

600 ANTELOPE WAY

LOT 5 BLK 6 CHARLESTON RAIN BOW 9-A ZONE R-1

John Salazar

2-29-77

CITY OF LAS VEGAS, NEVADA DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 600 Antelope Way OWNER'S NAME: SPROUL HOMES OF NEVADA

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Garcia Air Conditioning STATE LICENSE 6058 CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				3 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 12/29/70
Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 1-4-77

PERMIT NO. 29920 PERMIT FEE \$ 9.00

RECEIPT

3620 \$009.00 13 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-4-77

Jonie Salazar

2-29-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-22-4 1970 CONST. VAL. \$ 4095⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 600 Antelope Way OWNER: Sproul Homes of Nevada

LOT(S) 5 BLOCK 6 SUBDIVISION Charleston Rainbow 9-A ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. ?

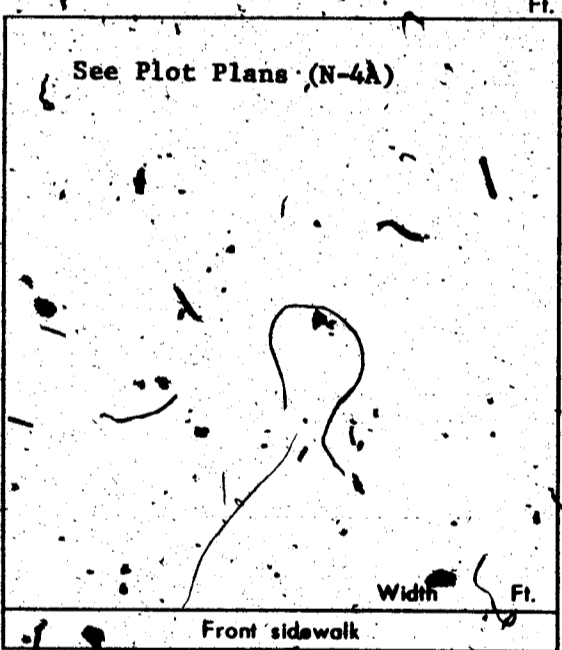
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011 B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air-Cond. Elec. Plumbing Signs Paving Fence Public Works Curbs-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. [Signature] Date: 12-11-70

PUBLIC WORKS DEPT. [Signature] Date: 12-11

BUILDING DEPT. [Signature] Date: 12-11-70

PERMIT NO. 55802 PERMIT FEE \$ 62⁰⁰

RECEIPT
2948 \$062.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VERIFIED
DEC 10

Louis Stazar

2-29-70

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6006 Antelope Way OWNER'S NAME: Sproul Homes of Nevada
LOT 5 BLOCK 16 SUBDIVISION Charleston Rainbow 9CA

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL	_____
Less Credit *	_____
TOTAL FEE \$	150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee. This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

12-15-70
DATE

73102

RECEIPT NO. 32052 SEWER FEE 150.00

RECEIPT
2968 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 DEC 70

Louis SALAZAR

229 21

DEPARTMENT OF BUILDING & SAFETY AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 600 ANT LOOP PROWL HOMES, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel/or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 20			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 12-18-70 REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER Building Department: [Signature] Date: 12-30-70 #12870 Permit No. 32116 Permit Fee \$ 20.00

RECEIPT \$20.00 - 7 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MAINTAINED

Jose Salazar

2-29-70

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 600 Catalina Way OWNER'S NAME: Spence, James

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Robert E. Linton STATE LICENSE # 4528 CITY LICENSE # 3992

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
13	Fixture or sockets	.15	195
53	Light receptacle or switch outlet	.20	1060
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket for each additional socket)	3.00 .35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		225

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Robert E. Linton DATE: 12/28/70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: Y. Mills DATE: 12/30/70
PERMIT NO. 32626 PERMIT FEE: \$ 1775

RECEIPT
3497 \$017.75 ÷ 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 DEC 70

John Salazar 229-78

CITY OF LAS VEGAS, NEVADA

3-16

LOG NO. & AREA _____ CONST. VAL. \$ _____

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 600 ANTELOPE WAY OWNER: K. LEVESQUE

LOT(s) 5 BLOCK 6 SUBDIVISION RAINBOW 9-A ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: ENCL OF CARPORT + ADD USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

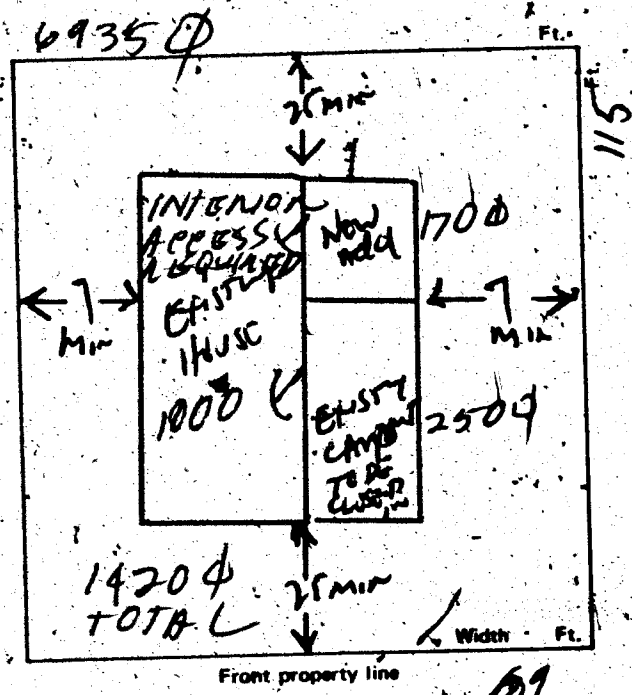
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Curtis Const Co STATE LICENSE # 1277 CITY LICENSE # 13921

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-buffers
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit shall be given only if refuse and debris have been removed from site and public right of way.

