

6145 Arlington St.

LOT 48 BLK 13 CHARLESTON HGTS 41-B

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA

CONST. VAL \$

656⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6145 ARLINGTON

OWNER: CHARLES A. BUCK

LOT(s) 48 BLOCK 13 SUBDIVISION

Charlotte Hgts 41-B

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

PATIO COVER

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 2nd 3rd Other

TOTAL SQ. FT. 525

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd. Yes No

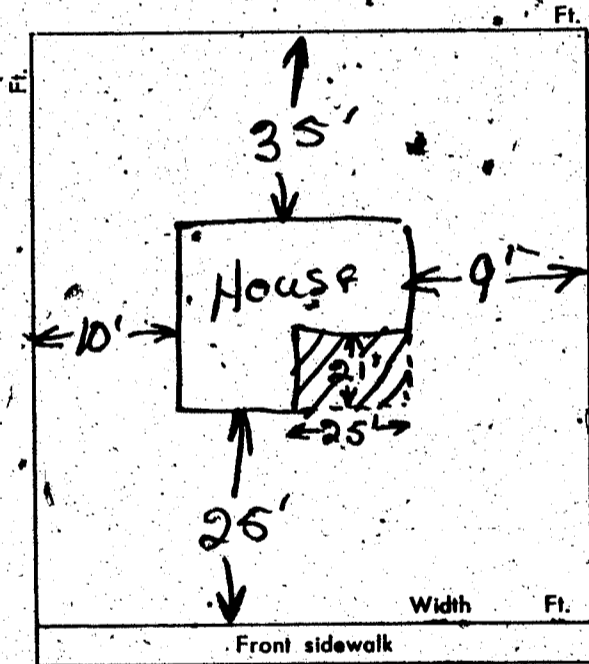
CONTRACTOR: *Kool metal by Nevada Insulation*

STATE LICENSE # 10555

CITY LICENSE # 10254

ADD'L. PERMITS REQ'D:

Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Kool metal by Nevada Insulation* Contractor

BY: *Donald Schaubert* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: *JBA*

Date: 3-27-72

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT: *A. J. Miller*

Date: 3-27-72

*12850

PERMIT NO. 3817

PERMIT FEE \$ 9.00

RECEIPT

4473 \$009.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE RECORDED

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 189.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6145 Arlington

OWNER: Charles & Joan Bush

LOT(s) 13 BLOCK 15 SUBDIVISION Charleston Hpts 91-13

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:
CALCS:

ARCHITECT: _____

ENGINEER: _____

CONTRACTOR: J. Aigner

STATE LICENSE # _____

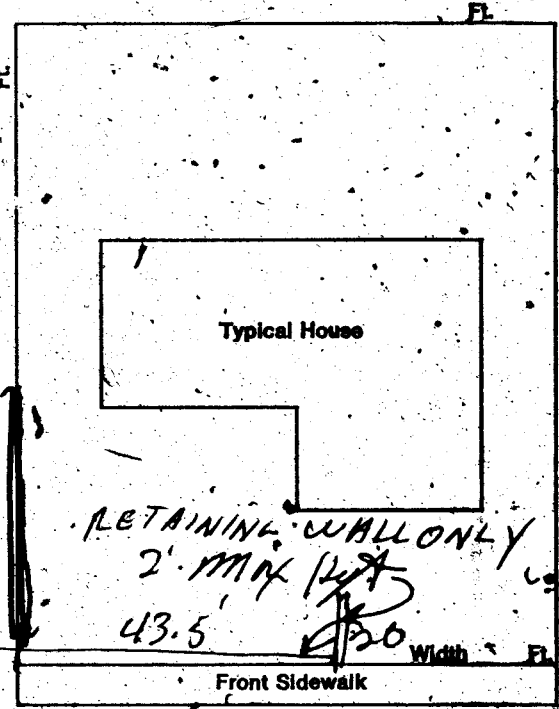
CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 63.5'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Joan E. Bush
CONTRACTOR AGENT OWNER

DATE: 4-24-73

PLANNING DEPT: [Signature] Date: 4-24-73

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 4-24-73

#12850 PERMIT NO: 10645 PERMIT FEE \$ 5.00

RECEIPT

5007 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

25 APR 73

Storia Caly 11-18-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDER CARD
FENCE & RETAINING
WALLS

