

1920 ALWILL

Karsten T. Bronken

Consulting Engineer

1818 Industrial Road • Las Vegas, Nevada

382-6660

September 19, 1977

LEGAL DESCRIPTION
for
ALWILL PLAZA

PARCEL 6

A portion of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 20 South, Range 61 East, M.D.B. & M., Clark County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast Corner of James Anthony Plaza Subdivision, recorded in Book 8, Page 99 of Plats, Clark County Records; thence North 00°23'45" East a distance of 224.00 feet to a point; thence North 89°58'30" East a distance of 154.00 feet to a point; thence North 00°23'45" East a distance of 122.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 00°23'45" East a distance of 67.77 feet to a point; thence South 89°58'35" West a distance of 130.00 feet to a point; thence South 00°23'45" West a distance of 67.77 feet to a point; thence North 89°58'30" East a distance of 130.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM of above described Parcel 6 the northwest corner of said Lot 8, by the arc of a circle concave southeasterly and having a radius of 15.00 feet.

Karsten T. Bronken, P.E.
Consulting Engineer

KTB/APS/cb

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

110,664⁰⁰

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1920

ALWILL AVE.

OWNER:

ROBERT HARPER

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

A-FLEX

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 2305

2nd 805

3rd

Other

TOTAL SQ. FT.

4610

FIRE ZONE:

3

Occupancy Group

H

CONST. TYPE:

V-W

ARCHITECT:

D. JARRES

ENGINEER:

NO. of UNITS

4

NO. of STORIES

2

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

LEGACY CONST.

STATE
LICENSE #

10867

CITY
LICENSE #

3377

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Legacy Const

Contractor

BY:

[Signature]

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

Date:

10-24-77

PUBLIC WORKS DEPT.:

Date:

11-3-77

BUILDING DIVISION:

Date:

11-7-77

76-10-13

154-01-220

PERMIT NO.

1303-3

PERMIT FEE \$

260⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

SEE PLANS

PUBLIC SERVICES APP.
SUBJECT TO RESUBMITTAL
OF BOND TO COVER CONST.
OF ENTIRE ALLEY & REVISION
OF PLANS TO REFLECT SAME
WITHIN 90 DAYS

Front property line

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1920 AllwillOWNER'S
NAME: Regency Construction

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing Inc.STATE
LICENSE # 11069CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
4	Floor Drain	1.00	4.00
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling plus each unit	4.00	4.00
4	Bldg. Group "A" thru "G" per each floor	2.00	8.00
	Hotel or Motel plus each bath	0.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	2.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	8.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	3.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	0.01	
	In Range Hood and Vent	1.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	50.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
	TOTAL PERMIT FEE	192.00	
	TOTAL PERMIT FEE	192.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed W. L. Byrd
REGISTERED MASTER PLUMBER, SPEC. CONT'N, OR OWNERDate: 11-8-77

Building Department

Date: 11-8-77

#12870

Permit No. 1364Permit Fee \$ 192.00

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

1920- *Annex*

OWNER'S
NAME

Reidman Corp

CIRCLE: Addition Remodel New Bldg

TYPE OF BLDG: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME

Smith & Mc

STATE
LICENSE

1408

CITY
LICENSE

410728

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION-UNIT, COMPRESSOR OR BOILER:			
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	6.00	
	Each additional outlet over 10	.25	
VENTILATION:			
8	For each fan connected to a single duct	1.00	8.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public sight of way.

SIGNED

AK Hampton

Date

11/29/77

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

MM

Date

11-22-77

PERMIT NO.

1750-3

PERMIT FEE \$

27.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1920 Alwill

OWNER'S
NAME: Regency Const.

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT; PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc.

STATE
LICENSE # 9750

CITY
LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>36</u>	Light, receptacle or switch outlet	.20	7.20
	Wall or ceiling space heater	.35	
<u>4</u>	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
<u>4</u>	Clothes dryer outlet	.35	1.40
<u>4</u>	Automatic clothes washer	.35	1.40
<u>4</u>	Electric range outlet	.35	1.40
<u>4</u>	Electric water heater outlet	.35	1.40
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 .75
<u>1</u>	Air conditioning service	1.50	6.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		23.95

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED EH Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11-15-77

BUILDING DIVISION: MM

DATE 11-22-77

PERMIT NO. 17573

PERMIT FEE: 23.95

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyunkos 11-3-80

BR

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert Harper ADDRESS 1920 Alwill Ave. DATE 11-7-77
GEN. CONT. Regency Const TYPE OF STRUCTURE 4 plex
PERMIT NO. 1303-3 LEGAL DESCRIPTION see application

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Regency Const	Temp. pole cont.
Location & Footing 11-17-77	Permit No. 1304 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. Sun City	Inspection Date
Concrete Slab Floor	Permit No. 1750-3 Date	Electrical Cont. Denton
Floor Framing	Sewer Cont. Regency Const	Permit No. 1757-3 Date
Fireplace Footing	Permit No. 1503-3 Date	Fixtures Cont.
Chimney Steel	Rough Soil RW 11-16-77	Permit No. Date
Vert. Steel Reinf.	Rough Water RW 11-16-77	Slab
Horiz. Steel Reinf.	Top Out RW 1-9-78	Rough 1-14-78
Roof Sheathing 11-18-77	Rough Gas	Final Rough
Framing 1-24-78 01-23-78	A/C Rough Duct MC 7-15-78	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical mg 4-13-78
Ext. Lath 1-24-78	Final Plumbing MC 4-13-78	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown 11-22-78	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App.
Int. Brown	Final Sewer RW 12-20-77	Eng. Approval of
Drywall 1-24-78 (Bella H.)	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building 4-13-78		
Appx. for Occu. 4-13-78		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1920 Alwill Ave.

LOG #

AREA #

C 210-3