

4240 AMETHYST AVE.

LOT 8 BLK 2 UNIT 2 JADE PARK MOBILE HOME EST. ZONE R-MH

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2500.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4240 METHYST AVE.

OWNER: MOBILE AMERICA INC.

LOT(s) 8 BLOCK 2 UNIT 2 SUBDIVISION JADE PARK MOBILE HOME ESTATES ZONE R M

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

S.F. RES.

PROPOSED CONSTRUCTION: MOBILE HOME ESTATES IMPROVEMENTS USE: MOBILE HOME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 11 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 14

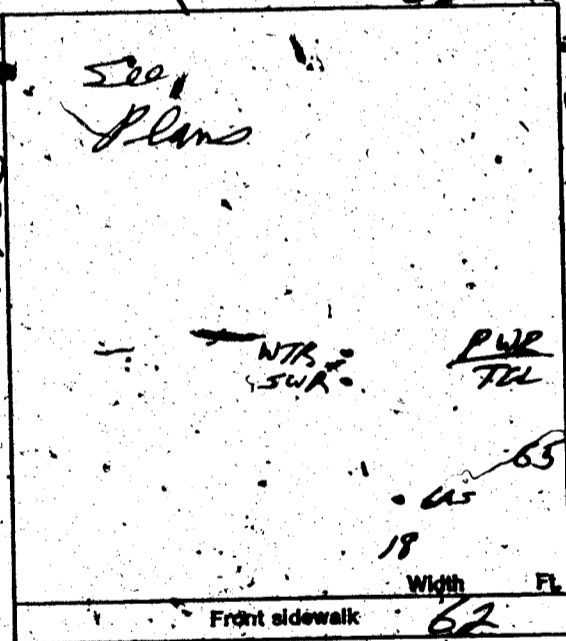
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: W.T.N. NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: CREVEYNE CONST. INC. STATE LICENSE # 10188 CITY LICENSE # 09053

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning; sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority for the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mohib Azeem Durrani Contractor

BY: Don Stahl Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 3/27/73
PUBLIC WORKS DEPT.: _____ Date: _____
BUILDING DEPT.: WRP Date: 3/28/73
#12850 PERMIT NO.: 10145 PERMIT FEE \$ 18.00

RECEIPT
3270 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 MAR. 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4240 Amethyst Ave OWNER'S NAME: MOBILE AMERICA
JADE PARK #2, Bk 2 Lot 8

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. TRAILER SERVICE

CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 C&D CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws as herein specified or not.

SIGNED [Signature] DATE 10/1/73
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____
 PERMIT NO. 7678 PERMIT FEE \$ 4.00

RECEIPT

2389 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

1 OCT 73

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
 DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ _____

APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4240 PINEHURST

OWNER: Woodworth G. Jr.

LOT(s) 8 BLOCK 2 SUBDIVISION Gate Park No. 7

ZONE R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Mobile Home Insp

USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group 1 2 1-2

CONST. TYPE I II III IV V

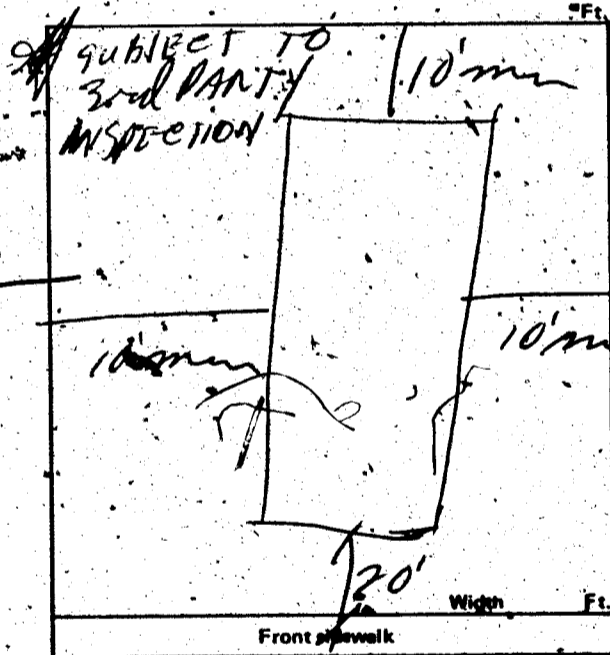
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Mobile Home Show STATE LICENSE _____

CITY LICENSE _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that, when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT. [Signature] Date: 5-21-74

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DEPT. [Signature] Date: 5-21-74

12850

PERMIT NO.: 16805

PERMIT FEE \$ 3.00

RECEIPT

2586 \$005.00 - 8

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-1 MAY 74

Theresa Reynolds 11-3-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER G. J. Woodworth ADDRESS 4240 Amethyst DATE 5-21-74
GEN. CONT. Mobile Home Show TYPE OF STRUCTURE Mobile Home Isap
PERMIT NO. 16805 LEGAL DESCRIPTION T 8 B 2 Jade Park # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Step Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ Appr. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER *296-10-74*

PLEASE NOTE REMARKS ON REVERSE SIDE

4240 Amethyst

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mobile America Inc ADDRESS 4240 Amethyst Ave DATE 3-28-73
GEN. CONT. Cheyenne Const. TYPE OF STRUCTURE Slab mobile
PERMIT NO. 10145 LEGAL DESCRIPTION T 8 B 2 Unit 2 Jade Park

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <i>Chy</i>	TEMP. POLE CONT.
FIREPLACE FTS. _____	PERMIT NO. <i>9419</i> DATE <i>4-12-73</i>	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. A/C CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <i>None</i>
FLOOR FRAMING _____	SEWER CONT. Cheyenne Const	PERMIT NO. <i>7678</i> DATE <i>10-3-73</i>
SLAB _____	PERMIT NO. <i>9439</i> DATE _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL / ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. _____	Grading & Drainage _____
LATHING _____	FINAL REFRIG. _____	On-Site Parking Spaces _____ Appr. _____
BACKING _____	FINAL SEWER _____	Eng. Approval of _____
PLASTER _____	FINAL SEPTIC TANK _____	Off-Site Improvements _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER *BW 10-10-73*

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.04

4240 Amethyst Ave.

T 15-3