OWNER Charles & Joan Buck ADDRESS 6145 Arlington DATE 4-24-73

CONTRACTOR Owner PERMIT NO. 10845

LOT 13 BLOCK 15 SUBDIVISION Charleston Hgts 41-B block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st <u>7-3-74</u> 2d _____ 3d _____
	Final Inspection <u>R.P. 7-11-74</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

~~Permit 3-27-74~~
23.14 B ADDRESS _____ LOG NO. _____ AREA _____
6145 Arlington

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Charles A. Buck ADDRESS 6145 Arlington DATE 3-27-72
GEN CONT. Kool Metal of Nevada TYPE OF STRUCTURE patio cover
PERMIT NO. 3817 LEGAL DESCRIPTION L48 B 13 Charleston Hgts 41-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	MISCELLANEOUS
BACKING (SIDING) _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER 'BROWN' _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 092-29-72 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6145 Arlington LOG: # _____ AREA # _____ 23.04

Maria Caly 11-18-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDER CARD
FENCE & RETAINING
WALLS

OWNER Charles & Joan Buck ADDRESS 6145 Arlington DATE 4-24-73

CONTRACTOR Owner PERMIT NO. 10845

LOT 13 BLOCK 15 SUBDIVISION Charleston Hgts 41-B block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st <u>7-3-74</u> 2d _____ 3d _____
	Final Inspection <u>R.P. 7-11-74</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6145 Arlington LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Charles A. Buck ADDRESS 6145 Arlington DATE 3-27-72
 GEN CONT Kool Metal of Nevada TYPE OF STRUCTURE patio cover
 PERMIT NO 3817 LEGAL DESCRIPTION L48 B 13 Charleston Hgts 41-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 093-29-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6145 Arlington LOG # _____ AREA # _____ 23 04

Liberia. Early 11-18-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 6145 Arlington Ave. DATE 10-2-62
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO 13068 LEGAL DESCRIPTION Lot 13, Blk 15, Chas Hts #1B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>6145 Arlington Ave</u>	PLUMBING CONT.	<u>11-16-62</u>	TEMP POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	<u>4728</u> DATE <u>1-2-63</u>	PERMIT NO.	
FOUNDATIONS	<u>10-17-62</u>	HEAT & VENT AC CONT.	<u>Standard</u>	INSPECTION	
FOUNDATION WALL		PERMIT NO.	<u>332</u> DATE <u>12-6-62</u>	ELECTRICAL CONT.	<u>40066</u>
STEM WALL	<u>10-17-62</u>	SEWER CONT.	<u>United</u>	PERMIT NO.	<u>8252</u> DATE <u>10-17-62</u>
FLOOR FRAMING		PERMIT NO.	<u>725</u> DATE <u>1-2-63</u>	FIXTURES CONT.	
SLAB	<u>11-23-62</u>	ROUGH SOIL	<u>10-31-62</u>	PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	<u>11-29-62</u>	SLAB	
WALL STEEL		TOP-OUT	<u>11-29-62</u>	ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT	<u>London 11-27-62</u>	FINAL FIXTURE	<u>11-17-63</u>
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	<u>SH 4 21-62</u>	FINAL PLUMBING	<u>London 1-21-63</u>	MISCELLANEOUS	
ROOF SHEATHING	<u>SH 11 20-62</u>	FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
	INTERIOR	FINAL AIR COND.	<u>London 1-21-63</u>	<input type="checkbox"/>	
	EXTERIOR	FINAL REFRIG.		GRADING & DRAINAGE	
DRYWALL	<u>SH 11 23-62</u>	FINAL SEWER	<u>11-29-62</u>	ON-SITE PARKING SPACES	APP.
LATHING		FINAL SEPTIC TANK		ENG APPROVAL OF	
BACKING (SIDING)	<u>SH 11 20-62</u>			OFF-SITE IMPROVEMENTS	
PLASTER	SCRATCH				
	BROWN				
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY Approved 1-16-63 INSPECTOR Frank DATE 1-16-63
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # T52 AREA # 4 23.04

6145 Arlington Ave.