

· 6152 CAMINO DE ROSA DR

· LOT 14 BLK 1 CHARLESTON HGTS 51-F -1 ZONE R-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-49-4 CONST. VAL. \$ 77,358.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 6152 Camino De Rosa Drive OWNER: C & B Building Co.

LOT(s) 14 BLOCK 1 SUBDIVISION Charleston Heights 51-F-1 ZONE R-3

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: 4-Unit Apartments USE R-3

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 3137 2nd 3100 3rd 414 Other 414 TOTAL SQ. FT. 3551

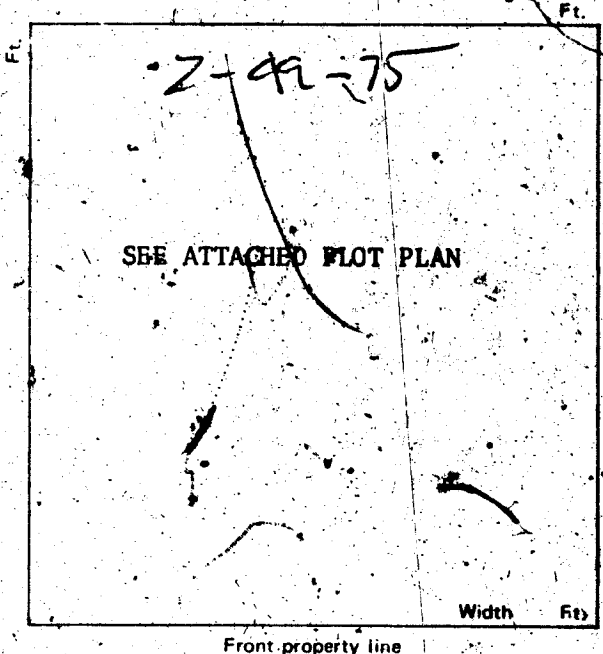
FIRE ZONE: 3 Occupancy Group R-1 CONST. TYPE: V-N

ARCHITECT: C & B Building Co. ENGINEER: C & B Building Co. NO. of UNITS 4 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: C & B Building Co. STATE LICENSE # 11296 CITY LICENSE # C-11-520

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: C & B BUILDING CO. Contractor.

BY: Ernest A. Becker, Jr. Agent or Owner

Date: _____

Clark County Health Department

George J. [Signature] Date: 2-17-78

Las Vegas Fire Department

PLANNING DEPT: [Signature] Date: 2/16/78

PUBLIC WORKS DEPT: [Signature] Date: _____

BUILDING DIVISION: [Signature] Date: 2-22-78

76-10-13 PERMIT NO. 3875-5 PERMIT FEES 3/4 235.00

154-01-220

RECEIPT

4

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6152 Camino De Rosa Drive OWNER'S NAME: C & B Building Company

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
136	Light, receptacle or switch outlet	.20	27.20
	Wall or ceiling space heater	.35	
4	Garbage grinder outlet	.35	1.40
4	Dishwasher outlet	.35	1.40
4	Clothes dryer outlet	.35	1.40
4	Automatic clothes washer	.35	1.40
4	Electric range outlet	.35	1.40
4	Electric water heater outlet	.35	1.40
4	Special purpose outlet	.35	1.40
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		41.05

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-10-78

BUILDING DEPARTMENT MM

DATE 4-12-78

#12860 PERMIT NO. 5337-5

PERMIT FEE: \$ 41.05

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MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6152 Camino De Rosa

OWNER'S
NAME:

C & B Builders

CIRCLE:

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.:

SFD

APT

PUBLIC COMM.

CONTRACTOR'S NAME:

Big Town Plumbing

STATE

LICENSE #

3241A

CITY

LICENSE #

01201

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4-
	Shower	1.00	
4	Lavatory	1.00	4-
4	Toilet	1.00	4-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4-
4	Garbage Disposal	1.00	4-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4-
	Clothes Washer (comm.)	5.00	
4	Dishwasher	1.00	4-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling plus each unit	4.00	4-
4	Commercial Bldg. per floor	2.00	8-
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S			
TOTAL PERMIT FEES			
			48.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

2/7/78

Building Division:

MM

Date:

2-8-78

Permit No.

3566-2

Permit Fee \$

48.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Cereira June 7, 1979

DEPARTMENT OF PUBLIC SERVICES-REGULATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION

152 Corner 4th Street

OWNER'S
NAME

Baker, Inc

CIRCLE New Bldg. Add'n. Remodel. TYPE OF BLDG. BPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

Cloud Plumbing

STATE

LICENSE # 0220

CITY

LICENSE # 0377

UNITS	DESCRIPTION	PER	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (common)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (common)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect)	1.00	
	Sewer System New Replacement or any Drainage System	4.00	
	Gross or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	PER	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	2.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	8.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping as ft	01	
	Each Headreach	10	
	In Room Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
		4.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR SECT 14 B P F S			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereby approved or not.

