

6620 BRISTOL WAY

LOT 4 BLK 3 CHARLESTON HGTS #27-D-3 ZONE R-1

H. Gatewood 1-30-79

1967
LOT NO. & AREA 7-144 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 14,620.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 66620 Bristol Way OWNER: Sproul Homes, Inc.
LOT(s) 4 BLOCK 3 SUBDIVISION Charleston Heights Unit # 27-D-3 ZONE: R-1
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 100 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 1339
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐
CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 60118 CITY LICENSE # 6427
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerator ☐ Fire Sprinkling System ☐

See Plot Plan
"LV-146-B(R)"
LV-146-A-(R) ac
Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES, INC. Contractor

BY: John B. Robinson Agent or Owner

Date _____

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 12-7-67
ENGINEERING DEPT: [Signature] Date: 12-7
BUILDING DEPT: [Signature] Date: 12-7-67
#1285 PERMIT NO: 39533 PERMIT FEE \$ 51.00

RECEIPT

1285 3054.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 DEC 67

G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

JOB ADDRESS 6620 Bristol Way

OWNER'S
NAME:

PERMIT FEE \$ 150.00
APPLICATION & PERMIT FOR
PLUMBING
Sproul Homes, Inc.

LOT 4 BLOCK 3 SUBDIVISION CH-27-D-3 Bldg.type: SFDx APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr.Sftner; Lawn Sprkr; Other

CONTRACTOR: Sproul Homes, Inc.

State Lic.#60118 City Lic.# 6427

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	XXXXXXXX Sewer Connection for S. F. D.	1.00	\$150.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent, (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 150.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 11-21-67

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ Owner

G. W. [Signature] 12-7-67
Building Department Date

Engineering Dept. Date

Sewer Conn. Fees

Paid in Engr. Dept.

23.10

PERMIT NO. 22407 PERMIT FEE \$ 150

#1287

RECEIPT

150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 21.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 6630 BRISTOL WAY NAME: OWNER'S SPROW HOMES, INC.

LOT 4 BLOCK 3 SUBDIVISION CH27 D3 bldg. type: SFD APT COM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. #1295 City Lic. # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system, Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 21.00

SIGNED: [Signature] Date: 10-13-67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO. 22454 PERMIT FEE \$ 21.00
23.10 #1295

RECEIPT

1963 1021.00 -
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6620 BRISTOL WAY OWNER'S NAME: SPROUL
CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
CONTRACTOR'S NAME: BUSCK - GRADING STATE LICENSE # 6050 CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	<u>50</u>
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	<u>4.00</u>		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					<u>4.50</u>
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 12-18-67
AIR CONDITIONING CONTRACTOR - OWNER
BUILDING DEPARTMENT [Signature] Date 12/29/67
PERMIT NO. 15497 PERMIT FEE \$ 4.50

RECEIPT

7501 15004.50

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

H. Gatewood 1/30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4620 Buntel

OWNER'S
NAME:

Spencer Haines

LOT(S)

BLOCK

SUBDIVISION

Type of Bldg.

SFD ☐

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME:

Roberts

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
25	Fixture or sockets	.15	285
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	30.0
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1230

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

1-4-68

BUILDING DEPARTMENT

Date

1/5/68

#1286

PERMIT NO. 24525

PERMIT FEE: \$ 17.30

RECEIPT

Jan 5 1968

1002.30

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Summary

J. Gatewood 4-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

720⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6620 Bristol way

OWNER:

Alex Esser

LOT(s)

4

BLOCK

3

SUBDIVISION

CHARTER HILLS 27-D-3

ZONE:

D1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio cover & screen Pm.

