

26 AMBER

LCT 49 BLK 2 TWIN LAKES VILLAGE UNIT 11 ZONE R-1

Done 12-20-72

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 26 Amber Circle OWNER'S NAME: Mr Mitchell

CIRCLE: Addition  Remodel  New Bldg:  TYPE OF BLDG.: SFD  APT:  COMM:  PUBLIC:

CONTRACTOR'S NAME: Cotton 9/C STATE LICENSE: 9223 CITY LICENSE: C11-044-2-09536

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule; the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		700

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: B. Cotton Date: 9-20-72 Request Final Inspection upon receipt of Permit  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: J. Miller Date: 9-22-72

PERMIT NO. 2410 PERMIT FEE \$ 700

RECEIPT  
3989: \$007.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
25 SEP 72

Jones 12-20-78

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 26 Amber Circle OWNER'S NAME: Mitchell, Nolan

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Frontier Electric Co. STATE LICENSE # 7132 CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1 1/2	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>\$4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED [Signature] DATE 7/31/78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 7/31/78

#12860 PERMIT NO. 1591 PERMIT FEE \$ 4.00

RECEIPT  
8764 \$004.00 - 6  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
AUG 75

*J. Jones 20-78*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 26 Amber Circle OWNER'S NAME: Mitchell, Nolan

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Nevada Pools Inc. STATE LICENSE 6917B-A10 CITY LICENSE # 00559

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (commt.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$</b>			
		<b>TOTAL PERMIT FEE \$</b>	<b>10.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Nolan Mitchell* Date: 7/21/75  
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: *WR3* Date: 7/31/75  
 Permit No. 2049 Permit Fee \$ 10.00

#12870

**RECEIPT**

8763 \$010.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
- 1 AUG 75

Jones 12-20-74

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 26 Amber Circle OWNER'S NAME: Mitchell, Nolan

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		\$37.50

PAID BY: Nevada Pools Inc.  
3673 S. Procyon, Las Vegas, NV

TOTAL \$37.50
Less Credit
TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

*WRJ 7/31/74*

RECEIPT NO. 2048 SEWER FEE \$ 37.50

#73102

RECEIPT  
8762 \$037.50 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
AUG 75

J Jones 12-20-74

### CITY OF LAS VEGAS, NEVADA

## BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M26

Const. valuation \$ 3568

ADDRESS OF CONSTRUCTION: 26 Amber Circle

OWNER'S NAME: Mitchell, Nolan

LOT 49 BLOCK 2 SUBDIVISION Travis Lake Village Unit #1201 R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public

MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other

SQUARE FEET OF SURFACE AREA: 428 VOLUME IN GALLONS 16,050

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: Nevada Pools Inc. State License # 6917B-A10 City License # 00559

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer Fee req'd: Yes  No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work.

Signed: Nevada Pools Inc.  
*(Contractor)*  
[Signature]  
*(Agent of Owner)*

**CITY SWIMMING POOL ORDINANCE**  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY: DUMBINA IN COUNTY *[Signature]*

PLANNING DEPT. *[Signature]* DATE 7-31-75

PUBLIC WORKS DEPT. *[Signature]* DATE 7-31-75

BUILDING DEPT. *[Signature]* DATE 7/31/75

PERMIT No. 3356 PERMIT FEE 24

RECEIPT  
8761 \$024.00 + 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
JUL 75

Perese, Kyurkos 11-3-80

B

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Nolan Mitchell

ADDRESS 26 Amber Cr.

DATE 7-31-75

CONTRACTOR Nevada Pools

PERMIT NO. 3356

LOT 49

BLOCK 2

SUBDIVISION \_\_\_\_\_

LOCATION L.L. 8-7-75

FINAL PLUMBING JH 5-21-80

ROUGH SOIL L.L. 8-7-75

FINAL ELECTRIC JG 5-28-80

ROUGH WATER \_\_\_\_\_

FINAL GAS \_\_\_\_\_

ROUGH GAS \_\_\_\_\_

FINAL SEWER \_\_\_\_\_

ROUGH ELECTRIC 1st LL 8-7-75 2d \_\_\_\_\_ 3d \_\_\_\_\_

FINAL SEPTIC TANK \_\_\_\_\_

STEEL INSPECTION L.L. 8-7-75

FINAL POOL INSPECTION AA 5-2-80

DATE \_\_\_\_\_

Sewer: 2048

(Inspector)

Plmg: 2049

Frontier Elec 1591

23:24 B

ADDRESS 26 Amber Cr.

LOG NO. \_\_\_\_\_

AREA M-282

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Mitchell

Address 26 Amber Circle

Date: 9/25/72

Contractor \_\_\_\_\_

Permit No. \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Cottons</u>
Permit No. _____	Permit No. _____	Permit No. <u>2410</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>9-15-72</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

26 Amber Circle

Log No.

HP

Area

Perese - Kyrkos - 11-3-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER D. Spencer ADDRESS 26 Amber DATE 6-25-65  
GEN CONT. Arden Bldgs TYPE OF STRUCTURE Finish, sfd  
PERMIT NO. 30739 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>15149</u> DATE <u>6-25-65</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG		PERMIT NO. _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT. _____ DATE _____	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____	ELECTRICAL CONT. _____ DATE _____
FLOOR FRAMING		SEWER CONT. _____ DATE _____	PERMIT NO. <u>17788</u> DATE <u>6-25-65</u>
SLAB		PERMIT NO. _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL _____	PERMIT NO. _____
WALL STEEL		ROUGH WATER _____	SLAB _____
COLUMN STEEL		TOP-OUT _____	ROUGH _____
BEAM STEEL		ROUGH GAS _____	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF ROUGH PIPING _____ DATE <u>6-25-65</u>	FINAL ELECTRICAL <u>77, 766, 72, 2865</u>
DRYWALL		FINAL PLUMBING <u>Whitney 9-28-65</u>	TEMPORARY SERVICE _____
LATHING		FINAL GAS _____	
BACKING (SIDING)		FINAL AIR COND _____	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG _____	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
FINAL BLDG _____	DATE <u>2-20-66</u>	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 26 Amber Cir LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 230

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Barnette & Assoc. ADDRESS 26 Amber Circle DATE 9-9-63  
GEN CONT. Delta Const Corp TYPE OF STRUCTURE SFD  
PERMIT NO. 18650 LEGAL DESCRIPTION Lot 49-Block 2 Twin Lakes Village #11

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>13953</u> DATE <u>10-17-63</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG		PERMIT NO. _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT. <u>10453</u> DATE <u>1-14-64</u>	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____	ELECTRICAL CONT. _____ DATE _____
FLOOR FRAMING		SEWER CONT. _____ DATE _____	PERMIT NO. <u>18715</u> DATE <u>11-1-63</u>
SLAB		PERMIT NO. <u>13953</u> DATE <u>10-17-63</u>	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL _____	PERMIT NO. _____
WALL STEEL		ROUGH WATER _____	SLAB _____
COLUMN STEEL		TOP-OUT <u>Philchart 1-31-64</u>	ROUGH <u>17788 7-5-64</u>
BEAM STEEL		ROUGH GAS _____	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT <u>Philchart 2-23-64</u>	FINAL FIXTURE _____
ROOF SHEATHING	ANTERIOR _____ EXTERIOR _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING <u>Philchart 1-29-64</u>	TEMPORARY SERVICE _____
LATHING		FINAL GAS _____	
BACKING (SIDING)		FINAL AIR COND _____	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG _____	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
FINAL BLDG _____	DATE _____	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 26 Amber Circle LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 2304