

1804 CANOSA AVE.

LOT 108 BLK 7 CHARLESOTN PARK #1 ZONE R-1

Sharon Terena Feb 8, 1977

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 160

ADDRESS OF CONSTRUCTION 1804 CANOSA

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

OWNER: MATT FIRZENICH

LOT(s) 108 BLOCK 7 SUBDIVISION Charleston Park Tract #1

ZONE: B-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: CARPORT COVER

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

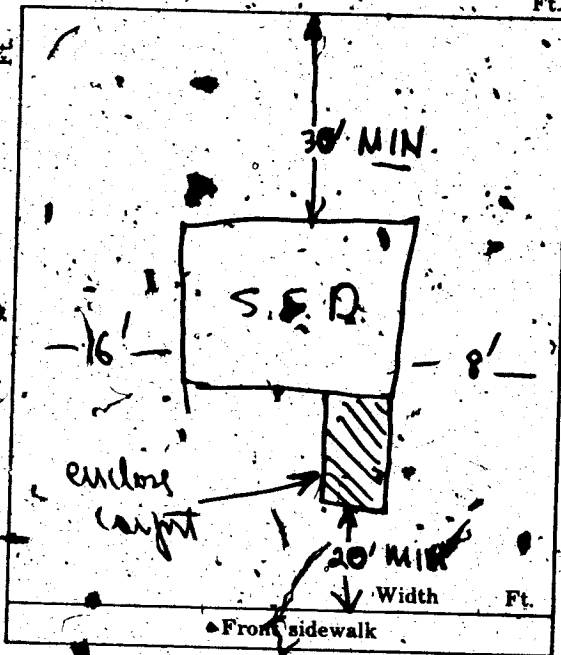
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: LICENSE CITY LICENSE

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application, is true and correct.

SIGNED: BY Matt Firzenich Contractor Agent or Owner

CLARK COUNTY HEALTH DEPT. Date LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: Sharon Magruder Date: 11-2-67

ENGINEERING DEPT: Date:

BUILDING DEPT: H. T. Keller Date: 11-2-67

PERMIT NO: 39243 PERMIT FEE \$ 400

RECEIPT 520 - 5004.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 3 NOV 67

Shirley Kynard 3/3/61

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Matt Firmenich ADDRESS 1804 Canosa DATE 11/2/67
GEN. CONT. Owner TYPE OF STRUCTURE Carport roof
PERMIT NO. 39243 LEGAL DESCRIPTION E 108 B 7 Charleston Park #1

BLDG.	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	MISCELLANEOUS _____
LATHING _____	FINAL REFRIG. _____	
BACING (SHOW) _____	FINAL SEWER _____	
SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>11/3</u> DATE <u>11-7-67</u>		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1804 Canosa LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MATT FIRMENICH ADDRESS: 1804 Canosa Ave. DATE 3/4/60
GEN. CONT. OWNER TYPE OF STRUCTURE RETAINING WALL
PERMIT NO. 35756 LEGAL DESCRIPTION _____

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOL. _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
EXTERIOR _____	TOP-OUT _____	FINAL ROUGH _____
LATHING _____	ROUGH GAS _____	FIXTURE CONT. _____
PLASTER _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
SCRATCH _____	FINAL PLUMBING _____	FIXTURES _____
BROWN _____	FINAL HEATING _____	FINAL FIXTURE _____
FINAL BLDG. <u>Call no 3-75-60</u>	FINAL GAS _____	APPROVED FOR METER: _____
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
* PLEASE NOTE REMARKS ON REVERSE SIDE 1804 Canosa Ave. RETAINING WALL 3/4/60 23.04

Plumbing License 3/3/81

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: MOTT FIRMENICH ADDRESS: 1804 Canosa Ave. DATE: 8/1/58

GEN. CONT. OWNER TYPE OF STRUCTURE: ADDN. BEDROOM & BATHRM.

PERMIT NO. 31560 LEGAL DESCRIPTION: Lot 108, Bl. 7, Charleston Park #2.

LOCATION & FLOOR ELEVATION _____

FOOTINGS Elle 8-1-58

FOUND. & PIERS _____

WALL STEEL _____

BOND BEAM STEEL _____

FRAMING & ROOF SHEATHING _____

STEEL FABRICATION _____

CONNECTIONS & PAINTING _____

LATHING _____

PLASTER _____

SCRATCH _____

BROWN _____

FINAL BLDG. Mullins 4-20-59

GRADING & DRAINAGE _____

ON-SITE PARKING _____ SPACES _____

ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____

PLUMBING CONT. OWNER

PERMIT NO. 29003 DATE 8/1/58

HEAT & VENT. CONT. OWNER

PERMIT NO. 29003 DATE 8/1/58

SEWER CONT. 1

PERMIT NO. _____ DATE _____

ROUGH SOIL Gony 8-21-58

ROUGH WATER Gony 8-21-58

SEWER OR SEPTIC TANK _____

TOP-OUT Balley 2-2-59

ROUGH GAS _____

ROUGH DUCT _____

FINAL PLUMBING Balley 6-30-59

FINAL HEATING _____

FINAL GAS _____

TEMP. POLE CONT. _____

PERMIT NO. _____ DATE _____

INSPECTION _____

ELECTRICAL CONT. OWNER

PERMIT NO. 22710 DATE 8/1/58

Owner # 242353 5/21/59

OUTLETS _____

MOTORS _____

SLAB _____

ROUGH _____

FINAL ROUGH 10-17-59

FIXTURE CONT. _____

PERMIT NO. _____ DATE _____

FIXTURES _____

FINAL FIXTURE _____

APPROVED FOR METER 10-5-59

*Change Service

APPROVED FOR OCCUPANCY Benestig 8-1-59

INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1804 Canosa Ave. ADDN. BEDROOM AND BATHRM. 8/1/58 23.04

Theresa Kyniatos 3/3/81

8-19-58 Check Plumbing Ballay
10-22-58 will not be ready for elec.
inspection for Dec. 1958 J.C.O.

Permit # 31560

Albini Inspection 5-3-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 5-2-88 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 1804 CANOSA

ELECTRICAL PERMIT

OWNER MATT FIRMENICH

CONTRACTOR DYNALECTRIC COMPANY OF NEVADA

STATE LICENSE NO. 5227A

CITY LICENSE NO. 4776

(PRINT NAME OF MASTER ELECTRICIAN)

PHONE _____

PROPOSED CONSTRUCTION: RESTORE ELECTRICAL FROM WIND DAMAGE. REMOUNT SERVICE AND RISER. USE: _____

ELECTRIC PERMIT NO. 9724

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light	.30	
	EACH OUTLET FOR Special Purpose: Dishwasher, Garbage Grinder, Trash Compactor, G.F.J., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans, .20 AMP Single Circuit Sign.	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1/2 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, AND SIGNS			
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA up to 50	.50	
	Each Additional H.P. or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center (Ea.)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps (Ea.)	3.00	
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00	per hour
	Inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH.	30.00	each
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00	per hour
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

***0003**
 ELEC 16.00
 CHEK 16.00
 9784A000 09:23

2310-2402 05/02/88

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Robert P. Ray
 SIGNED HOMEOWNER, CONTRACTOR

D.S.
 BUILDING DEPT. DATE: 5/2/88

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

ISSUED 16.00
 PERMIT FEE
 TOTAL 16.00

PERMIT NO. _____
 MUST BE MACHINE VALIDATED