

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
for FENCE, WALL, RETAINING WALL

LOG NO. & AREA

CONSTRUCTION
VALUATION: 706⁰⁰5
INSPECTION
VALUATION: \$

ADDRESS OF

CONSTRUCTION: 1636 BONITA
21 + N. H. G.

OWNER'S

NAME Edwin M. Luboff

OWNER'S

ADDRESS: 1636 BONITA

Lot (s) 22 Block 1 Subdivision MORNING VIEW HTS. TRACT #2 Zone R-1

Materials of Concrete

Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Total Square Feet: 1901

Total Linear Feet 353

CONTRACTOR'S NAME: OWNER - Builder

STATE LICENSE #

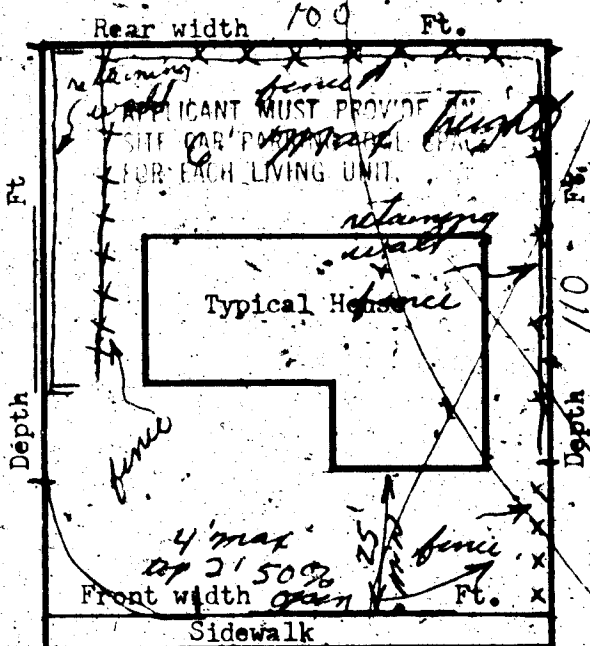
CITY LICENSE #

Architect's Name:

PLANS SUBMITTED: Yes ☐ No ☐

Engineer's Name: Norman T. Hilgert

CALCULATIONS: Yes ☒ No ☐



STREET BONITA

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

SIGN HERE: Edwin M. Luboff Date: 1/10/67
By:

APPROVED BY: [Signature] DATE 1/10/67
PLANNING DEPT. & CODE ASSISTANCE

FIRE DEPARTMENT DATE

ENGINEERING DEPARTMENT DATE

BUILDING & SAFETY DEPARTMENT DATE 1-10-67

#1285

PERMIT NO. 35817 PERMIT FEE \$ 8⁰⁰
23.14.

RECEIPT
623 \$008.00 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

12 JAN 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

PERMIT FEE \$ 1500

CONSTRUCTION
VALUATION: \$ 2840.00
INSPECTION
VALUATION: \$

1969
ADDRESS OF
CONSTRUCTION: 1636 BONITA AVE OWNER'S NAME: EDWIN LUBOFF
LOT (s) 2 BLOCK 1 SUBDIVISION NEW VISTA TR #2 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC
MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete () Other ()
SQUARE FEET OF SURFACE AREA: 512

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: SELF State City License # License #

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:
BY: E. M. Luboff (Contractor)
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. ELM DATE: 6-26-69

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$
(Eng. Dept)

BUILDING DEPARTMENT: ELC DATE: 6-26-69

#12850 PERMIT NO. 48335 PERMIT FEE: 1500

22 211

RECEIPT
\$015.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
26 JUL 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1636 BONITA AVE OWNER'S NAME: EDWIN LUBOFF

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Pool STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors, first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. M. Luboff DATE 6-20-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Weng DATE 6-20-69

12860 PERMIT NO. 28294 PERMIT FEE: \$ 4.00

RECEIPT

560 \$004.00

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED

26 JUN 69

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1636 BONITA AVE OWNER'S NAME: EDWIN LUBOFF

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim Pool	37.50	37.50

TOTAL 37.50
Less Credit* _____
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. W. W. W. 6-26-69
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
562 \$037.50
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
26 JUL 69
Must be machine validated

73102
23.30
RECEIPT NO. 17723 SEWER FEE \$ 37.50

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1636 BONITA AVE

OWNER'S
NAME:

EDWIN LUBOFF

CIRCLE: New Bldg., Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE
LICENSE #CITY
LICENSE #

CONTRACTOR'S NAME:

