

2109 BONNIE BRAE

Agnes Jackson

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DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Russ Black ADDRESS 2109 Bonnie Brae DATE 1-15-64  
GEN CONT Ben Bruno TYPE OF STRUCTURE incl carport  
PERMIT NO. 23259 LEGAL DESCRIPTION Lot 13 B1K 1 Glen Heather #1

| BUILDING                                  |  | MECHANICAL                  | ELECTRICAL   |
|---|--|-----------------------------|--|
| LOCATION                                  |  | PLUMBING CONT.              | TEMP POLE CONT.                                    |
| FIREPLACE FTS                             |  | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____                        |
| FOOTINGS                                  |  | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____                        |
| FOUNDATION WALL                           |  | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>Benton</u> DATE <u>1-21-64</u> |
| FLOOR FRAMING                             |  | SEWER CONT.                 | PERMIT NO. <u>12698</u> DATE <u>1-21-64</u>        |
| SLAB                                      |  | PERMIT NO. _____ DATE _____ | FIXTURES CONT. <u>Benton</u> DATE <u>1-21-64</u>   |
| CHIMNEY STEEL (FIREPLACE)                 |  | ROUGH SOIL                  | PERMIT NO. <u>12698</u> DATE <u>1-21-64</u>        |
| WALL STEEL                                |  | ROUGH WATER                 | SLAB   |
| COLUMN STEEL                              |  | TOP-OUT                     | ROUGH  |
| BEAM STEEL                                |  | ROUGH GAS                   | FINAL ROUGH  |
| FRAMING                                   |  | AC ROUGH DUCT               | FINAL FIXTURE                                      |
| ROOF SHEATHING                            |  | REF. ROUGH PIPING           | FINAL ELECTRICAL                                   |
| INTERIOR                                  |  | FINAL PLUMBING              | TEMPORARY SERVICE                                  |
| EXTERIOR                                  |  | FINAL GAS                   | MISCELLANEOUS                                      |
| DRYWALL                                   |  | FINAL AIR COND.             | GRADING & DRAINAGE                                 |
| LATHING                                   |  | FINAL REFRIG.               | ON-SITE PARKING SPACES _____ APP.                  |
| BACKING (SIDING)                          |  | FINAL SEWER                 | ENG APPROVAL OF _____                              |
| PLASTER SCRATCH                           |  | FINAL SEPTIC TANK           | OFF-SITE IMPROVEMENTS                              |
| PLASTER BROWN                             |  |                             |  |
| URBAN REDEVELOPMENT APPROVAL              |  |                             |  |
| FINAL BLDG <u>H23</u> DATE <u>9-10-64</u> |  |                             |  |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 2109 Bonnie Brae LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Agnes C. Black ADDRESS 2109 Bonnie Brae DATE 4/12/63  
GEN CONT owner TYPE OF STRUCTURE 1 rm addn  
PERMIT NO. 19479 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                  |  | MECHANICAL                                 | ELECTRICAL  |
|---|--|--|---|
| LOCATION                                  |  | PLUMBING CONT. <u>owner</u>                | TEMP POLE CONT.                                   |
| FIREPLACE FTS                             |  | PERMIT NO. <u>11013</u> DATE <u>5-1-63</u> | PERMIT NO. _____ DATE _____                       |
| FOOTINGS                                  |  | HEAT & VENT. AC CONT.                      | INSPECTION _____ DATE _____                       |
| FOUNDATION WALL                           |  | PERMIT NO. _____ DATE _____                | ELECTRICAL CONT. <u>owner</u>                     |
| FLOOR FRAMING                             |  | SEWER CONT.                                | PERMIT NO. <u>12046</u> DATE <u>3-20-63</u>       |
| SLAB                                      |  | PERMIT NO. _____ DATE _____                | FIXTURES CONT.                                    |
| CHIMNEY STEEL (FIREPLACE)                 |  | ROUGH SOIL                                 | PERMIT NO. _____ DATE _____                       |
| WALL STEEL                                |  | ROUGH WATER                                | SLAB  |
| COLUMN STEEL                              |  | TOP-OUT                                    | ROUGH   |
| BEAM STEEL                                |  | ROUGH GAS                                  | FINAL ROUGH                                       |
| FRAMING                                   |  | AC ROUGH DUCT                              | FINAL FIXTURE                                     |
| ROOF SHEATHING                            |  | REF. ROUGH PIPING                          | FINAL ELECTRICAL <u>owner</u> DATE <u>10-5-64</u> |
| INTERIOR                                  |  | FINAL PLUMBING <u>owner</u>                | TEMPORARY SERVICE                                 |
| EXTERIOR                                  |  | FINAL GAS                                  | MISCELLANEOUS                                     |
| DRYWALL                                   |  | FINAL AIR COND. <u>owner</u>               | GRADING & DRAINAGE                                |
| LATHING                                   |  | FINAL REFRIG.                              | ON-SITE PARKING SPACES _____ APP.                 |
| BACKING (SIDING)                          |  | FINAL SEWER                                | ENG APPROVAL OF _____                             |
| PLASTER SCRATCH                           |  | FINAL SEPTIC TANK                          | OFF-SITE IMPROVEMENTS                             |
| PLASTER BROWN                             |  |  |   |
| URBAN REDEVELOPMENT APPROVAL              |  |  |   |
| FINAL BLDG <u>H13</u> DATE <u>10-5-64</u> |  |  |   |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 2109 Bonnie Brae LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

