

2609 Basalt Lane

SIERRA NEVADA UNIT #2 ZONE R-4

LOG NO. & AREA C-78-3

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 46000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.ADDRESS OF
CONSTRUCTION2609Basalt LaneOWNER Sierra Nevada Arms

LOT(S)

See Attached

BLOCK

SUBDIVISION

Sierra Nevada Unit #2

ZONE

R-1

Existing structure on lot:

Dwelling ☐Accessory Bldg. ☐Vacant lot ☒Commercial Bldg. ☐Other ☐

PROPOSED CONSTRUCTION

Apt. Bldg. # 8Factory BuiltUSE Res.

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

2

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

CONST. TYPE

I

II

III

IV

V

ARCHITECT

B. Greene

ENGINEER

B.H.T. Engrs.

NO. of UNITS

4

NO. of STORIES

2

Plans Submitted:

Yes ☐No ☐

Calculations Submitted

Yes ☐No ☐

Sewer Fee Req'd.

Yes ☒No ☐

CONTRACTOR

Sun Home Builders, Inc.

STATE

LICENSE #

6660

CITY

LICENSE #

06059

ADD'L PERMITS REQ'D:

Air Cond. ☒Elec. ☒Plumbing ☒Signs ☐Paving ☐Fence ☐Public Wlks ☐Curb gutters ☐Incinerators ☐Fire Sprinkling System ☐

Ft.

See Plans

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

SUN HOME BUILDERS, INC.

Contractor

BY:

E. L. Hein

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

5/30/72

PUBLIC WORKS DEPT.

Date:

5-31

BUILDING DEPT.

Date:

5-15-72

12850

PERMIT NO.:

4784

PERMIT FEE \$

154.00

RECEIPT

7923

\$154.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

Sharon Trevera-1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **2609 Basalt**

OWNER'S NAME: **Sun Home Builders Inc.**

CIRCLE: New Bldg., Add'n, Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC, COMM

STATE LICENSE # **10680A**

CITY **CL1-537-2-10212**
LICENSE #

CONTRACTOR'S NAME: **Edwards Plumbing Inc.**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Central Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed **Robert Edwards**
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: **6-20-72**

Building Department **NM**

Date: **6-20-72**

#12870

Permit No. **5343**

Permit Fee \$ **10**

RECEIPT

9283 9010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2609 BasaltOWNER'S
NAME: Sun Home Builders Inc.CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT PUBLIC COMMCONTRACTOR'S NAME: Edwards Plumbing Inc.STATE
LICENSE # 10680ACITY
LICENSE # C11-537-2-
10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00 4.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping each	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			30.00

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Signed Robert Edwards
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department

Date: 7-20-72

#12870

Permit No. 7067Permit Fee \$ 30.00

RECEIPT

3845 \$030.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2609 Basalt Lane

OWNER'S
NAME:

Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME:

Howard Electric Company

STATE
LICENSE #

8191

CITY
LICENSE #

102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture, or sockets	.15	4.20
140	Light, receptacle or switch outlet	.20	28.00
	Wall, or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3000 watts	4.00	
	for each additional thousand watts	1.50	
3	Horsepower — all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	1.05
1	Temporary power and lights (temporary pole)	4.00	
3	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	1.05
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T.V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		42.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

7348 5042.45 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 DEC 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

 ADDRESS
CONSTRUCTION:

2609 Basalt Lane

OWNER'S
NAME

Sun Home Bldgs.

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.:

SFQ

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE
LICENSE

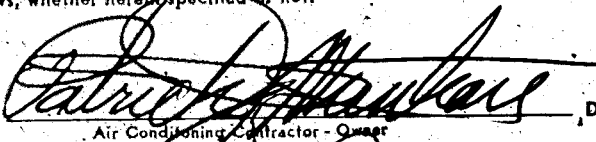
9881-A

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00	4	For each fan connected to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

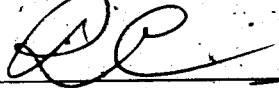
SIGNED



Date

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT



Date

12-27-72

PERMIT NO.

