

1716 Ardmore

5 A LMC
LOT 47 BLK 1 EASTWOOD TRACT #2 ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

R-11-1

CONST. VAL. \$

6860⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1716 ARDMORE

OWNER:

A.C. NADALISKI

LOT(s)

47

BLOCK

SUBDIVISION

EASTWOOD TR #2

ZONE: R-1

Existing structure on lot:

Dwelling Accessory bldgs. Vacant lot Other

BED RMS.
BATH
LIVING RM

PROPOSED CONSTRUCTION:

2 story Addition & Slab

USE:

PEN
DINING RM.

MATERIALS OF CONSTRUCTION:

Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 560 2nd 560 3rd Other TOTAL SQ. FT. 1120

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR:

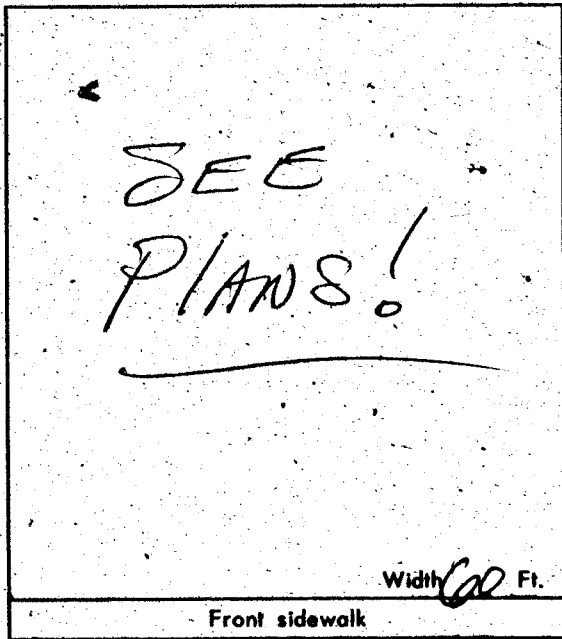
owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond Elec Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Alexander C. Nadaliski Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

McC

Date:

3-2-70

PUBLIC WORKS DEPT:

P.P.

Date:

3-2-70

BUILDING DEPT:

*12850

PERMIT NO:

57328

PERMIT FEE \$

45

RECEIPT

9884 \$045.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 2 MAR 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1716 ARDMORE ST.

OWNER'S NAME: ALEXANDER C. NADALINSKI

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____

STATE LICENSE # _____

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	1.00
/	Shower	1.00	1.00
/	Lavatory	1.00	1.00
/	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
/	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>8.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Alexander C. Nadalinski Date: 3.2.1970
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department [Signature] Date: 3-2-70
 #12870 Permit No. 29475 Permit Fee \$ 8.00

9887 RECEIVED \$808.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE RECORDED
 2 MAR 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1716 ARDMORE ST.

OWNER'S NAME: ALEXANDER C. MADALINSKI

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	130
25	Light, receptacle or switch outlet	.20	5105
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Alexander C. Madalinski DATE 3-2-1970
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT G. Wood DATE 3-2-70

*12860 PERMIT NO. 29988 PERMIT FEE: \$ 6.85

RECEIPT
 9886 \$006.85 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 - 2 MAR 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1716 ARDMORE ST. OWNER'S NAME: ALEXANDER C. MADALINSKI

CIRCLE: Addition; Remodel; New Bldg; TYRE OF BLDG.: SFB APT. COMM. PUBLIC

CONTRACTOR'S NAME: _____ STATE LICENSE: _____ CITY LICENSE: _____

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration, or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Alexander C. Madalinski Date: 3-2-1970
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: J. Wilson Date: 3-2-70

PERMIT NO. 28609 PERMIT FEE \$ 10.00

12890

RECEIPT

9885 \$010.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 2 MAR 70

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 400⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 1716 ARDMORE

Dwellings, Duplexes, Misc. Residential Const.

OWNER: ALEXANDER Q. NAPALINSKI

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs Vacant lot Other

PROPOSED CONSTRUCTION: REROOF USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel-Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

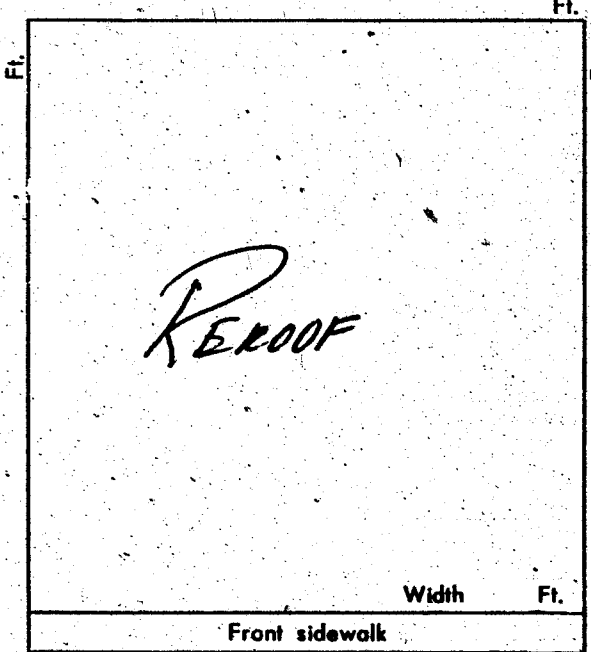
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Howard's Rofing Inc STATE LICENSE # 6406 CITY LICENSE # C11794206604