*Russell P. Black*

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Russell P. Black ADDRESS 2109 Bonnie Brae DATE 3/15/63

GEN CONT. owner TYPE OF STRUCTURE swim pool

PERMIT NO. 19045 LEGAL DESCRIPTION lot 15, block 2, Glen Heather #1

| BUILDING  | MECHANICAL                                  | ELECTRICAL                                  |
|---|---|---|
| LOCATION _____  | PLUMBING CONT. <u>owner</u>                 | TEMP POZE CONT. _____                       |
| FIREPLACE FTG. _____                                  | PERMIT NO. <u>10500</u> DATE <u>3-18-63</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS _____  | HEAT & VENT. AC CONT. _____                 | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL _____                                 | PERMIT NO. _____ DATE _____                 | ELECTRICAL CONT. _____                      |
| FLOOR FRAMING _____                                   | SEWER CONT. _____                           | PERMIT NO. <u>11500</u> DATE <u>1-25-63</u> |
| SLAB _____  | ROUGH SOIL _____                            | FIXTURES CONT. _____                        |
| CHIMNEY STEEL (FIREPLACE) _____                       | ROUGH WATER _____                           | PERMIT NO. _____ DATE _____                 |
| WALL STEEL _____                                      | TOP-OUT _____                               | SLAB _____                                  |
| COLUMN STEEL _____                                    | ROUGH GAS _____                             | ROUGH _____                                 |
| BEAM STEEL _____                                      | AC ROUGH DUCT _____                         | FINAL ROUGH _____                           |
| FRAMING _____   | REF. ROUGH PIPING _____                     | FINAL FIXTURE _____                         |
| ROOM SHEATHING INTERIOR _____ EXTERIOR _____          | FINAL PLUMBING _____                        | FINAL ELECTRICAL _____                      |
| DRYWALL _____   | FINAL GAS _____                             | TEMPORARY SERVICE _____                     |
| LATHING _____   | FINAL AIR COND. _____                       |   |
| BACKING (SIDING) _____                                | FINAL REFRIG. _____                         | MISCELLANEOUS                               |
| PLASTER SCRATCH _____                                 | FINAL SEWER _____                           | GRADING & DRAINAGE _____                    |
| PLASTER BROWN _____                                   | FINAL SEPTIC TANK _____                     | ON-SITE PARKING SPACES _____ APP. _____     |
| URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |   | ENG APPROVAL OF _____                       |
| FINAL BLDG <u>owner</u> DATE <u>3-6-63</u>            |   | OFF-SITE IMPROVEMENTS _____                 |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

2109 Bonnie Brae