

2368 CARDIFF LANE

LOT 1 BLK 10 #39 CHARLESOTN HGTS 50-E-1 ZONE R-3

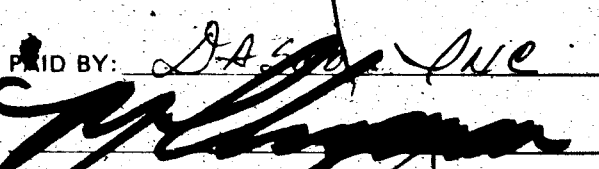
Sharon [unclear] Feb 8 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY


RECEIPT
FOR
SEWER CONNECTION FEE

2368
JOB ADDRESS: ~~317~~ CARDIFF LANE OWNER'S NAME: Westchester Builders
LOT 1 BLOCK Bldg 10 UNIT 29 SUBDIVISION Charleston Hgts 50E-1

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------|-------------------|-------------------|
| 1 | 5-7 2 Condominium | 150 ⁰⁰ | 150 ⁰⁰ |
| | | | |
| | | | |
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PAID BY: DA S... INC

 TOTAL 150⁰⁰
 Less Credit
 TOTAL FEE \$ 150⁰⁰

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


 DEPARTMENT OF BUILDING & SAFETY
 DATE 7-11-72

RECEIPT NO. 5677 SEWER FEE \$ 150⁰⁰

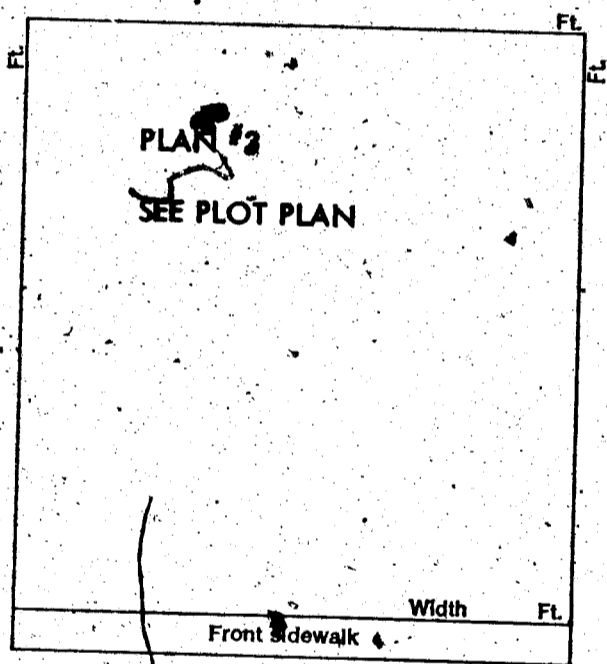
73102

RECEIPT
 202 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 JUL 72

Sharon Curran - Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-31-3 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 15,420
 ADDRESS OF CONSTRUCTION: 2368 272 Cardiff Lane APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.
 OWNER: Westchester Builders
 LOT(s) 1 Bldg. 10 Unit 39 SUBDIVISION: Charleston Heights 50 E-1 ZONE: _____
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: SFD--Condominium USE: R3--PUD
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQ. FEET OF FLOOR AREAS: 1st 1088 2nd _____ 3rd _____ Other 194/41 TOTAL SQ. FT. 1088
 FIRE ZONE: 1 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V
 ARCHITECT: Mgtlin ENGINEER: J. Ressler NO. of UNITS 1 NO. of STORIES 2
 Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No
 CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733
 ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor
 BY: Robert J. Chapman Agent or Owner
 _____ Date _____
 CLARK COUNTY HEALTH DEPT.
 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING/DEPT.: _____ Date: 10/25/72
 PUBLIC WORKS DEPT.: _____ Date: 10-26-72
 BUILDING DEPT.: _____ Date: 7-11-72
 #12850 PERMIT NO.: 6131 PERMIT FEE \$ 66.00

RECEIPT
166 \$066.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
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 12 JUL 72

Sharon Verena Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

#39-3
#8131

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2368 Cardiff

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Electric, Inc.

