

· 6424 ALTA ·

· LOT 12 BLK 8 LEWIS HOMES CHARLESTON #3 & 3-A ·

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

6424

JOB ADDRESS: Alta & Tanager Blms OWNER'S NAME: Lewis Homes of Nevada

LOT 12 BLOCK 8 SUBDIVISION Lewis Homes - Charleston No. 3 & 3-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: <u>Lewis Homes of Nevada</u>	TOTAL <u>\$150.00</u>
	Less Credit *
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

73102

RECEIPT NO. 1392 SEWER FEE \$ 150.00

RECEIPT

5690 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-12-78

S. Collins 12-72-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

22296-

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6429 Alta & Tanager Pines

OWNER: Lewis Homes of Nevada

LOT(s) 12 BLOCK 8 SUBDIVISION Lewis Homes - Charleston 3-A ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1158 2nd 472 3rd 472 Other 472 TOTAL SQ. FT. 1680

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculation submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 11638 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Model 309E
See Plot Plan

Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: R. L. Smith Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date: 7-22-79

PUBLIC WORKS DEPT.

Date: 7-22-79

BUILDING DEPT.

Date: 7/22/79

*12850

PERMIT NO:

18108

PERMIT FEE \$

92.00

RECEIPT

5718 \$092.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **642 4 ALTA DRIVE BLK 8 L 12** OWNER'S NAME: **LEWIS HOMES**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **EDGAR PLUMBING INC.**

STATE LICENSE # **10848**

CITY LICENSE # **37**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	5.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ 22.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed *Thomas P. Edgar* Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department

Permit No. **14068**

Permit Fee \$ **22.00**

#12870

RECEIPT

6454 \$022.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

SEP 14

L. Collins 12-18-78

ON #3
309

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6424 Alta

OWNER'S NAME: Lewis Rome's

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Run addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
52	Light, receptacle or switch outlet	.20	10.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.95

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER ELECTRICIAN (TECHNICIAN) OWNER

DATE 8-24-74

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

10159

PERMIT FEE: \$

15.95

RECEIPT

7142 \$015.95 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24-8-74

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6424 Alta Drive

OWNER'S
NAME: Lewis Homes of Nevada

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc.

STATE
LICENSE # 11997

CITY
LICENSE # 7232

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water-cooling tower	8.00	
	Ductwork only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED C. Lewis Air Conditioning Contractor - Owner

Date 10-7-74

BUILDING DEPARTMENT n. Miller

Date

PERMIT NO. 5679

PERMIT FEE \$ 7.00

#12890

RECEIPT

7794 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-6-92-24

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1176.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6424 ALTA DR

OWNER: James R Cole

LOT(s): 12 BLOCK 8 SUBDIVISION LEWIS HOURS CHS # 3-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Patio Slab + Cover (Alum) USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 386

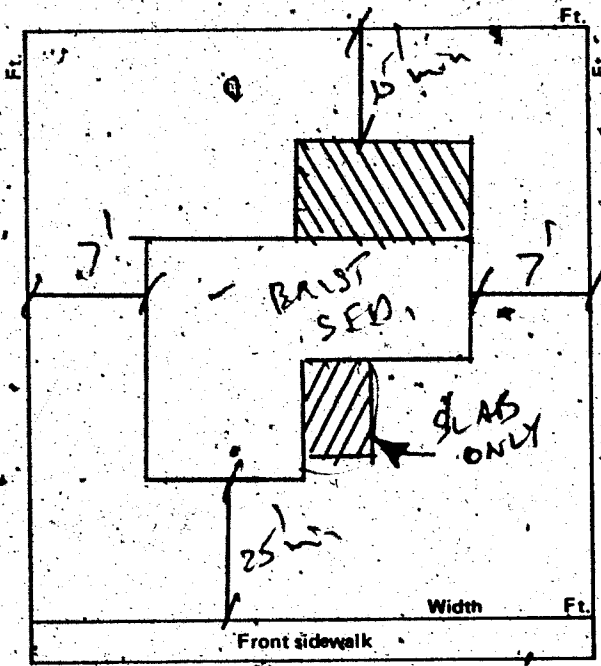
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. OF UNITS NO. OF STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerator ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Cynthia M. Cole Contractor
BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 4/21/76

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 4-21-76

12850 PERMIT NO.: 2052 PERMIT FEE \$ 15.00

RECEIPT

507 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 APR 76

L. Collins 12-12-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6024 ALTA DR

OWNER:

JAMES R. COLE

LOT(s)

