

1260 Balzar

LOT 95 C VEGAS HGTS #4 ZONE R-2

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR PLUMBING PERMIT  
ADDRESS OF INSTRUCTION 1860 B Blue

PERMIT NO. 19607  
TELEPHONE NO. \_\_\_\_\_  
DATE: 6/1/64

OWNER'S  
NAME John H. M... ..

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg: SFD Apt Comm.

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire  
Sprinkler

CONTRACTOR'S NAME \_\_\_\_\_ STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Septic disposal system (Health Dept. approval required)      | \$ 4.00    |        |
|          | Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg) | 25.00      | 4.00   |
|          | Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg) | 30.00      |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Drainage piping                                              | 4.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system, multiple dwg. \$4+ea. unit        | 1.00       |        |
|          | Water distribution system, Group "A" thru "C" per ea. floor  | 4.00       |        |
|          | Water distribution system, Group "H" (Hotel) \$4+per bath    | 1.50       |        |
|          | Bath                                                         | 12.00      |        |
|          | Shower                                                       | 1.00       |        |
|          | Lavatory                                                     | 1.00       |        |
|          | Toilet                                                       | 1.00       |        |
|          | Sink (kitchen type)                                          | 1.00       |        |
|          | Floor sink                                                   | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Grease trap                                                  | 1.00       |        |
|          | Floor drain                                                  | 1.00       |        |
|          | Wash tray                                                    | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Water using equipment                                        | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
|          | Gas piping system, single family dwelling                    | 3.00       |        |
|          | Gas piping system, multiple family unit \$3 +per ea unit     | 1.00       |        |
|          | Gas piping system, commercial bldgs. per ea. floor           | 3.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Swimming pool (private (wading pool))                        | 8.00       |        |
|          | Swimming pool (public) (semi-public)                         | 12.00      |        |
|          | Irrigation system                                            | 4.00       |        |
|          | Fire sprinkling underground piping                           | 5.00       |        |
|          | Fire sprinkling distribution piping per each foot            | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Total fee                                                    |            | 4.00   |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/1/64 \* as defined in Chapters 6 thru 15, Uniform Building Code.

Signed

John H. M...  
Registered Plumber, Spec.  
Contractor, Owner

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR PLUMBING PERMIT  
ADDRESS OF INSTRUCTION 1860 B Alzie

PERMIT NO. 19607

TELEPHONE NO. \_\_\_\_\_

DATE: 6/1/66

OWNER'S NAME John H. Mays

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg: SFD Apt Comm.

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME \_\_\_\_\_

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
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|          | Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg) | 25.00      | 4.00   |
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|          | Sewer replacement                                            | 4.00       |        |
|          | Drainage piping                                              | 4.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system, multiple dwg. \$4+ea. unit        | 1.00       |        |
|          | Water distribution system, Group "A" thru "C" per ea. floor  | 4.00       |        |
|          | Water distribution system, Group "H" (Hotel) \$4+per bath    | 1.50       |        |
|          | Bath                                                         | 12.00      |        |
|          | Shower                                                       | 1.00       |        |
|          | Lavatory                                                     | 1.00       |        |
|          | Toilet                                                       | 1.00       |        |
|          | Sink (kitchen type)                                          | 1.00       |        |
|          | Floor sink                                                   | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Grease trap                                                  | 1.00       |        |
|          | Floor drain                                                  | 1.00       |        |
|          | Wash tray                                                    | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Water using equipment                                        | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
|          | Gas piping system, single family dwelling                    | 3.00       |        |
|          | Gas piping system, multiple family unit \$3 +per ea. unit    | 1.00       |        |
|          | Gas piping system, commercial bldgs. per ea. floor           | 3.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Swimming pool (private (wading pool)                         | 8.00       |        |
|          | Swimming pool (public) (semi-public)                         | 12.00      |        |
|          | Irrigation system                                            | 4.00       |        |
|          | Fire sprinkling underground piping                           | 5.00       |        |
|          | Fire sprinkling distribution piping per each foot            | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Total fee                                                    |            | 41.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/1/64 \* as defined in Chapters 6 thru 15, Uniform Building Code.