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

360

FIRE ZONE:

1-2-3

Occupancy Group

A

B

C

D

E

F

G

H

I

1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Duraleum Curnings

STATE LICENSE

10555

CITY LICENSE #

10254

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

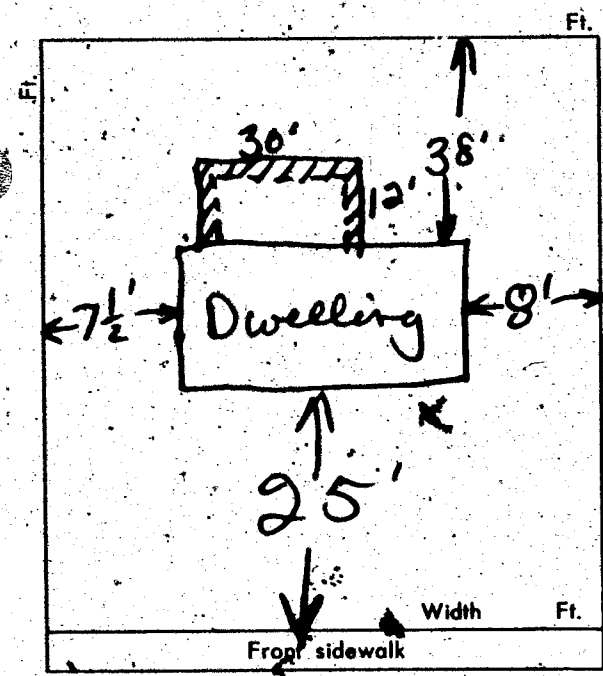
Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Duraleum Curnings

Contractor

BY:

Donald Schaubert

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date:

5/14/79

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

5/16-79

#12850

PERMIT NO:

1633

PERMIT FEE \$

10⁰⁰

RECEIPT

6633 \$010.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 MAY 79

J. G. Gatorwood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 800.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6620 BRISTOL WAY

OWNER:

AL KETTER

LOT(s)

4

BLOCK

3

SUBDIVISION

CHAR HILLS 27-D-3

ZONE:

R1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

FIRE RACE

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☒

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

ABRAHAM WAGNER

STATE

LICENSE #

8219

CITY

LICENSE #

6937

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

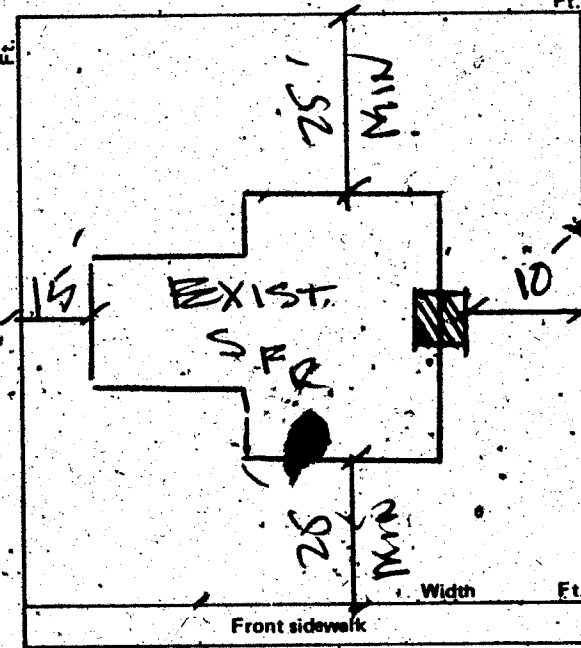
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Frank Wagner

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

AL KETTER

Date:

3-5-76

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

N. Miller

Date:

3-5-76

12850

PERMIT NO.:

937

PERMIT FEE \$

10.00

RECEIPT

7932 \$010.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 MAR 76

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Al Esser ADDRESS 6620 Bristol Way DATE 3-5-76
 GEN. CONT. Artistic Masonry TYPE OF STRUCTURE Fireplace
 PERMIT NO. 937 LEGAL DESCRIPTION L 4 B 3 Char Hgts 27-D-3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing <u>BW 3-5-74</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Permit No. _____		On-Site Parking Spaces _____ App. _____
Final Building		Eng. Approval of _____
Appr. for Occu. _____		Off-Site Improvements _____

