. <u>3725</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>6-20-77</u>	Rough <u>VF 7-21-77</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>8-21-77</u>	A/C Rough Duct <u>6-20-77</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>6-20-77</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng Approval of _____
Drywall	Final Septic Tank	Off Site Improvements _____
Insulation		
Final Building		
App for Occu.		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER

BF 9-13-77

PLEASE NOTE REMARKS ON REVERSE SIDE 401 Adams, 923 "D" St.

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

76.11.4