Signed John H. Mays

Registered Plumber, Spec.  
Contractor, Owner

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

3.10

## CITY OF LAS VEGAS, NEVADA

LOG NO. &amp; AREA

DEPARTMENT OF BUILDING &amp; SAFETY

APPLICATION &amp; BUILDING PERMIT - for:

Dwellings, Duplexes, ~~Other~~ Residential Const.ADDRESS OF  
CONSTRUCTION:

1260 Balzar

OWNER:

John Mayfield

LOT(s)

95C

BLOCK

SUBDIVISION

Vegas Hgts #4

ZONE:

R-2

Existing structure on lot:

Dwelling

☒ Accessory bldg.☐ Vacant lot☐ Other

PROPOSED CONSTRUCTION:

room addition

USE: kitchen

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

124

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd:

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE  
LICENSE #CITY  
LICENSE #

ADD'L. PERMITS REQ'D:

Air-Cond.

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

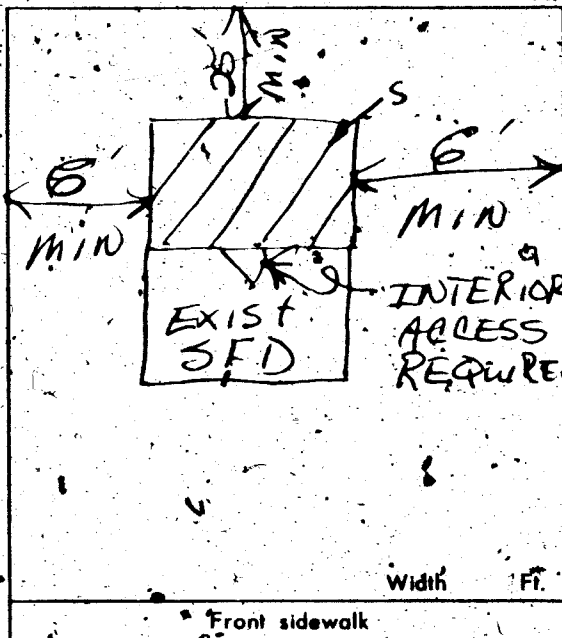
Curb-gutters

☐☐

Incinerators

☐

Fire Sprinkling System

☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

JOHN MAYFIELD

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

9-30-69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

9-30-69

12850

PERMIT NO:

49469

PERMIT FEE \$

9.00

RECEIPT

\$009.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 OCT 69

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1260 Balzar

OWNER'S NAME: John Mayfield

CIRCLE: New Bldg.; Add'n; Remodel; - TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |      |
|--------|---------------------------------------------------------|------------|------|
|        | Fixture or sockets                                      | .15        |      |
|        | Light, receptacle or switch outlet                      | .20        |      |
|        | Wall or ceiling space heater                            | .35        |      |
|        | Base coil heater per kilowatt                           | .35        |      |
|        | Garbage grinder outlet                                  | .35        |      |
|        | Dishwasher outlet                                       | .35        |      |
|        | Clothes dryer outlet                                    | .35        |      |
|        | Automatic clothes washer                                | .35        |      |
|        | Electric range outlet                                   | .35        |      |
|        | Electric water heater outlet                            | .35        |      |
|        | Mercury arc lamp and equipment                          | .35        |      |
|        | Special purpose outlet                                  | .35        |      |
|        | X-ray unit and its appurtenances                        | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |      |
|        | for each additional thousand watts                      | 1.50       |      |
|        | Horsepower - all motors first horsepower or less        | 1.75       |      |
|        | for each additional horsepower                          | .35        |      |
|        | Temporary power and lights (temporary pole)             | 4.00       |      |
|        | Electric service (including any single meter socket)    | 3.00       |      |
|        | for each additional socket                              | .85        |      |
|        | Air conditioning service amps                           | 1.50       |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |      |
|        | Special inspection per hour                             | 4.00       |      |
|        | Speaker outlets                                         | .15        |      |
|        | Signal or Alarm outlets                                 | .15        |      |
|        | Amplifiers                                              | .50        |      |
|        | Control panels                                          | .25        |      |
|        | T. V. outlets - master system only                      | .15        |      |
|        | Radio outlets                                           | .15        |      |
|        | Main control racks                                      | 1.00       |      |
|        | T. V. and Radio antennas - master system only           | .75        |      |
|        | Minimum fee for any permit                              | 4.00       |      |
|        | Total fee                                               |            | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNATURE

MAYOR (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10/1/69

BUILDING DEPARTMENT

DATE 10/1/69

\*12860

PERMIT NO. 28945

PERMIT FEE: \$ 4.00

RECEIPT

2835 \$004.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 OCT 69

CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING &amp; SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

1260

XEROX Balzar

OWNER'S  
NAME:

JOHN MAYFIELD

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE  
LICENSE #CITY  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
| X               | Floor Sink                                                 | 1.00  | 1.00  |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
| X               | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
| TOTAL PERMIT FEE \$ 5.00            |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

10/1/69

Building Department

Date:

10/1/69

#12870

Permit No.

