

2369 Canfield

LOT 3 BLOCK 13 UNIT 50 CHAR 50-F-1 ZONED R-3

Y. Gatewood 279-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-31-3 CONST. VAL. \$ 15,420
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2369
221 Canfield Drive OWNER: Watchstar Builders

LOT(S) 3 Bldg. 13 Unit 50 SUBDIVISION Charleston Heights 50E-1 ZONE:
 Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SED - Condominium USE: R3-PUD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1088 2nd _____ 3rd _____ other 194/41 TOTAL SQ. FT. 1088

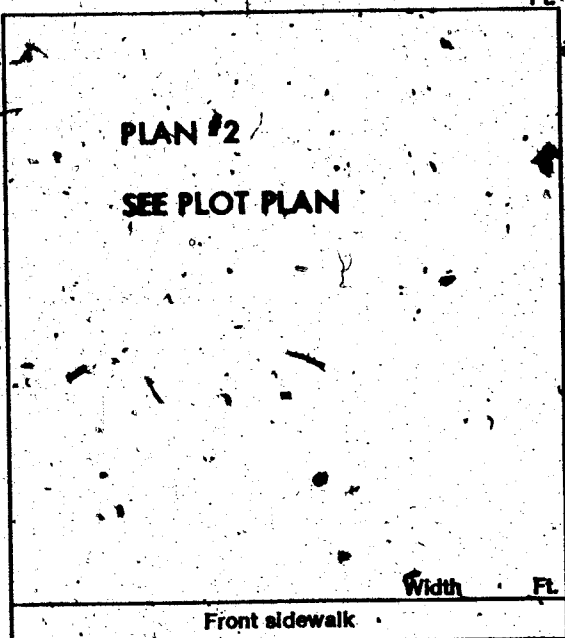
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: Matlin ENGINEER: J. Rosler NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05783

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor
 BY: Robert J. Chapman Owner
 _____ Date _____
 CLARK COUNTY HEALTH DEPT.
 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 10/25/72
 PUBLIC WORKS DEPT.: [Signature] Date: 10-26-72
 BUILDING DEPT.: [Signature] Date: 7-11-72

#12850 PERMIT NO.: 6142 PERMIT FEE \$ 66.00

RECEIPT
 177 \$066.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 JUL 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2369 ~~1377~~ CANFIELD DR OWNER'S NAME: Westchester Builders
LOT 3 BLOCK bdg 13 UNIT 50 SUBDIVISION Charleston Hgts 50E-1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S & D Condominium	150 ⁰⁰	150 ⁰⁰

PAY TO: City of Las Vegas
[Signature]

TOTAL 150⁰⁰
Less Credit
TOTAL FEE \$ 150⁰⁰

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

7-11-74
DATE

RECEIPT NO. 5688 SEWER FEE \$ 150⁰⁰

73102

RECEIPT
261 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 JUL 74

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

#8131
#50-2

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2369 Canfield

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg.; Add'n/ Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Electric, Inc.

STATE LICENSE # 5227

CITY LICENSE # 4776

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.85	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.30	
1	Horsepower - on motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William Scott
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/17/72

BUILDING DEPARTMENT

Jarvis Meyer DATE 7-21-72
3682

#12060

PERMIT NO.

PERMIT FEE: \$

17.35

RECEIPT

586 \$017.35 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUL 72

G. Gatewood (2-9-79)

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2369 LANFIELD OWNER'S NAME: DASCO, INC.
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Steve E. Cannon Date: 8-1-72
REGISTERED MASTER PLUMBER, SPEC. CONT. OR OWNER
 Building Department Date: 8-9-72
 #12870 Permit No. 6168 Permit Fee \$ 18.00

RECEIPT

1972 \$018.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

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10 AUG 72

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2369 2369 2369 Camfield Drive, Unit 40 OWNER'S NAME: Dee Corp. Inc.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD / APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE: 10364 CITY LICENSE: R368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	8.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Dewey D. ...* Date 8-17-72
 Air Conditioning Contractor / Owner

BUILDING DEPARTMENT *[Signature]* Date 8-25-72
2344

PERMIT NO. ~~2344~~ PERMIT FEE \$ 7.00

RECEIPT

2344 \$007.00 —

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 28 AUG 72

12890

ANGELE JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Westchester Builders ADDRESS 2369 Canfield Drive DATE 7-12-72
 GEN. CONT. Dasco Inc. TYPE OF STRUCTURE SED - 240
 PERMIT NO. 6142 LEGAL DESCRIPTION L3 Bldg 13 Unit 50 Charleston Heights 50 B 1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>LS 7-24-72</u>		PLUMBING CONT. <u>F. J. J. J.</u>		TEMP. POLE CONT.	
FIREPLACE FTS		PERMIT NO. <u>6168</u>	DATE <u>8-11-72</u>	PERMIT NO.	DATE
FOOTINGS <u>8-27-72</u>		HEAT & VENT. AC CONT. <u>Sahara</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>344</u>	DATE <u>8-28-72</u>	ELECTRICAL CONT. <u>Wegman Valley</u>	
FLOOR FRAMING		SEWER CONT. <u>Dasco</u>		PERMIT NO. <u>3682</u>	DATE <u>7-21-72</u>
SLAB		PERMIT NO. <u>5688</u>	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEPF-22-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>WEPF-22-72</u>		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>19-25-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>6-27-72</u> INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL <u>19-25-72</u>	
	<u>9-11-72</u> EXTERIOR	FINAL PLUMBING <u>7-24-72</u>		TEMPORARY SERVICE	
DRYWALL	<u>6-27-72</u>	FINAL GAS <u>7-24-72</u>			
LETINGS	<u>6-27-72</u>	FINAL AIR COND. <u>7-24-72</u>			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER	SCRATCH <u>6-27-72</u>	FINAL SEWER			
	BROWN <u>6-27-72</u>	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>15 W</u>	DATE <u>2-16-73</u>				

APPROVED FOR OCCUPANCY & METER BW 2-16-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # MEAS # 23.04

2369 Canfield Dr.

T 31-3