12

BLOCK

8

SUBDIVISION

LEWIS LOMES GAR 3-A R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☒

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

456

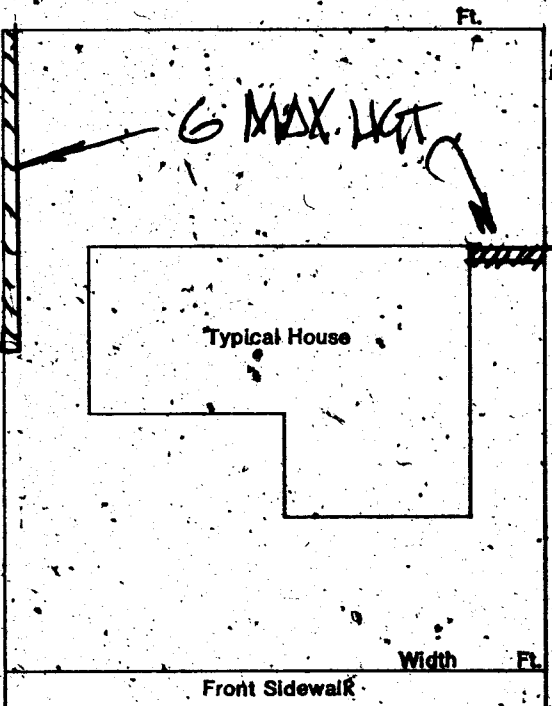
TOTAL LINEAL FEET:

76

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

James R. Cole

DATE:

4-28-76

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

Date:

4-28-76

PUBLIC WORKS DEPT:

George P. ...

Date:

4-28-76

BUILDING DEPT:

M. Miller

Date:

4-28-76

#12650

PERMIT NO:

2180

PERMIT FEE \$

900

RECEIPT

851 \$809.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-2-76

Gloria Caly 10-29-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER James R. Cole ADDRESS 6424 Alta Dr. DATE 4-28-76
CONTRACTOR Owner PERMIT NO. 2180
LOT 12 BLOCK 8 SUBDIVISION Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location B.W. 5-11-76
Final Inspection	Footings B.W. 5-11-76
	Wall Steel 1st 2d 3d
	Final Inspection B.W. 6-25-76
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14. B ADDRESS 6424 Alta Drive LOG NO. AREA

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James R. Cole ADDRESS 6424 Alta Drive DATE 4-21-76
GEN. CONT. Owner TYPE OF STRUCTURE patio slab cover alu
PERMIT NO. 2052 LEGAL DESCRIPTION L 12 B 8 Lewis Homes Ch #3-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Balking for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		Grading & Drainage
Final Building		On-Site Parking Spaces App.
Appr. for Occu.		Eng. Approval of
		Off Site Improvements

INSPECTOR: DATE
APPROVED FOR OCCUPANCY & METER B.W. 5-11-76

PLEASE NOTE REMARKS ON REVERSE SIDE 6424 Alta Drive LOG # AREA #

Glenn Ealy 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Lewis Homes ADDRESS 6424 Alta DATE 8-13-74
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 18108 LEGAL DESCRIPTION L 12 B 8 Lewis Homes

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Page</i>	Temp. pole cont.
Location & Footing <i>8-13-74</i>	Permit No. <i>14068</i> Date <i>2-9-74</i>	Permit No. _____ Date _____
Stem Wall <i>8-13-74</i>	Heat & Vent. A/C Cont. <i>Page</i>	Inspection _____ Date _____
Concrete Slab Floor <i>8-17-74</i>	Permit No. <i>56789</i> Date <i>10-15-74</i>	Electrical Cont. <i>Robert</i> <i>4-15-74</i>
Floor Framing	Sewer Cont. Lewis Homes	Permit No. <i>10659</i> Date _____
Fireplace Footing	Permit No. <i>13938</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>WEP 9-9-74</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <i>WEP 10-23-74</i>	Rough <i>HD 10-22-74</i>
Roof Sheathing <i>8-26-74</i>	Rough Gas <i>WEP 10-15-74</i>	Final Rough _____
Framing <i>8-24-74</i>	A/C Rough Duct <i>WEP 10-21-74</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>HD 11-18-74</i>
Ext. Lath <i>8-24-74</i>	Final Plumbing <i>WEP 12-17-74</i>	Temporary Service _____
Ext. Scratch <i>8-22-74</i>	Final Gas <i>WEP 12-17-74</i>	MISCELLANEOUS
Ext. Brown <i>8-22-74</i>	Final Air Cond. <i>WEP 12-17-74</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>WEP 10-22-74</i>	Eng. Approval of _____
Drywall <i>8-30-74</i>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. <i>8-26-74</i>		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6424 Alta

LOG #

AREA #

T 9-3