28050

Permit Fee \$

5.00

RECEIPT

\$005.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- OCT 69

H. Dated December 13, 1979

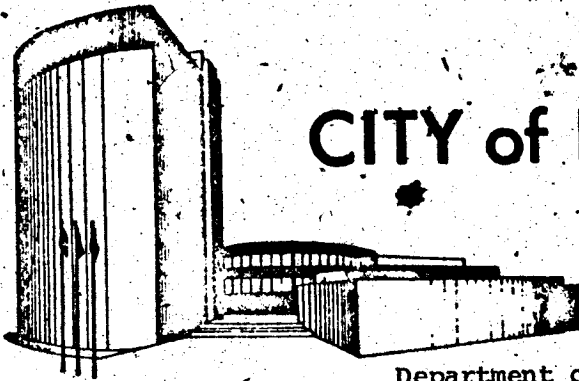
B-3

MAYOR WILLIAM H. BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOSTER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ALAMS, P.E.



# CITY of LAS VEGAS

Department of Public Services  
Division of Building & Safety  
August 23, 1977

John and Creamae Mayfield  
1260 Balzar  
Las Vegas, Nevada 89106

## NUISANCE ABATEMENT PROGRAM.

It is with pleasure, I extend to you on behalf of the City of Las Vegas, my most sincere appreciation for your personal effort in participating in our nuisance abatement program.

Your property located at 1260 Balzar has been inspected by the City and found to be in compliance with the anti-litter ordinances.

For your consideration, metal "No Dumping" signs are available at the City Building & Safety Division for a nominal cost, if you wish to post your property as a deterrent to future dumping by others.

Again, thank you for your consideration in this matter.

LAURENCE HAMPTON, P. E.  
Director of Public Services

LH/GJ/jf

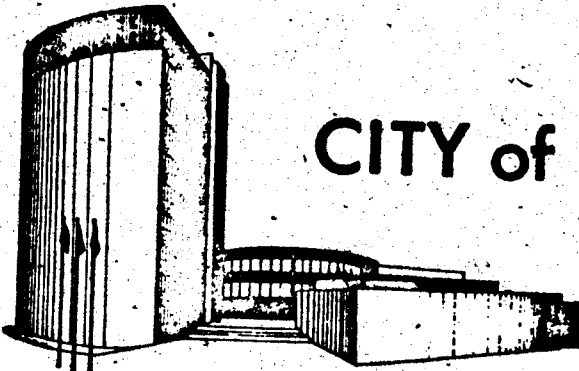
Y. Dated December 13, 1979.

MAYOR WILLIAM H. BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON S. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS

CERTIFIED MAIL

Department of Public Services  
Division of Building and Safety  
June 12, 1977

John & Creamae Mayfield  
1260 Balzar  
Las Vegas, Nevada 89106  
LITTER ABATEMENT NOTICE

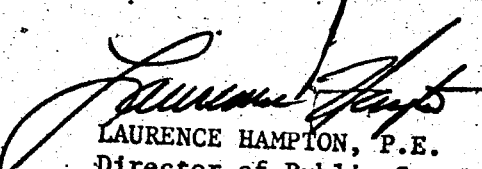
You are hereby notified as owner(s) of the property located at 1260 Balzar  
Las Vegas, Nevada 89106  
that you are in violation of City Ordinance #1876 dealing with nuisance  
litter.

A letter dated March, 1977 directed your attention to this  
matter, which as of June, 1977 has not been corrected.

Therefore, you are officially notified that unless the nuisance litter  
described as trash, old car, and miscellaneous junk  
is not removed within 30 calendar days from the date of this letter, the  
City must take the position that you have no intention to personally abate  
the problem. The City shall then be obligated to direct a licensed con-  
tractor to remove the nuisance litter described above. As the property  
owner, you will be billed by the City for all costs incurred to correct this  
condition. The provisions for the City's contractor are attached.

