

7609 APLIN AVE

LOT 40 BLK 3 CHARLESTON RAINBOW 16-B R-1 ZONE

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for  
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 38280

ADDRESS OF  
CONSTRUCTION

7609 Aplin Ave.

OWNER:

SPROUL HOMES OF NEVADA

LOT(s)

40

BLOCK

30

SUBDIVISION

Charleston Rainbow 16-B

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Same

MATERIAL OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1632

2nd

3rd

Other

484

TOTAL SQ. FT.

2116

FIRE ZONE:

3

Occupancy Group

R30 M

CONST. TYPE:

IN

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

SPROUL HOMES OF NEVADA

STATE  
LICENSE #

6011B

CITY  
LICENSE #

6427

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

SPROUL HOMES OF NEVADA

Contractor

BY:

*John E. [Signature]*

Agent or Owner

N-15 B

See Plot Plan

Width Ft.

Front property line

PLANNING DEPT.:

Date:

9-20-78

PUBLIC WORKS DEPT.:

Date:

9/20/78

BUILDING DIVISION:

Date:

9/21/78

PERMIT NO.:

9671-30 34 15800

PERMIT FEE \$

154-01-220.

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

40-3

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7609 ALPIN AVE OWNER'S NAME: SPROUT HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLMBG. STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1-    |
| 1               | Shower                                                   | 1.00  | 1-    |
| 2               | Lavatory                                                 | 1.00  | 2-    |
| 2               | Toilet                                                   | 1.00  | 2-    |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1-    |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| ✓               | Clothes Washer                                           | 1.00  | 1-    |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1-    |
|                 | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4-    |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3-    |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                              |               |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| 1                                       | TOTAL PERMIT FEE \$ <u>20-</u>               |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. Davis  
Registered Master Plumber, Spec. Contr. of Owner

Date: 9-25-78

Building Division: S.M.S.

Date: 9-26-78

Permit No. 977-35

Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Don't Jan 3, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 7609 Alpin Ave.

OWNER'S  
NAME: Spread Homes

CIRCLE: New Bldg. Add'l. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company

STATE  
LICENSE #: 4528

CITY  
LICENSE #: 3392

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 67     | Light, receptacle or switch outlet                                                        | .20          | 13.40 |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          | .35   |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 2,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket<br>for each additional socket         | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  | 1.50  |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 18.60 |

Approval for the work under this permit will be given only after the site and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9-22-78

BUILDING DIVISION:

DATE

PERMIT NO.

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

154-01-221

Don Jan 2, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 7609 Aplin Ave.

OWNER'S  
NAME: Sproul Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SEF. APT. COMM. PUBLIC.

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
| 1     | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 2     | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 50    |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.50 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work on this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED C. J. Gearing (C.R.)  
Air Conditioning Contractor - Owner

Date 10/27/78

BUILDING DIVISION B.D.

Date 11-8-78

PERMIT NO. 10745-7 PERMIT FEE \$ 10.50

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyurkjian 11-12-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER SPROUL HOMES OF NEVADA ADDRESS 7609 APLIN AVENUE DATE 9-22-78  
GEN. CONT. SAMP TYPE OF STRUCTURE SFD  
PERMIT NO. 9671-30 LEGAL DESCRIPTION L-40 B-3 CHARLESTON RAINBOW 16-B

| BUILDING                                  | MECHANICAL                                    | ELECTRICAL                                   |
|-------------------------------------------|-----------------------------------------------|----------------------------------------------|
| Investigation                             | Plumbing Cont. <i>United</i>                  | Temp. pole cont.                             |
| Location & Footing <i>Q 9-26-78</i>       | Permit No. <i>9771-55</i> Date <i>9-26-78</i> | Permit No. _____ Date _____                  |
| Stem Wall <i>Q 9-27-78</i>                | Heat & Vent. A/C Cont. <i>Deming</i>          | Inspection _____ Date _____                  |
| Concrete Slab Floor <i>cg 10-4-78</i>     | Permit No. <i>10745-7</i> Date <i>10-8-78</i> | Electrical Cont. <i>Robert</i>               |
| Floor Framing                             | Sewer Cont. SPROUL HOMES OF NEV.              | Permit No. <i>9252-4</i> Date <i>9-26-78</i> |
| Fireplace Footing                         | Permit No. <i>9671</i> Date _____             | Fixtures Cont. _____                         |
| Chimney Steel                             | Rough Soil <i>JH 9-28-78</i>                  | Permit No. _____ Date _____                  |
| Vert. Steel Reinf.                        | Rough Water <i>JH 9-28-78</i>                 | Slab _____                                   |
| Horiz. Steel Reinf.                       | Top Out <i>JH 10-27-78</i>                    | Rough <i>JH 10-27-78</i>                     |
| Roof Sheathing                            | Rough Gas <i>JH 10-27-78</i>                  | Final Rough _____                            |
| Framing                                   | A/C Rough Duct <i>JH 10-27-78</i>             | Final Fixture _____                          |
| Backing for siding                        | Ref. Rough Piping _____                       | Final Electrical <i>JH 12-6-78</i>           |
| Ext. Lath                                 | Final Plumbing <i>MM 12-18-78</i>             | Temporary Service _____                      |
| Ext. Scratch                              | Final Gas <i>MM 12-18-78</i>                  | MISCELLANEOUS                                |
| Ext. Brown                                | Final Air Cond. <i>MM 12-18-78</i>            | Grading & Drainage _____                     |
| Int. Lath                                 | Final Refrig. _____                           | On Site Parking Spaces _____ App. _____      |
| Int. Brown                                | Final Sewer <i>MM 12-18-78</i>                | Eng. Approval of _____                       |
| Drywall                                   | Final Septic Tank _____                       | Off Site Improvements _____                  |
| Insulation <i>JH 11-28-78 TSH 12-2-78</i> |                                               |                                              |
| Final Building <i>TSH 12-2-78</i>         |                                               |                                              |
| Appr. for Occu.                           |                                               |                                              |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

7609 APLIN AVENUE

LOG #

AREA #

T-17-4

76 11 4

Theresa KYRIAKOS 2-2-81

| FENCE & RETAINING WALLS                       |                                                           |                                  |                                                        |
|-----------------------------------------------|-----------------------------------------------------------|----------------------------------|--------------------------------------------------------|
| OWNER<br>H. Hattern                           |                                                           | 3-14-79                          | DATE                                                   |
| ADDRESS<br>7609 Aplin St.                     |                                                           |                                  |                                                        |
| CONTRACTOR<br>Owenr                           |                                                           | PERMIT NO.<br>1884               | FINAL INSPECTION<br>(Block Wall)                       |
| LOT<br>40                                     | BLOCK<br>3                                                | SUBDIVISION<br>Char Rainbow 16-B |                                                        |
| LOG #                                         |                                                           | AREA                             |                                                        |
| FENCES (wire, wood, block, & retaining walls) |                                                           |                                  |                                                        |
| 1                                             | Location<br>753-20-79                                     |                                  |                                                        |
| 2                                             | Footing                                                   |                                  |                                                        |
| 3                                             | Wall Steel<br>Groat 754-5-79                              |                                  |                                                        |
|                                               | 1st                                                       | 2nd                              |                                                        |
| 4                                             | Bond Beam                                                 |                                  |                                                        |
|                                               | 1st                                                       | 2nd                              |                                                        |
| 5                                             | Final<br>754-24-79                                        |                                  |                                                        |
| Specify Type Of Fence                         |                                                           |                                  |                                                        |
| 2-1-83                                        | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                                  | E-Z-WAY SYSTEM<br>© NEWARK OH 43088<br>LITHO IN U.S.A. |