

6428 ALTA

LOT 11 BLK 8 LEWIS HOMES CHARLESTON 3&3 - A

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

6428

JOB ADDRESS: Alta & Torrey Pines OWNER'S NAME: Lewis Homes of Nevada

LOT 11 BLOCK 8 SUBDIVISION Lewis Homes - Charleston No. 3 & 3-A

QUANTITY*	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY Lewis Homes of Nevada

TOTAL	\$150.00
Less Credit *	
TOTAL FEE \$	150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

WR3 *1/21/74*
DATE

73102

RECEIPT NO. 13939 SEWER FEE \$ 150.00

RECEIPT
5691 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
[2 NR 1]

S. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-14-3

CONST. VAL. \$23616

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

Alta & Tonney Plazas

OWNER: Lewis Homes of Nevada

LOT(s) 11 BLOCK 8 SUBDIVISION Lewis Homes - Charleston No. 2 & 3-A ZONE: R-1

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [x] Other []

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame [x] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQUARE FEET OF FLOOR AREAS: 1st 1258 2nd 3rd Other 441 TOTAL SQ. FT. 1692

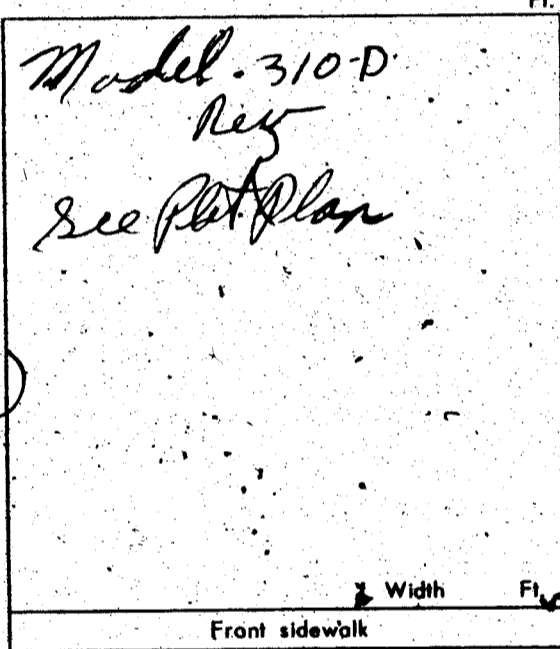
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J K L M N O P Q R S T U V W X Y Z CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes [x] No [] Calculations Submitted Yes [] No [x] Sewer Fee Req'd. Yes [x] No []

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 11638 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. [x] Elec. [x] Plumbing [x] Signs [] Paving [] Fences [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: R. Plaster Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date: 7-22-79

PUBLIC WORKS DEPT.

Date: 7-22-79

BUILDING DEPT.

Date: 7/22/79

#12850

PERMIT NO. 18109

PERMIT FEE \$ 95.00

RECEIPT

5719 \$095.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6428 ALTA DRIVE BLK 8 LOT II OWNER'S NAME: LEWIS HOMES

CIRCLE: New Bldg.; Addn.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: EDGAR PLUMBING INC. STATE LICENSE # 10848 CITY LICENSE # 37

UNITS	DESCRIPTION	FEE	TOTAL
I	Bath tub	1.00	
I	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
I	Sink	1.00	
I	Garbage Disposal	1.00	
I	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
I	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
I	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
I	Water Heater (gas) (elect.)	1.00	
I	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
I	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
I	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	16.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECTION 711 B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		22.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Chambers P. Edgar Date: _____
Registered Master Plumber Spec. Conf. in Charge
Building Department: V. N. Hill Date: _____
Permit No. 140691 Permit Fee \$ 22.00

#12870

RECEIPT
8455 \$022.00 - 70
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE IMPRINTED

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

Ch #3
310

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

6428 Alta

OWNER'S NAME:

Lewis Homes

CIRCLE: New Bldg., Add'n., Remodel.,

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
51	Light receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.75

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED RD Waugh
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9-24-74

BUILDING DEPARTMENT M. J. [Signature]

DATE

#12860 PERMIT NO. 10160

PERMIT FEE: \$ 15.75

RECEIPT

7143 \$015.75 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6428 Alta Drive

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT: COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc.