Be advised, the contractor will collect all debris at this location and will  
not separate out items which you may consider useful or valuable. If you  
wish to salvage any items, remove and store them in an acceptable manner.

I hope this action will not be necessary, but unless you take the necessary  
measures to comply with the ordinance referenced above, the City will be  
forced to initiate the aforementioned action.

  
LAURENCE HAMPTON, P.E.  
Director of Public Services

LH/RW/jb  
attchmts.

cc: City Manager  
City Attorney

400 E. STEWART AVENUE, LAS VEGAS, NEVADA 89101 • (702) 386-6011

W. Gatewood December 13, 1979

PRIVATE PROPERTY LITTER COMPLAINT

FILE # 88

COMPLAINT BY: Housing Authority

DATE: 3/1/77

LOCATION OF COMPLAINT (ADDRESS): 1260 Balzar

PROPERTY OWNER (NAME & ADDRESS): John & Creamae Mayfield

CAUSE OF COMPLAINT: Unknown

COULD BE 2. lots. one 1260 & one VICINT to East 7

INITIAL INSPECTION FINDINGS

TRASH - over one large sink -

PRELIM. EST. TIME/EQUIPMENT COST TO CLEAN UP: 2 hrs

POST SIGN YES ☐ NO ☐

GENERAL LOCATION ON PROPERTY: ALL OVER & SIDE OF PROPERTY

SUGGESTED ACTION: clean up

INSPECTOR'S SIGNATURE: [Signature]

DATE 3-9-77

COPIES TO: HOUSING AUTH. ☐ FIRE- ☐ LICENSE- ☐ POLICE ☐ COMM. DEVELOP ☐ OTHER ☐

DATE OF 1st LETTER TO OWNER: 3/15/77

SIGNATURE: [Signature]

2nd INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☒ FINAL ESTIMATE: same

INSPECTOR'S SIGNATURE: [Signature]

DATE: 6-7-77

DATE OF 2nd LETTER TO OWNER: 6/12/77

SIGNATURE: [Signature]

FINAL INSPECTION FINDINGS

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☐

NOTIFY CONTRACTOR ☐ NOTIFY Q/C ☐ INSPECTOR ASSIGNED: \_\_\_\_\_

INSPECTOR'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

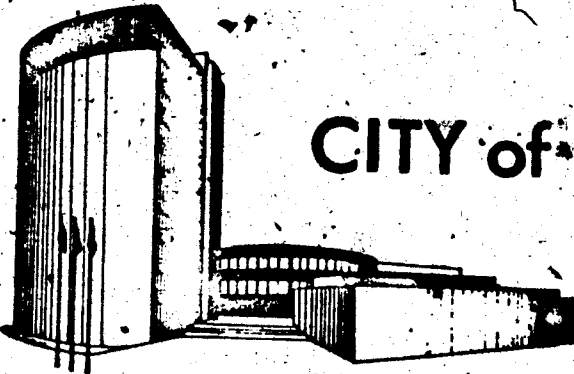
Y. Date: December 13, 1974

MAYOR WILLIAM H. BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS

Department of Public Services  
Division of Building and Safety  
March 14, 1977

#88  
John and CREMAE Mayfield  
1260 Balzar  
Las Vegas, Nevada 89106

## REQUEST TO ABATE NUISANCE

As part of the City of Las Vegas ongoing effort to beautify the city, we are requiring your assistance in a city-wide cleanup program. In many cases by abating litter nuisance a potential fire hazard is often corrected.

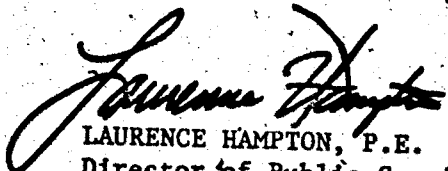
As the owners of the property located at 1260 Balzar

we are appealing to you to take whatever action is necessary to improve the appearance of your property by removing the trash, old car and miscellaneous debris all over the property.

The City Code clearly states the responsibility and penalties for violations involving nuisance litter are that of the owner. We are hoping the citizens, after being notified, will voluntarily respond within 30 days from the receipt of this letter and correct the undesirable condition so that no formal action by the city will be necessary.

