

6340 BRANDYWINE WAY

LOT 44 BLK 4 CHARLESTON HGTS #22 ZONE R-1

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1788<sup>00</sup>

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, etc. Residential Const.

ADDRESS OF CONSTRUCTION: 6340 Brandywine Way OWNER: James A. Thompson

LOT(S) 44 BLOCK 4 SUBDIVISION CHAR LGTS 22 ZONE R1

Existing structure on lot: Dwelling [ ] Accessory bldgs. [ ] Vacant lot [ ] Other [ ]

PROPOSED CONSTRUCTION: Addition & enclose carport USE: Bedrooms Dining room

MATERIALS OF CONSTRUCTION: Wood Frame [ ] Concrete Block [ ] Reinforced Concrete [ ] Steel Frame [ ]

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 418

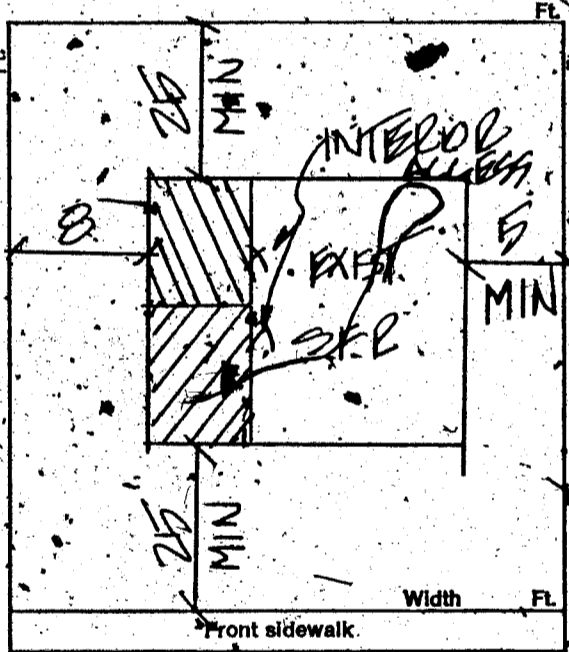
FIRE ZONE: 1 2 3 Occupancy Group - I \* J 1 - 2 CONST. TYPE: - I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes [ ] No [ ] Calculations Submitted Yes [ ] No [ ] Sewer Fee Req'd. Yes [ ] No [ ]

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. [ ] Elec. [ ] Plumbing [ ] Signs [ ] Paving [ ] Fence [ ] Public Walks [ ] Curb-gutters [ ] Incinerators [ ] Fire Sprinkling System [ ]



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured...
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf...
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: James A. Thompson Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 12/8/72

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 12-8-72

12850 PERMIT NO. 8379 PERMIT FEE \$ 15.00

RECEIPT

7565 \$015.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 DEC 72

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

6340 Brady Wine Way

OWNER'S NAME:

James Thompson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

Additional  
one  
Circuit

4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

James Thompson

DATE

BUILDING DEPARTMENT

[Signature]

DATE

12-8-72

#12860 PERMIT NO.

4857

PERMIT FEE:

4.00

RECEIPT

7564 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

8 DEC 72



William H. Woodward 8-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & PERMIT FEE - for: Building, Plumbing, Elec., Mechanical, Gas.

ADDRESS OF CONSTRUCTION: 6344 S. Durango Ave. OWNER: Thomas James

LOT: 19 BLOCK: 4 SUBDIVISION: Charleston Hts #2 ZONE: R7

PROPOSED CONSTRUCTION: Garage Detached

MATERIALS OF CONSTRUCTION: Masonry Block, Concrete Block, Insulated Concrete, Steel Frame

SQ. FOOT OF FLOOR AREA: TOTAL SQ. FT. 396

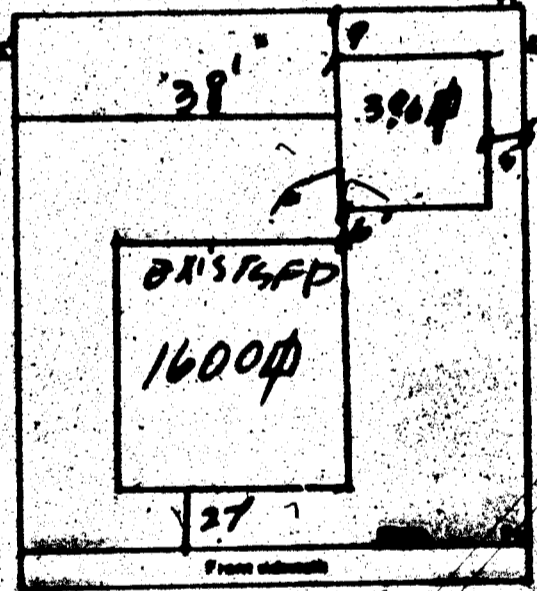
FIRE ZONE: 1 2 3 CONSTRUCTION GROUP: 1 2 3 4 5 6 7 8 9 10 11 12 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. OF UNITS: NO. OF STORIES:

Plans Submitted: Yes No Specifications Submitted: Yes No State Fee Paid: Yes No

CONTRACTOR: OWNER STATE LICENSE: CITY LICENSE:

ADD'L. PERMITS REQUIRED: Air Cond., Elec., Plumbing, Gas, Paving, Sewer, Public Works, Other



- CONDITIONS OF THE PERMIT: 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, close-out and finishing inspection. 2. I agree that when the job is completed, that I will call for final inspection before occupancy. 3. I agree to perform all construction in accordance with City Ordinances and Building Code. 4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement. 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site, and public right of way.