1 DON \$.00
 STLS \$ 33.00
 STI \$ 33.00
 TIT \$ 33.00
 PASH \$ 33.00
 TOTAL \$ 132.00

SIGNED: Curtis Const Co SR#001/01 Contractor
 BY: [Signature] CITY - LAS VEGAS
 CLERK & SAFETY Agent or Owner
 11/03/77

PLANNING DEPT.: [Signature] Date: 11-3-77

PUBLIC WORKS DEPT.: [Signature] Date: 11-3-77

BUILDING DIVISION: Michael Nguyen Date: 11-3-77

PERMIT NO.: 1194 PERMIT FEE \$ 33.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED.

Josie Salazar

2-29-77

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 600 Antelope Way OWNER'S NAME: Karen Levesque

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: General Plumbing & Heating STATE LICENSE # 6536 CITY LICENSE # 00917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
X	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
X	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
X	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
X	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR SUBJECT 14-B.P.F. 13.00			
TOTAL PERMIT FEE \$ 13.00			
STL \$ 13.00			
CHK \$ 13.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature]
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 11-27

#12870
154-01-222

Permit No. 1492

Permit Fee \$ 13.00

PLUMBING
CITY - LAS VEGAS
BLDG. & SAFETY
11/18/77

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 600 Antelope Way

OWNER'S NAME: Lavesque

CIRCLE: New Bldg. (Add'n.) Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Frontier Electric

STATE LICENSE # 7192

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
15	Light, receptacle or switch outlet	.20	3.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts)*First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	.00
	Main control racks	FL EP	4.00
	T.V. and radio antennas-master system only	STR	4.00
	Minimum fee for any permit	ST 60	4.00
	TOTAL FEE	TOTL	45.00
		CHEK	45.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

1817 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/28/77

BUILDING DIVISION: [Signature]

DATE 11-28-77

PERMIT NO. 1817

PERMIT FEE: 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Caly 11-6-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER K. Leveque ADDRESS 600 Antelope Way DATE 11-3-77
 GEN. CONT. Curtis Const TYPE OF STRUCTURE Enc carport, addn
 PERMIT NO. 1194 LEGAL DESCRIPTION L 5 B 6 Char Rainbow 9-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>General</u>	Temp. pole cont.
Location & Footing <u>HB 11-14-77</u>	Permit No. <u>1410</u> Date	Permit No. _____ Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date
Concrete Slab Floor <u>HB 11-14-77</u>	Permit No. _____ Date	Electrical Cont. <u>Heathier</u>
Floor Framing	Sewer Cont.	Permit No. <u>1817</u> Date
Fireplace Footing	Permit No. _____ Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>11-14-77</u>	Permit No. _____ Date
Vert. Steel Reinf.	Rough Water <u>11-14-77</u>	Slab
Horiz. Steel Reinf.	Top-Out	Roughing <u>11-14-77</u>
Roof Sheathing <u>HB 11-23-77</u>	Rough Gas <u>12-5-77</u>	Final Rough
Framing <u>HB 11-29-77</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App.
Int. Brown	Final Sewer <u>11-14-77</u>	Eng. Approval of
Drywall <u>HB 12-5-77</u>	Final Septic Tank	Off Site Improvements
Insulation <u>HB 12-29-77</u>		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 600 Antelope Way LOG # _____ AREA # _____ 76-11-4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sprout Homes of Nevada ADDRESS 600 Antelope Way DATE 12-15-70
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 53802 LEGAL DESCRIPTION Lot 5, block 6 Charleston Rainbow 9 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>ES 12-29-70</u>	PLUMBING CONT. <u>General</u>	TEMP. POLE CONT.
FIREPLACE FTG	PERMIT NO. <u>32116</u> DATE <u>12-22-70</u>	PERMIT NO. _____ DATE
FOOTINGS <u>ES 12-29-70</u>	HEAT, & VENT. AC CONT. <u>Tranny</u>	INSPECTION _____ DATE
FOUNDATION WALL <u>ES 12-29-70</u>	PERMIT NO. <u>29970</u> DATE <u>1-4-70</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING	SEWER CONT. <u>Sprout Homes</u>	PERMIT NO. <u>32126</u> DATE <u>12-3-70</u>
SLAB	PERMIT NO. <u>32052</u> DATE <u>12-15-70</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>12-4-71</u>	PERMIT NO. _____ DATE
WALL STEEL	ROUGH WATER <u>12-4-71</u>	SLAB
COLUMN STEEL	TOP-OUT <u>12-4-71</u>	ROUGH <u>12-2-71</u>
BEAM STEEL	ROUGH GAS <u>12-4-71</u>	FINAL ROUGH
FRAMING <u>ES 12-29-70</u>	AC ROUGH DUCT <u>12-4-71</u>	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING <u>12-3-71</u>	TEMPORARY SERVICE
LATHING	FINAL GAS <u>12-3-71</u>	MISCELLANEOUS
BACKING (SHING)	FINAL AIR COND. <u>12-3-71</u>	Grading & Drainage
PLASTER	FINAL REFRIG.	On-Site Parking Spaces _____ App.
BROWN	FINAL SEWER <u>12-1-71</u>	Eng. Approval of
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK	Off-Site Improvements
FINAL BLDG <u>SC 3-24-71</u> DATE		

APPROVED FOR OCCUPANCY & METER SC 3-24-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 600 Antelope Way LOG # _____ AREA # _____ 23-04