We all would enjoy a cleaner and safer environment. However, without the contribution of individual efforts from the citizenry, no community betterment program would ever be successful.

Therefore, we are asking your help to achieve this goal.

  
LAURENCE HAMPTON, P.E.  
Director of Public Services

LH/lm

cc: City Manager

- ☐ Fire Chief
- ☐ Housing Code Enforcement
- ☐ Beautification Committee
- ☐ Other

400 E. STEWART AVENUE, LAS VEGAS, NEVADA 89101 • (702) 386-6011

Enclosure

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER John Mayfield ADDRESS 1260 Balzar DATE 10/1/69  
GEN CONT. Owner TYPE OF STRUCTURE Kitchen  
PERMIT NO. 19969 LEGAL DESCRIPTION L 95C Vegas Heights #4

| BUILDING                     | MECHANICAL                                  | ELECTRICAL                                  |
|------------------------------|---------------------------------------------|---------------------------------------------|
| LOCATION                     | PLUMBING CONT. <u>Owner</u>                 | TEMP. POLE CONT.                            |
| FIREPLACE FTS                | PERMIT NO. <u>28050</u> DATE <u>10/1/69</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS                     | HEAT & VENT. AC CONT.                       | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL              | PERMIT NO. _____ DATE _____                 | ELECTRICAL CONT. <u>Owner</u>               |
| FLOOR FRAMING                | SEWER CONT.                                 | PERMIT NO. <u>28945</u> DATE <u>10/1/69</u> |
| SLAB                         | PERMIT NO. _____ DATE _____                 | FIXTURES CONT.                              |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH SOIL                                  | PERMIT NO. _____ DATE _____                 |
| WALL STEEL                   | ROUGH WATER                                 | SLAB                                        |
| COLUMN STEEL                 | TOP-OUT                                     | ROUGH                                       |
| BEAM STEEL                   | ROUGH GAS                                   | FINAL ROUGH                                 |
| FRAMING                      | AC ROUGH DUCT                               | FINAL FIXTURE                               |
| ROOF SHEATHING               | REF. ROUGH PIPING                           | FINAL ELECTRICAL                            |
| INTERIOR                     | FINAL PLUMBING                              | TEMPORARY SERVICE                           |
| EXTERIOR                     | FINAL GAS                                   | MISCELLANEOUS                               |
| DRYWALL                      | FINAL AIR COND.                             | GRADING & DRAINAGE                          |
| LATHING                      | FINAL REFRIG.                               | ON-SITE PARKING SPACES                      |
| BACKING (SIDING)             | FINAL SEWER                                 | ENG. APPROVAL OF                            |
| PLASTER                      | FINAL SEPTIC TANK                           | OFF-SITE IMPROVEMENTS                       |
| SCRATCH                      |                                             |                                             |
| BROWN                        |                                             |                                             |
| URBAN REDEVELOPMENT APPROVAL |                                             |                                             |
| FINAL BLDG                   |                                             |                                             |
| DATE                         |                                             |                                             |

APPROVED FOR OCCUPANCY: METER D.B. 1-26-71  
PLEASE NOTE REMARKS ON REVERSE SIDE

1260 Balzar

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Plbg. only-A.C. only

Owner John Maxfield Address 1260 Balzar Date: 6-1-66  
Contractor \_\_\_\_\_ Bermit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only | Plumbing Only                 | Heat & Vent. A.C. Only |
|---------------|-------------------------------|------------------------|
| Contractor    | Contractor <u>Owner</u>       | Contractor             |
| Permit No.    | Permit No. <u>19607</u>       | Permit No.             |
| Slab          | Rough Soil                    | A.C. Rough Duct        |
| Rough Elect.  | Rough Water                   | Ref. Ro. Piping        |
| Final Rough   | Top Out                       | Rough Gas              |
| Final Fixture | Rough Gas                     | Final Refrig.          |
| Final Elect.  | Final Plbg. <u>WJ 5-15-68</u> | Final Air Cond.        |
| Temp. Service | Final Gas                     | Final Gas              |
|               | Final Sewer                   |                        |
|               | Final Septic Tank             |                        |

23.06 D Address 1260 Balzar Log No. \_\_\_\_\_ Area sewer tap in