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER BW 3-11-76
 PLEASE NOTE REMARKS ON REVERSE SIDE 6620 Bristol Way LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6620 Bristol Way DATE 12/8/67
 GEN. CONT. Same TYPE OF STRUCTURE SED
 PERMIT NO. 39533 LEGAL DESCRIPTION L 4 B 3 Charleston Heights #27 D 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>22-12-19-67 L 4 B 3</u>	PLUMBING CONT. <u>Wep 12-24-67</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. <u>22-12-19-67 L 4 B 3</u>	PERMIT NO. <u>22454</u> DATE <u>12-24-67</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>22-12-19-67 L 4 B 3</u>	HEAT & VENT. AC CONT. <u>Bruce Deary</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>22-12-19-67 L 4 B 3</u>	PERMIT NO. <u>15497</u> DATE <u>12-27-67</u>	ELECTRICAL CONT. <u>Chadwick</u>
FLOOR FRAMING	SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>24535</u> DATE <u>1-4-68</u>
SLAB <u>22-12-19-67 L 4 B 3</u>	PERMIT NO. <u>22107</u> DATE <u>12/8/67</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>Wep 12-24-67</u>	PERMIT NO. <u>24525</u> DATE <u>1-8-68</u>
WALL STEEL <u>22-12-19-67 L 4 B 3</u>	ROUGH WATER <u>Wep 12-24-67</u>	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH _____
BEAM STEEL	ROUGH GAS <u>Wep 1-7-68</u>	FINAL ROUGH _____
FRAMING <u>22-12-19-67 L 4 B 3</u>	AC ROUGH DUCT <u>Wep 1-14-68</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>22-12-19-67 L 4 B 3</u>	REF. ROUGH PIPING <u>Wep 3-7-68</u>	FINAL ELECTRICAL _____
DRYWALL <u>22-12-19-67 L 4 B 3</u>	FINAL PLUMBING <u>Wep 3-7-68</u>	TEMPORARY SERVICE _____
LATHING	FINAL GAS <u>Wep 3-7-68</u>	
BACKING (SIDING)	FINAL AIR COND. <u>Wep 3-7-68</u>	MISCELLANEOUS
PLASTER SCRATCH	FINAL REFRIG. <u>Wep 3-7-68</u>	
PLASTER BROWN	FINAL SEWER <u>Wep 3-7-68</u>	Grading & Drainage
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK <u>Wep 3-7-68</u>	On-Site Parking Spaces _____ App. _____
FINAL BLDG. _____ DATE _____		Eng. Approval of _____
		Off-Site Improvements _____

INSPECTOR Sproul DATE _____
 APPROVED FOR OCCUPANCY & METER Sproul 3-7-68
 PLEASE NOTE REMARKS ON REVERSE SIDE 6620 Bristol Way LOG # T-3514 AREA # 34 23.04

Angela L. Jackson 2/24/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER E. Hopkins ADDRESS 6620 Bristol DATE 5/23/68

CONTRACTOR American PERMIT NO. 41982

LOT 4 BLOCK 3 SUBDIVISION Charleston Heights 27-D-3
Wire

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>CS 12-7-70</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____

Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6620 Bristol LOG NO. _____ AREA _____

OWNER Alex Esser DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. Duralum Awnings ADDRESS 6620 Bristol Way DATE 5-17-73
PERMIT NO. 11333 LEGAL DESCRIPTION L 4 B 3 Char Hgts 27 D-3 TYPE OF STRUCTURE Patio cover
screen room

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SHIMS) _____		FINAL REFRIG. _____	
PLASTER _____		FINAL SEWER _____	
BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 997-1-73 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23 C

6620 Bristol Way

Angela L. Jackson 2/24/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER E. Hopkins ADDRESS 6620 Bristol DATE 5/23/68

CONTRACTOR American PERMIT NO. 41982

LOT 4 BLOCK 3 SUBDIVISION Charleston Heights 27-D-3
Wire

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>CS 12-7-70</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6620 Bristol LOG NO. _____ AREA _____

OWNER Alex Esser DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. Duralum Awnings ADDRESS 6620 Bristol Way DATE 5-17-73
PERMIT NO. 11333 TYPE OF STRUCTURE Patio cover
LEGAL DESCRIPTION L 4 B 3 Char Hgts 27 D-3 screen room

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
BLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SHIMS)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 997-1-73 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23 C

6620 Bristol Way