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

\$010.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUN 69

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1636 Bonita OWNER'S NAME: Ed Luboff
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. -APT. PUBLIC COMM.
CONTRACTOR'S NAME: General Plumbing & Heating Co. STATE LICENSE # 4536 CITY LICENSE # 0917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<u>1</u>	Water Heater (gas) (elect.) POOL	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Ed Luboff Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER
Building Department J. Wenzel Date: 9-11-69
#12870 Permit No. 27937 Permit Fee \$ 4.00

RECEIPT
039 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11 SEP 69

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Edwin M. Luboff

ADDRESS 1636 Bonita

DATE 1/12/67

CONTRACTOR Owner

PERMIT NO. 35817

LOT 21 & N¹ of 22 BLOCK 1

SUBDIVISION Mountain View Heights tract #2
Retaining Wall & Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>DB 22-67</u>
Final Inspection _____	Footings <u>DB 22-67</u>
	Wall Steel 1st <u>DB 22-67</u> 2d _____ 3d _____
	Final Inspection <u>E. Luboff 3-21-67</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 1636 Bonita

LOG NO. _____

AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Edwin Luboff

ADDRESS 1636 Bonita

DATE 6/26/69

CONTRACTOR Owner

PERMIT NO. 48335

LOT Pt 22 & 21 BLOCK 1

Subdivision Mountain View Heights #2

LOCATION _____	FINAL PLUMBING <u>WJ 4-7-70</u>
ROUGH SOIL _____	FINAL ELECTRIC <u>Wp 8-18-69</u>
ROUGH WATER _____	FINAL GAS <u>Wep 9-19-69</u>
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC 1st _____ 2d _____ 3d _____	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>Wp 7-25-69</u>	

Sewer-27223

Plumb-27224--Owner

Elec-28296

General 27937

FINAL POOL INSPECTION WJ

(Inspector)

DATE 4-7-70

23.24 B

ADDRESS 1636 Bonita

LOG NO. _____

M-244

AREA _____

U. S. Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Mr. and Mrs. Edwin Luboff ADDRESS 1636 Bonita Avenue DATE 10/15/65
GEN CONT. Royal Crest, Inc. TYPE OF STRUCTURE S.F.R.
PERMIT NO. 31707 LEGAL DESCRIPTION 21' N¹/₂ 22, Blk 1, Morning View Hgts. #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION 22 10-18-65		PLUMBING CONT. 18688	DATE 10-21-65	TEMP POLE CONT. 177200	DATE 10-21-65
FIREPLACE FTS. 10-18-65		PERMIT NO. 18688	DATE 10-21-65	PERMIT NO. 20347	DATE 10-21-65
FOOTINGS 10-18-65		HEAT & VENT. AC CONT. 13326	DATE 10-21-65	INSPECTION 10-21-65	DATE 10-21-65
FOUNDATION WALL 10-20-65		PERMIT NO. 13326	DATE 10-21-65	ELECTRICAL CONT. 10-21-65	DATE 10-21-65
FLOOR FRAMING		SEWER CONT. 18688	DATE 10-21-65	PERMIT NO. 20347	DATE 10-21-65
SLAB		PERMIT NO. 18688	DATE 10-21-65	FIXTURES CONT. 10-21-65	DATE 10-21-65
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL 18688	DATE 10-21-65	PERMIT NO. 20347	DATE 10-21-65
WALL STEEL		ROUGH WATER 10-21-65	DATE 10-21-65	SLAB	
COLUMN STEEL		TOP-OUT 10-21-65	DATE 10-21-65	ROUGH	
BEAM STEEL		ROUGH GAS 10-21-65	DATE 10-21-65	FINAL ROUGH 10-21-65	
FRAMING 10-21-65		AC ROUGH DUCT 10-21-65	DATE 10-21-65	FINAL FINISH 10-21-65	
ROOF SHEATHING 10-21-65		REF. ROUGH PIPING 10-21-65	DATE 10-21-65	FINAL ELECTRICAL 10-21-65	
INTERIOR 10-21-65	EXTERIOR	FINAL PLUMBING 10-21-65	DATE 10-21-65	TEMPORARY SERVICE	
DRYWALL 10-21-65		FINAL GAS 10-21-65	DATE 10-21-65		
LATHING		FINAL AIR COND. 10-21-65	DATE 10-21-65		
BACKING (SHIMS)		FINAL REFRIG. 10-21-65	DATE 10-21-65		
PLASTER		FINAL SEWER 10-21-65	DATE 10-21-65		
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK 10-21-65	DATE 10-21-65		
FINAL BLDG 10-21-65					

APPROVED FOR OCCUPANCY & METER 1636 Bonita Ave LOG # R-61 AREA # 1 23 04
PLEASE NOTE REMARKS ON REVERSE SIDE
INSPECTOR DATE