Approval for the work under this permit will be given only after notice and debris have been removed from job site and public right of way.

Signed

James D. Cloud

Date

7/5/78

Building Division

MM

Date

2-5-78

114-01-222

Permit No.

2693-5

Permit Fee \$

4.00

RECEIPT

THIS RECEIPT IS VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF PUBLIC SERVICES - AIR-CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF 6152 Camino De Rosa
 CONSTRUCTION ALB Center In Area NEW C.A.A. Bldg. 1100

CIRCLE: Addition, Remodel, NEW TYPE OF BLDG: NEW COMM. PUBLIC

CONTRACTOR'S NAME Control Air Conditioning Inc STATE LICENSE # 11907 CITY LICENSE # 09067

UNIT	DESCRIPTION	FEE	TOTAL	UNIT	DESCRIPTION	FEE	TOTAL
	Unit number: <u>Two</u> each as specified	5.00			REPERATIVE COOLING		
	FOR EACH FORCED AIR OR GRAVITY TYPE AIR SPACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				1 working or under	3.00	
	Up to and including 100,000 Btu's	4.00			Over 5 and up to and including 10	2.00	
	Over 100,000 Btu's	6.00			Each additional piece over 10	.25	
	FOR EACH HEATING APPLICATION REPERA-TION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BURNER				VENTILATION		
	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 Btu's	3.00			For each fan connected to a duct fan	1.00	
	Over 3 ton or 3 horsepower up to and including 10 or absorption system over 100,000 Btu's up to and including 200,000 Btu's	7.00	27.00		For each additional or included ventilation system	5.00	
4-2	Over 10 ton or 10 horsepower up to and including 30 or absorption system over 200,000 Btu's up to and including 1,000,000 Btu's	10.00			For each additional ductwork	1.00	
	Over 30 ton or 30 horsepower up to and including 50 or absorption system over 1,000,000 Btu's up to and including 1,700,000 Btu's	15.00			REPAIR WORK		
	Over 50 ton or 50 horsepower or absorption system over 1,700,000 Btu's	20.00			For each water cooling tower	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO				Short work only - each opening	.25	
	Up to and including 10,000 CFM	3.00			For maintenance or replacement of each unit removed in industrial installation	15.00	
	Over 10,000 CFM	4.00			For piping related to the air duct work in large factory building only	3.00	
					For each appliance, piece of equipment, any mechanical work or structure in replacement not included in this schedule, the permit fee shall be computed the same as building fee and fee by using the cost of replacement for the replacement unit.		
					FOR THE REPAIR OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		\$10.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whenever, however specified or not.

Applicant for this work shall not permit work to be done until after notice and shall not permit removal from job site and double right of way.

SIGNED [Signature] DATE July 24, 1979

BUILDING DIVISION [Signature] 7-24-79

PERMIT NO. 91895 PERMIT FEE 10.00

91895

RECEIPT

Shirley Kyniatos 3/3/81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER C & B Building ADDRESS 6152 Camino De Rosa Dr. DATE 2-23-78
GEN. CONT. Same TYPE OF STRUCTURE 4 unit apt
PERMIT NO. 3875-5 LEGAL DESCRIPTION L 14 B 1 Charleston Heights

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Big Town</u>	Temp. pole cont.
Location & Footing <u>SC2-27-78</u>	Permit No. <u>3866-2</u> Date <u>2-9-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Central & C</u>	Inspection _____ Date _____
Concrete Slab Floor <u>SC2-27-78</u>	Permit No. <u>SC2-27-78</u> Date <u>2-24-78</u>	Electrical Cont. <u>Urban</u>
Floor Framing	Sewer Cont. <u>C & B Building</u>	Permit No. <u>5337-5</u> Date <u>4/2/78</u>
Fireplace Footing	Permit No. <u>3874</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW2-22-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>KW2-22-78</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>KW3-30-78</u>	Rough <u>mg 4-11-78</u>
Roof Sheathing <u>SC3-28-78</u>	Rough Gas _____	Final Rough _____
Framing <u>SC4-12-78</u>	A/C Rough Duct <u>KW3-30-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>WG7-12-78</u>
Ext. Lath <u>SC4-14-78</u>	Final Plumbing <u>mc 7-19-78</u>	Temporary Service _____
Ext. Scratch <u>SC5-4-78 HASNTO</u>	Final Gas _____	
Ext. Brown <u>SC5-10-78</u>	Final Air Cond. <u>mc 7-19-78</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer _____	
Drywall	Final Septic Tank _____	
Insulation		
Final Building <u>SC7-12-78</u>		
Appr. for Occu.		

Sprinkler: 7693-5 mc 7-20-78

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6152 Camino De Rosa DR. #

AREA # C-44-4

76-11-4