Signature of Contractor: James O. Thompson Agent or Owner

ACCESSORY BUILDING SHALL NOT EXCEED HEIGHT OF MAIN BUILDING

PLUMBING DEPT. DATE: 1-10-75

PUBLIC WORKS DEPT. DATE:

BUILDING DEPT. DATE: 1-10-75

PERMIT NO.: 61

RECEIPT 094 5015.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY 10 JUN 75



**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER James A. Thompson ADDRESS 6340 Brandywine Way DATE 12-8-72  
 GEN. CONT. Owner TYPE OF STRUCTURE Addn &  
 PERMIT NO. 8379 LEGAL DESCRIPTION L. 44 B 4 Charles on Hgts 22enclose carport

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>4857</u> DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>12-30-73</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>3-4-73</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>2-9-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>ER-11-74</u>	FINAL GAS _____	
LATHING <u>3-9-73</u>	FINAL AIR COND. _____	
BACKING (SHING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 8-1-74 INSPECTOR ER-3-14-74 DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG# \_\_\_\_\_ AREA# \_\_\_\_\_ 23.0

6340 Brandywine Way

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER MELVIN E. HAUSER ADDRESS 6340 Brandywine DATE 3/31/62  
 GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE  
 PERMIT NO. 3925 LEGAL DESCRIPTION Lot 44, Bl. 4, Chas. Hts. #22

LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FOUND. _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
ANCHOR BOLTS _____	PERMIT NO. _____ DATE _____	OUTLETS _____
WALL STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
COLUMN STEEL _____	ROUGH WATER _____	SLAB _____
BEAM STEEL _____	TOP-OUT _____	ROUGH _____
FRAMING _____	ROUGH GAS _____	FINAL ROUGH _____
ROOF SHEATHING _____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
STEEL CONNECTION _____	SEWER _____	FIXTURES _____
INTERIOR _____ EXTERIOR _____	SEPTIC TANK _____	FINAL FIXTURE _____
LATHING _____		
BACKING _____		
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG. _____ DATE _____		
GRADING & DRAINAGE _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	
ENG. APPROVAL OF _____	FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____	FINAL AIR COND. _____	
	FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Bushong 1-31-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 6340 Brandywine LOG# \_\_\_\_\_ AREA# \_\_\_\_\_ 25.04

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: SPROUL HOMES, INC. ADDRESS: 6340 Brandywine Way DATE: 9/6/60

GEN. CONT. SAFE TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 1487 LEGAL DESCRIPTION: Lot 44, Blk. 4, Chas. Hts. #22

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Anderson 9-16-60</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Anderson 11-20-60</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR _____ EXTERIOR _____ LATHING _____ PLASTER _____ SCRATCH <u>Emberson 11-9-60</u> BROWN _____ FINAL BLDG. <u>Calder 11-30-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Westerin</u> PERMIT NO. <u>380</u> DATE <u>9-24-60</u> HEAT. & VENT. CONT. <u>Westerin</u> PERMIT NO. <u>1487</u> DATE <u>10-6-60</u> SEWER CONT. <u>Westerin</u> PERMIT NO. <u>380</u> DATE <u>9-24-60</u> ROUGH SOIL <u>Anderson 9-29-60</u> ROUGH WATER <u>Anderson 9-29-60</u> SEWER OR SEPTIC TANK <u>Anderson 10-27-60</u> TOP-OUT <u>Anderson 10-24-60</u> ROUGH GAS <u>Anderson 10-24-60</u> ROUGH DUCT <u>Immel 10-24-60</u> FINAL PLUMBING <u>Anderson 12-1-60</u> FINAL HEATING _____ FINAL GAS <u>Anderson 12-1-60</u>	TEMP. POLE CONT. _____ DATE _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Roberts</u> PERMIT NO. <u>1275</u> DATE <u>9-28-60</u> OUTLETS <u>43</u> MOTORS _____ H.P. _____ SLAB _____ ROUGH <u>Anderson 10-24-60</u> FINAL ROUGH _____ FIXTURE CONT. <u>Roberts</u> PERMIT NO. <u>1275</u> DATE <u>9-28-60</u> FIXTURES <u>9</u> FINAL FIXTURE _____ APPROVED FOR METER: <u>Shelton 12-1-60</u>
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APPROVED for OCCUPANCY: Calder 11-30-60 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
 6340 Brandywine Way DWELLING 9/6/60 LOG: # T-36 Area: # 4 22.04

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: James Thompson ADDRESS: 6340 Brandywine Way DATE: 1-10-75

GEN. CONT. Owner TYPE OF STRUCTURE Detached garage

PERMIT NO. 61 LEGAL DESCRIPTION L 44 B 4 Charleston Heights # 22

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing <u>BW 1-13-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor <u>BW 1-13-75</u>	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>37</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough <u>HD 2-19-75</u>
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing <u>BW 2-14-75</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	<b>MISCELLANEOUS</b>
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 6340 Brandywine Way LOG # \_\_\_\_\_ AREA # \_\_\_\_\_