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Howard's, Inc. Contractor

BY: Steve Schmidt Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. Date: _____

PUBLIC WORKS DEPT. Date: _____

BUILDING DEPT. N. Mills Date: 11-12-70

#12850 PERMIT NO. 55552 PERMIT FEE \$ 6⁰⁰

RECEIPT
2010 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
12 NOV 70

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1716 Ardmore OWNER'S NAME: A. NADALINSKI

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

Table with columns: NUMBER, FIXTURE OR INSTALLATION, UNIT PRICE, CITY LICENSE #. Rows include items like Fixtures, Light receptacles, Wall or ceiling space heaters, etc.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE 11/19/71 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE 11/19/71

#12860 PERMIT NO. 1161 PERMIT FEE: 4.00

RECEIPT 209 \$004.00 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 19 NOV 71

Moria Ealy 11-12-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER A. C. Nadaliski ADDRESS 1716 Ardmore DATE 3/3/70
GEN CONT. Owner TYPE OF STRUCTURE @2nd Story & Slab
PERMIT NO. 51328 LEGAL DESCRIPTION L 47 B 1 Eastwood #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>8c 355-70</u>	PLUMBING CONT.	<u>Owner</u>	TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	<u>29475</u> DATE <u>3/3/70</u>	PERMIT NO.	
FOOTINGS	<u>20325-70</u>	HEAT & VENT. AC CONT.	<u>Owner</u>	INSPECTION	
FOUNDATION WALL	<u>205170</u>	PERMIT NO.	<u>28609</u> DATE <u>3/3/70</u>	ELECTRICAL CONT.	<u>Owner</u>
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	<u>29988-111</u> DATE <u>3/3/70</u>
SLAB	<u>205170</u>	PERMIT NO.		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>WJ 4-15-70</u>	PERMIT NO.	
WALL STEEL		ROUGH WATER	<u>WJ 4-15-70</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>WJ 4-15-70</u>	ROUGH	<u>VP 7-14-71</u>
BEAM STEEL		ROUGH GAS	<u>WJ 4-15-70</u>	FINAL ROUGH	<u>VP 11-18-71</u>
FRAMING	<u>7-7-73 7/26/73</u>	AC ROUGH DUCT	<u>WJ 11-30-71</u>	FINAL FIXTURE	<u>VP 11-19-71 - 11/11 VP 8-23-70</u>
ROOF SHEATHING	<u>11-10-70</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>VP 11-19-71 - 11/11 VP 8-23-70</u>
	INTERIOR	FINAL PLUMBING	<u>WJ 1-25-74</u>	TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER	<u>WJ 11-72</u>		
PLASTER	SCRATCH	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					

APPROVED FOR OCCUPANCY & METER 106-9-71 INSPECTOR [Signature] DATE 10-10-73

PLEASE NOTE REMARKS ON REVERSE SIDE

1716 Ardmore

LOG: # R-11

AREA: # 1

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER K. J. Muir ADDRESS 1716 Ardmore DATE 1-21-68
GEN CONT. Uta Inc TYPE OF STRUCTURE blk fence
PERMIT NO. 23307 LEGAL DESCRIPTION Lot 47 Blk 1 Eastwood #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.		PERMIT NO.	
FOOTINGS	<u>Included 1-21-68</u>	HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	
SLAB		PERMIT NO.		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER	SCRATCH	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>AD</u>				

APPROVED FOR OCCUPANCY & METER 106-9-71 INSPECTOR [Signature] DATE 4-24-68

PLEASE NOTE REMARKS ON REVERSE SIDE

1716 Ardmore

LOG: #

AREA: #

23.04

Flora Ealy 11-12-80.

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Alexander Napalinski ADDRESS 1716 Ardmore DATE 11-12-70
 GEN CONT. Howards TYPE OF STRUCTURE re roof
 PERMIT NO. 5559D LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER H.B. 11-30-70 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1716 Ardmore LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER K. J. MUIR ADDRESS 1716 Ardmore DATE 5/20/65
 GEN CONT. CONTRACTORS SERVICE AWNING TYPE OF STRUCTURE Alum. Patio
 PERMIT NO. 30391 LEGAL DESCRIPTION L. 51 Bl. 1, Eastwood Tr. #2 Awning

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>1/75</u> DATE <u>6-20-65</u>			

APPROVED FOR OCCUPANCY & METER 6-8-65 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1716 Ardmore LOG: # _____ AREA: # _____ 23.04

Gloria Caley 11-12-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner S. Muir Address 1716 Ardmore Date: 5-3-65
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor _____	Contractor <u>Associated A.C.</u>
Permit No. _____	Permit No. _____	Permit No. <u>12748</u>
Slab _____	Rough Soil _____	A.C. Rough Duct <u>WJS-17-65</u>
Rough Elect. _____	Rough Water _____	Ref. Ko. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. <u>WJS-18-65</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1716 Ardmore St. Log. No. _____ Area _____