STATE LICENSE # 11997

CITY LICENSE # 7232a

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00		
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 60 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00		
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereinafter specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Air Conditioning Contractor - Owner

Date: 10-7-74

BUILDING DEPARTMENT [Signature]

Date

PERMIT NO. 5680

PERMIT FEE \$ 10.00

#12690

RECEIPT

7795, \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

[Signature]

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

CONST VAL 432.00

LOG NO. & AREA DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6428 ALTA

OWNER: Roberto Ippolito

LOT(s) 11 BLOCK 8 SUBDIVISION LEWIS HOMES CHAR 9A ZONE P1

Materials of Construction: Block Concrete Wire Wood Other PLANS: Yes No

ARCHITECT: OWNER ENGINEER: STATE LICENSE # CITY LICENSE #

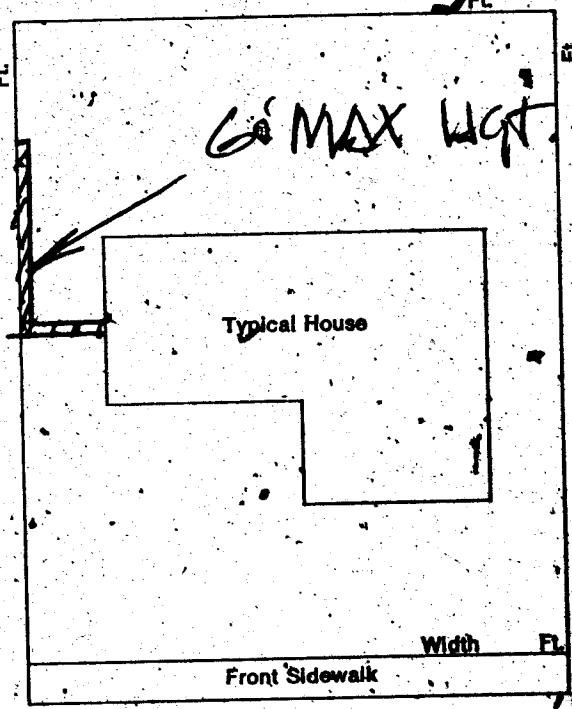
CONTRACTOR: OWNER

TOTAL SQUARE FEET: 288 TOTAL LINEAL FEET: 48

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Roberto Ippolito DATE: 4-29-76
CONTRACTOR AGENT OWNER

26-02

PLANNING DEPT: [Signature] Date: 4-29-76
 PUBLIC WORKS DEPT: [Signature] Date: 4/29/76
 BUILDING DEPT: [Signature] Date: 4-29-76
 #12850 PERMIT NO: 2208 PERMIT FEE \$ 70

RECEIPT
 942 \$807.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 3 APR 76

U. Jones 7/1/79 14/1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 11-09 M-364

CONST. VAL. \$ 5750.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION

5428 ALTA DR

Swimming Pool

OWNER: Robert Topelita

LOT(S)

11

BLOCK

8

SUBDIVISION

Lewis James Park #3A

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

475'

16,500 Gals

CONTRACTOR

Royal

STATE LICENSE #

13220

CITY LICENSE#

18797

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line if damaged during excavation work. I have read and understand the contents of above application. I hereby state that these are true and correct.

PLUMBING CONTRACTOR:

Royal

ELECTRICAL CONTRACTOR:

Budhill Electric

BLDG. CONTRACTOR/OWNER:

Royal

LLULA \$.00
PERM \$ 55.00
SEAR \$ 37.50
STL \$ 92.50
TOTL \$ 92.50
CHEK \$ 92.50
AK3828 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
05/09/79

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:
PLANNING DEPT:

[Signature]

DATE:

5-9-79

PUBLIC WORKS:

[Signature]

DATE:

5-9-79

BUILDING DIVISION:

[Signature]

DATE:

5/9/79

PERMIT NO.