3067

PERMIT FEE \$

23.00

12890

RECEIPT

8219 \$023.00 - 4

 CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 DEC 72

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION 2609 Basalt

OWNER'S NAME: San Juan Building

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: MURDOO MR. RUTH G STATE LICENSE 52210 CITY LICENSE # 01074

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
1	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>4</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 1-26-79

Building Department

#12870

Permit No. 8535

Permit Fee 24.00

RECEIPT

9710 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 JAN. 73

Sierra KYPRIAKOS 1-12-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sun Home builders Address 2609 Basalt Date: 1/20/73

Contractor A. Permit No.

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u></u>	Contractor <u>Nevada Irrig</u>	Contractor <u></u>
Permit No. <u></u>	Permit No. <u>8535</u>	Permit No. <u></u>
Slab <u></u>	Rough Soil <u></u>	A.C. Rough Duct <u></u>
Rough Elect <u></u>	Rough Water <u></u>	Ref. Ro. Piping <u></u>
Final Rough <u></u>	Top Out <u></u>	Rough Gas <u></u>
Final Fixture <u></u>	Rough Gas <u></u>	Final Refrig <u></u>
Final Elec <u></u>	Final Plbg. <u></u>	Final Air Cond <u></u>
Temp. Service <u></u>	Final Gas <u></u>	Final Gas <u></u>
	Final Sewer <u></u>	
	Final Septic Tank <u></u>	

23.06 D Address 2609 Basalt Log No. Sprinkler Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 2609 Basalt Lane DATE 5-31-72

GEN CONT. Sun Home Builders TYPE OF STRUCTURE 4784

PERMIT NO. 4784 LEGAL DESCRIPTION see application Apt bldg # 8

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>HB 6-21-72</u>	PLUMBING CONT. <u>B. L. L. L.</u>	TEMP POLE CONT. <u></u>
FIREPLACE FTO <u></u>	PERMIT NO. <u>5343</u> DATE <u>6-21-72</u>	PERMIT NO. <u></u> DATE <u></u>
FOUNDINGS <u>HB 6-21-72</u>	HEAT & VENT. AC CONT. <u>Best Air</u>	INSPECTION <u></u> DATE <u></u>
FOUNDATION WALL <u></u>	PERMIT NO. <u>3067</u> DATE <u>12-21-72</u>	ELECTRICAL CONT. <u>W. L. L.</u>
FLOOR FRAMING <u></u>	SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4800</u> DATE <u>12-6-72</u>
BLAR <u></u>	PERMIT NO. <u>4800</u> DATE <u></u>	FIXTURES CONT. <u></u>
CHIMNEY STEEL (FIREPLACE) <u></u>	ROUGH SOIL <u>W. L. L. 6-21-72</u>	PERMIT NO. <u></u> DATE <u></u>
WALL STEEL <u></u>	ROUGH WATER <u></u>	SLAB <u></u>
COLUMN STEEL <u></u>	TOP-OUT <u></u>	ROUGH <u></u>
BEAM STEEL <u></u>	ROUGH GAS <u>W. L. L. 6-21-72</u>	FINAL ROUGH <u></u>
FRAMING <u></u>	AC ROUGH DUCT <u></u>	FINAL FIXTURE <u></u>
ROOF SHEATHING <u></u>	REF. ROUGH PIPING <u></u>	FINAL ELECTRICAL <u>191-5-73</u>
INTERIOR <u></u> EXTERIOR <u></u>	FINAL PLUMBING <u>W. L. L. 5-73</u>	TEMPORARY SERVICE <u></u>
DRYWALL <u></u>	FINAL GAS <u>W. L. L. 5-73</u>	MISCELLANEOUS <u></u>
LATHING <u></u>	FINAL AIR COND. <u>W. L. L. 5-73</u>	SHADING & DRAINAGE <u></u>
BACKING (SIDING) <u></u>	FINAL REFRIG. <u></u>	ON-SITE PARKING SPACES <u></u> APP. <u></u>
PLASTER <u></u>	FINAL SEWER <u></u>	END APPROVAL OF <u></u>
SCRATCH <u></u>	FINAL SEPTIC TANK <u></u>	OFF-SITE IMPROVEMENTS <u></u>
BROWN <u></u>		
URBAN REDEVELOPMENT APPROVAL <u></u>		
FINAL BLDG <u></u> DATE <u></u>		

APPROVED FOR OCCUPANCY & METER BW 1-5-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # AREA # 23.04

2609 Basalt Lane

C 72-3