

4528 ALTA

L-152 B-6 SUB CHARLESTON HGTS. 16-B Z R-1 S.F.D.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 20000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Essential Const.

ADDRESS OF CONSTRUCTION: 4528 Alta Dr.

OWNER: Mr. S. J. S. S.

LOT(s) 152 BLOCK 6 SUBDIVISION Charleston Hgts. 166 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Fire damage USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: J. H. S. S. STATE LICENSE: 4110 CITY LICENSE: 1122

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Fire damage only

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: J. H. S. S. Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT. Date

PLANNING DEPT: Date: 5/1/67

ENGINEERING DEPT: Date: 5/1/67

BUILDING DEPT: Date: 5/1/67

#1285 PERMIT NO: 37165 PERMIT FEE \$ 12.00

RECEIPT
2902 \$012.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
2 MAY 67

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4528 Alta Dr. LOG# T-16 AREA: # 4 23.04