

1804 Bracken

LOT 2 BLOCK 7 BEL AIR #5 ZONED R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 1966
AREA: _____
KARDEX CARD: _____
TELEPHONE: _____
CONSTRUCTION VALUATION: 187.00
INSPECTION VALUATION: 150.00
PERMIT FEE: 4.00
PERMIT NUMBER: 33921
DATE: 5/31/66

ADDRESS OF CONSTRUCTION: 1804 E. Bracken
OWNER'S NAME: George Stewart
OWNER'S ADDRESS: Same

Lot (s) _____ Block 76 Subdivision _____ Zone: R-1
Materials of Concrete Construction: Block Concrete Wire Wood Other

Total Square Feet: _____ Total Lineal Feet: 25'
CONTRACTOR'S NAME: Ute Inc STATE LICENSE # 6250 CITY LICENSE # 8205

Architect's Name: _____ PLANS SUBMITTED: Yes _____ No _____
Engineer's Name: _____ CALCULATIONS: Yes _____ No _____

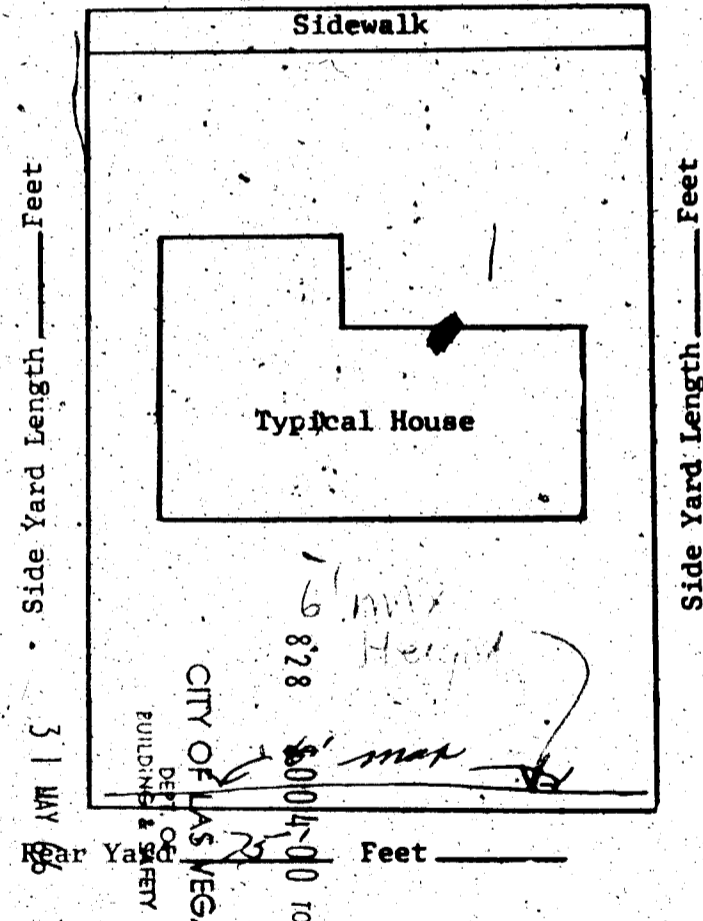
Street Name: Bracken
Front Yard: _____ Feet _____

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two(2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Ute Inc
By: C. Craig

APPROVED BY: _____
PLANNING DEPT. & CODE ASSISTANCE DATE: _____
FIRE DEPARTMENT DATE: _____
ENGINEERING DEPT. DATE: _____
BUILDING & SAFETY DEPT. 5/31/66 DATE: _____



23.14 Note: Owner or Contractor must call for all inspections required.

Theresa Kyriakos 2-19-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER George Stewart ADDRESS 1804 E. Bracken DATE 5/31/66

CONTRACTOR Ite Inc. PERMIT NO. 33921

LOT 2 BLOCK 7 SUBDIVISION Bel Air #5
Block Fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>NB 531-66</u>	
Final Inspection _____		Footing <u>HB 5-31-66</u>	
		Wall Steel 1st <u>2d 3d</u>	
		Final Inspection <u>Railly 6-5-66</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 1804 E. Bracken LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: BELHURST DEV. CORP. ADDRESS: 1804 E. Bracken DATE 4/28/60
GEN. CONT. HENRY B. ECHARD TYPE OF STRUCTURE DWELLING
PERMIT NO. 36515 LEGAL DESCRIPTION: Lot 2, Bl. 7, Bel Air Tr. #5.

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>System jllb</u>	TEMP. POLE CONT. _____
FOOTINGS <u>Thillet 6-14-60</u>	PERMIT NO. <u>876</u> DATE <u>7-17-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>NOB 6</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Wastler</u>	PERMIT NO. <u>801</u> DATE <u>2-20-60</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. <u>1896</u> DATE <u>7-19-60</u>	OUTLETS <u>57</u>
STEEL FABRICATION _____	ROUGH SOIL <u>London 6-20-60</u>	MOTORS _____ H.P. <u>4</u>
CONNECTIONS & PAINTING _____	ROUGH WATER <u>London 6-28-60</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK <u>London 8-4-60</u>	ROUGH <u>London 9-16-60</u>
LATHING _____	TOP-OUT <u>London 9-8-60</u>	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. <u>NOB 6</u>
SCRATCH _____	ROUGH DUCT <u>Moore 9-14-60</u>	PERMIT NO. <u>801</u> DATE <u>2-20-60</u>
BROWN _____	FINAL PLUMBING <u>London 1-20-61</u>	FIXTURES <u>15</u>
FINAL BLDG. _____	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER: <u>Shel 7-17-61</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Anderson 1-23-61 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
1804 E. Bracken DWELLING 4/28/60 T-22/1 23.04

Theresa Kynakas 2-19-81

DEPT. of BLDG. & SAFETY— CITY of LAS VEGAS, NEVADA
OWNER, G. STEWART ADDRESS 1801 Bracken DATE June 13, 1961
GEN. CONT. Anderson Masonry Const. TYPE OF STRUCTURE concrete block
PERMIT NO. 1891 LEGAL DESCRIPTION fence

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	
COLUMN STEEL _____		ROUGH SOIL _____	OUTLETS _____
BEAM STEEL _____		ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING _____		TOP-OUT _____	SLAB _____
ROOF SHEATHING _____		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____		REF. ROUGH PIPING _____	
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES CONT. _____
LATHING _____		SEPIC TANK _____	PERMIT NO. _____ DATE _____
BACKING _____			FIXTURES _____
PLASTER SCRATCH _____			FINAL FIXTURE _____
PLASTER BROWN _____			
FINAL BLDG. _____ DATE _____			
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____ SPACES _____		FINAL GAS _____	
		FINAL HEATING _____	
ENG. APPROVAL OF _____		FINAL AIR COND. _____	
OFF-SITE IMPROVEMENTS _____		FINAL REFRIG. _____	

INSPECTOR 206 Webb DATE 7/17/61
 APPROVED FOR OCCUPANCY _____
 APPROVED FOR METER _____
 PLEASE NOTE: REMARKS ON REVERSE SIDE 1801 Bracken LOG # _____ AREA # _____ 25 04