3828

FEE:

55

154-01-220 \$ 3.9
154-01-221 \$ 4.00
154-01-222 \$ 12.00

W. Jones May 14 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6428 Alta OWNER'S NAME: Bob Ippolito

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		37.50

PAID BY: *Boyal*
Boyal

TOTAL	<u>37.50</u>
Less Credit*	_____
TOTAL FEE \$	<u>37.50</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

U.S.
DEPARTMENT OF BUILDING & SAFETY

5/9/79
DATE

RECEIPT NO. 38287 SEWER FEE \$ 37.00

73102

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Caly 10 29-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robert Tppolito ADDRESS 6428 Alta DATE 4-29-76
CONTRACTOR Owner PERMIT NO. 2208
LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>B.W. 5-11-76</u>
Final Inspection _____	Footing <u>B.W. 5-11-76</u>
	Wall Steel 1st <u>HB 5-21-76</u> 3d _____
	Final Inspection <u>B.W. 2-25-76</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6428 Alta LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 6428 Alta DATE 8-13-74
GEN. COM. Same TYPE OF STRUCTURE D SPD _____
PERMIT NO. 18109 LEGAL DESCRIPTION L. 11 B 8 Lewis Homes

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Edgar</u>	Temp. pole cont. _____
Location & Footing <u>4.8.74</u>	Permit No. <u>14069</u> Date <u>9-9-74</u>	Permit No. _____ Date _____
Stem Wall <u>R.P. 15-74</u>	Heat & Vent. A/C Cont. <u>Lucie</u>	Inspection _____ Date _____
Concrete Slab Floor <u>R.P. 9-17-74</u>	Permit No. <u>15680</u> Date <u>10-13-74</u>	Electrical Cont. <u>Roberts</u> Date <u>9-25-74</u>
Floor Framing _____	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>18160</u> Date _____
Fireplace Footing _____	Permit No. <u>13939</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out <u>WEP 10-24-74</u>	Rough <u>HD 10-25-74</u>
Roof Sheathing <u>D. 10-24-74</u>	Rough Gas <u>WEP 10-25-74</u>	Final Rough _____
Framing <u>B.W. 10-24-74</u>	A/C Rough Duct <u>WEP 10-25-74</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>11-1-74</u>
Ext. Lath <u>B.W. 10-24-74</u>	Final Plumbing <u>WEP 10-25-74</u>	Temporary Service _____
Ext. Scratch <u>B.W. 11-7-74</u>	Final Gas <u>WEP 10-25-74</u>	
Ext. Brown <u>B.W. 11-14-74</u>	Final Air Cond. <u>WEP 10-25-74</u>	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer <u>WEP 10-25-74</u>	
Drywall <u>B.W. 11-4-74</u>	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. <u>B.W. 12-13-74</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER B.W. 12-13-74

PLEASE NOTE REMARKS ON REVERSE SIDE 6428 Alta LOG # _____ AREA # _____ T9-3

Theresa KYRIAKOS 2-2-81

SWIMMING POOL		
OWNER	Robert Ippolito	DATE
ADDRESS	10th St 6428 10th St	
CONTRACTOR	Royal Pools	PERMIT NO. 3828
LOT	11	BLOCK 8
		SUBDIVISION Lewis Homes Char #3-A
LOG NO.	M-364	AREA
LOCATION	T9 5-14-79	
ROUGH SOIL	T9 5-14-79	
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC	1st 2nd 3rd	
STEEL INSPECTION		
FINAL PLUMBING	3828 MME 3-12-80	
FINAL ELECTRIC	3828 MCK 2-27-80	
FINAL GAS	MME 6-12-79	
FINAL SEWER	3828-1 none	
FINAL SEPTIC TANK	none	
FINAL POOL INSPECTION	INSPECTOR M-156 DATE 1/24/80	
2-1-34	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
	E-Z-WAY SYSTEMS NEWARK OH 43088 LITHO IN U.S.A.	