

4433 ASH AVE.

LOT 50 BLK 2 CHARLESTON GARDEN #1 ZONE R-1

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4433 Ash

OWNER: John E. S. Buchanan

LOT(s)

50

BLOCK

2

SUBDIVISION

Charleston Gardens #1

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

S.F.D.

USE:

Res.

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frames ☐

SQUARE FEET OF FLOOR AREAS

1st

1112

2nd

3rd

Other

308

TOTAL SQ. FT. 1420

FIRE ZONE:

3

Occupancy Group

R-m

CONST. TYPE:

U-N

ARCHITECT:

ENGINEER Strobeck & Associates

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☐ No ☒

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR: Tri-State Development Corp.

STATE
LICENSE # 13876

CITY
LICENSE # C11836-217404

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

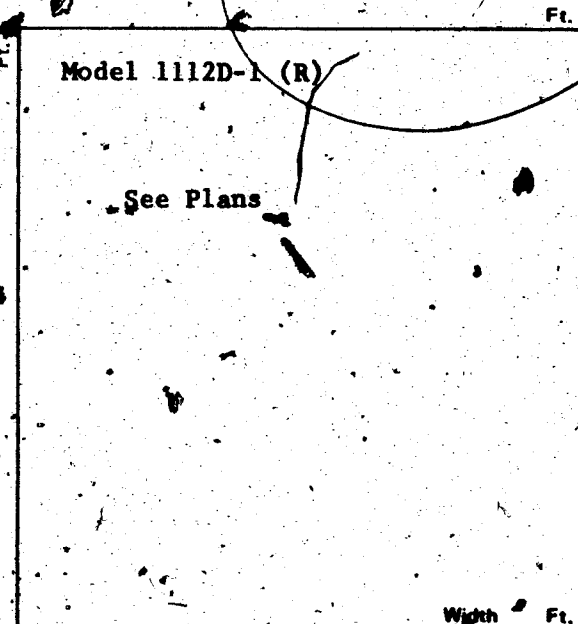
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Tri-State Development Corporation Contractor

BY: *[Signature]* Agent or Owner



PLANNING DEPT.

Date:

2-3-78

PUBLIC WORKS DEPT.

Date:

2/3/78

BUILDING DIVISION:

Date:

2/3/78

PERMIT NO.:

3500-4

PERMIT FEE'S

151.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 4433 Ash

OWNER: John E. S. Buchanan

LOT(S) 50 BLOCK 2 SUBDIVISION Charleston Gardens #1 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F.D. USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1112 2nd 308 3rd 1420 TOTAL SQ. FT. 1420

FIRE ZONE: 3 Occupancy Group R-M CONST. TYPE: U-N

ARCHITECT: ENGINEER Strobeck & Associates NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Tri-State Development Corp. STATE LICENSE # 13876 CITY LICENSE # C11836-217404

ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Model 1112D-1 (R)

See Plans

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Tri-State Development Corporation Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT.:

Date: 2-3-78

PUBLIC WORKS DEPT.:

Date: 2/3/78

BUILDING DIVISION:

Date: 2/5/78

154-01-220

PERMIT NO.:

3500-4

PERMIT FEE'S

151.50

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 4433 ASH

OWNER'S NAME: TRI STATE DEVELOPMENT

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. ART. PUBLIC COMM.

CONTRACTOR'S NAME: ALLSTATE ELECTRIC STATE LICENSE # 12296A CITY C11-106-2-LICENSE # 114189

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
1	Temporary power	4.00	4.00
120	Light, receptacle or switch outlet	.20	24.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		30.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE 2-16-78

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 714 DATE 2-16-78

PERMIT NO. 3735-2 PERMIT FEE'S 30.55

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4433 ASH AVE

OWNER'S
NAME:

RI-STATE Develop.

CIRCLE:

New Bldg.

Add'n. Remodel

TYPE OF BLDG.:

SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Van Scarlett PLB

STATE

LICENSE # 14319

CITY

LICENSE #

911-16414

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS-PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B R.F.			
TOTAL PERMIT FEE \$ 239.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Van Scarlett
Registered Master Plumber, Spec. Contr. or Owner

Date:

2-24-78

Building Division:

2777

Date:

2-24-78

Permit No.

2924

Permit Fee \$

230.

154-01-222

CHECK \$ 239.00

RECEIVED
CITY OF LAS VEGAS
BLDG. & SAFETY
2/24/78

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 4433 Ash.

OWNER'S
NAME: Tri-State Development

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SEF APT COMM. PUBLIC

CONTRACTOR'S NAME: Four Winds

STATE
LICENSE # 13426

CITY
LICENSE # C11-468-2-09638

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	8.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	.300	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Walter Thurman 3-27-78
Air Conditioning Contractor - Owner

BUILDING DIVISION

PERMIT NO. 4825-11

PERMIT FEE \$ 7.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kymikos 11-25-80

OWNER John E. S. Buchanan DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Tri State Development ADDRESS 4433 Ash DATE 2-7-78
PERMIT NO. 3500-4 TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L 50 B 2 Charleston Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Roy Scarlett	Temp. pole cont.
Location & Footing 6/11 3-16-78	Permit No. 3924 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. Joe King	Inspection Date
Concrete Slab Floor	Permit No. 4825-11 Date 2-7-78	Electrical Cont. All State
Floor Framing	Sewer Cont. Tri State Develop	Permit No. 3755-2 Date 2-16-78
Fireplace Footing	Permit No. 3500-13 Date	Fixtures Cont.
Chimney Steel	Rough Soil B 2-22-78	Permit No. Date
Vert. Steel Reinf.	Rough Water B 2-27-78	Slab
Horiz. Steel Reinf.	Top Out KW 4-17-78	Rough 2-14-19-78
Roof Sheathing BM 3-31-78	Rough Gas KW 4-17-78	Final Rough
Framing BM 4-5-78	A/C Rough Duct KW 4-24-78	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical 2-17-19-78
Ext. Lath 4H 4-19-78	Final Plumbing KW 2-19-78	Temporary Service 102-23-78
Ext. Scratch	Final Gas KW 2-19-78	MISCELLANEOUS
Ext. Brown	Final Air Cond. KW 2-19-78	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App
Int. Brown	Final Sewer	Eng. Approval of
Drywall 2H 5-9-78	Final Septic Tank	Off Site Improvements
Insulation 2H 4-21-78 2H 4-28-78		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4433 Ash

LOG #

AREA #

T 6-2

76-11-4