STATE LICENSE # 5227

CITY LICENSE # 4776

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---------------------------------------------------------|------------|-------|
| 7 | Fixture or sockets | .15 | 1.05 |
| 42 | Light, receptacle or switch outlet | .20 | 8.40 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| 1 | Horsepower - all motors first horsepower or less | 1.75 | 1.75 |
| 3 | for each additional horsepower | .35 | 1.05 |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) | 2.00 | 3.00 |
| | for each additional socket | .35 | |
| | Air-conditioning service amps | 1.50 | |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 | |
| | First 100 KVA - For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .16 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 17.35 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William Grant
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/17/72

BUILDING DEPARTMENT

DATE 7-21-72

*12860

PERMIT NO. 3908

PERMIT FEE: \$ 17.35

RECEIPT
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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
21 JUL 72

Sharon Lerera Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2368 LADIFF OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: EREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8 014

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| | Shower | 1.00 | |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| 1 | Sewer System — New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | 7 |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ | | | 18.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 5-1-72
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: [Signature] Date: 8-9-72
 #12870 Permit No. 6205 Permit Fee \$ 18.00

RECEIPT

1966 \$018.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 AUG 72

Sharon Ferreira - Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2368 Cardiff Lane; Unit 39 OWNER'S NAME: Dasco, Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H368

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|
| | Unit heater — floor, wall or suspended. | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| 1 | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | 4.00 | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | |
| | | | | | TOTAL PERMIT FEE \$ | 7.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Denny Dushing Date 8-17-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 8-25-72

PERMIT NO. 2372 PERMIT FEE \$ 7.00

12890

RECEIPT

2773 \$007.00 — 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

28 AUG 72

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Westchester Builders ADDRESS 2368 Cardiff Lane DATE 7-12-72
GEN CONT. Dasco Inc TYPE OF STRUCTURE SPD PUD
PERMIT NO. 6131 LEGAL DESCRIPTION L1 Bldg 10 Unit 39 Charleston Heights 50 E-1

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------|----------------------------|-------------------------------------|---------------------|---------------------------------|---------------------|
| LOCATION <u>57-24-72</u> | | PLUMBING CONT. <u>Fremont</u> | | TEMP. POLE CONT. | |
| FIREPLACE FTS. | | PERMIT NO. <u>2205</u> | DATE <u>8-10-72</u> | PERMIT NO. | DATE |
| FOOTINGS <u>57-24-72</u> | | HEAT & VENT. AC CONT. <u>Sakura</u> | | INSPECTION | DATE |
| FOUNDATION WALL | | PERMIT NO. <u>2377</u> | DATE <u>8-25-72</u> | ELECTRICAL CONT. <u>Vegas</u> | DATE <u>7-21-72</u> |
| FLOOR FRAMING | | SEWER CONT. <u>Dasco</u> | | PERMIT NO. <u>2708</u> | DATE <u>7-21-72</u> |
| SLAB <u>7-25-72</u> | | PERMIT NO. <u>5677</u> | DATE | FIXTURES CONT. | DATE |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH SOIL <u>WCP 8-22-72</u> | | PERMIT NO. | DATE |
| WALL STEEL | | ROUGH WATER <u>WCP 8-22-72</u> | | SLAB | |
| COLUMN STEEL | | TOP-OUT | | ROUGH <u>7-15-72</u> | |
| BEAM STEEL | | ROUGH GAS | | FINAL ROUGH | |
| FRAMING <u>8-18-72</u> | | AC ROUGH DUCT | | FINAL FIXTURE | |
| ROOF SHEATHING | | REF ROUGH PIPING | | FINAL ELECTRICAL <u>7-23-72</u> | |
| DRYWALL | INTERIOR <u>BW 3-11-72</u> | FINAL PLUMBING <u>June 25-73</u> | | TEMPORARY SERVICE | |
| LATHING | EXTERIOR <u>BW 4-10-72</u> | FINAL GAS | | | |
| BACKING (SHEATHING) | | FINAL AIR COND. <u>July 25-73</u> | | | |
| PLASTER | SCRATCH <u>BW 9-1-72</u> | FINAL REFRIG. | | | |
| | BROWN <u>BW 9-12-72</u> | FINAL SEWER | | | |
| URBAN REDEVELOPMENT APPROVAL | | FINAL SEPTIC TANK | | | |
| FINAL BLDG | DATE | | | | |

APPROVED FOR OCCUPANCY & METER BW 4-24-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

2368 Cardiff Lane

T31-3