

2600 ARENAS ST

LOT 17 BLK 7 LAS VERDES HGTS #6 UNIT ZONE R-1

S. Pereira 1/15/79

1966

PERMIT FEE: \$4.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT  
for FENCE, WALL, RETAINING WALL

LOG NO. & AREA

CONSTRUCTION VALUATION: \$ 181-  
INSPECTION VALUATION: \$ 144

ADDRESS OF CONSTRUCTION: 2600 ARENAS

OWNER'S NAME: R. TRAVIS

OWNER'S ADDRESS: 2600 ARENAS

Lot (s) 17 Block 7 Subdivision LOS VERDES HTS #6 UNIT #1 Zone R-1

Materials of Construction: Concrete Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Total Square Feet: Total Linear Feet 72'

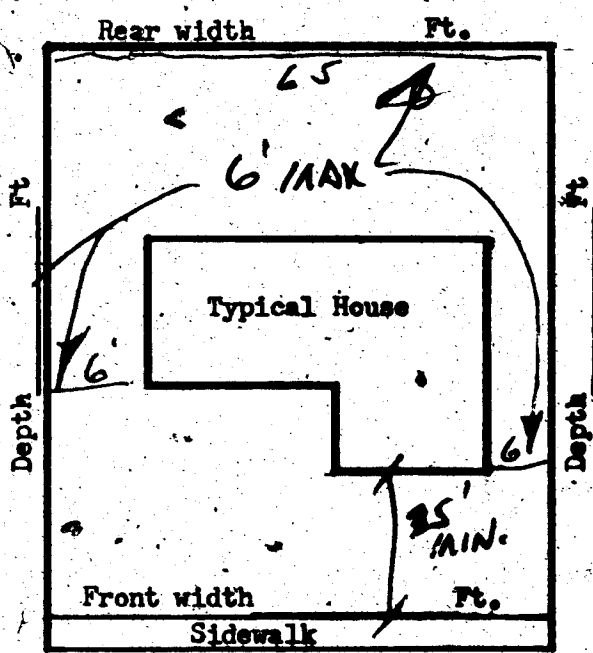
CONTRACTOR'S NAME: AMERICAN FENCE CO

STATE LICENSE # 8581

CITY LICENSE # 7954

Architect's Name:  
Engineer's Name:

PLANS SUBMITTED: Yes ☒ No ☐  
CALCULATIONS: Yes ☐ No ☒



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2)' feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

SIGN HERE: American Fence Co. 8-11-66

APPROVED BY: [Signature]  
PLANNING DEPT. & CODE ASSISTANCE

By: [Signature]  
DATE: 8/12/66

FIRE DEPARTMENT

DATE

ENGINEERING DEPARTMENT

DATE

BUILDING & SAFETY DEPARTMENT

DATE

August 15-66

RECEIPT

#1285 PERMIT NO. 34642

Must be machine validated

Dated June 25, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

M-405

CONST. VAL. \$

7860.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for  
Dwelling, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

2600 Crenas

OWNER

Pat Burns

LOT(s)

17

BLOCK

7

SUBDIVISION

Las Vegas 1st 6 unit 1

ZONE

R-Y

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

Room Addition 8' x 10' w/ 10' x 10' bath  
Wood patio cover & slab 10' x 10'

family room  
& bath

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 530

2nd

3rd

Other 100

TOTAL SQ. FT.

630

FIRE ZONE:

Occupancy Group

R-3

CONST. TYPE:

Y-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR

Gallagher Const

STATE  
LICENSE #

16189

CITY  
LICENSE #

C11-1505

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

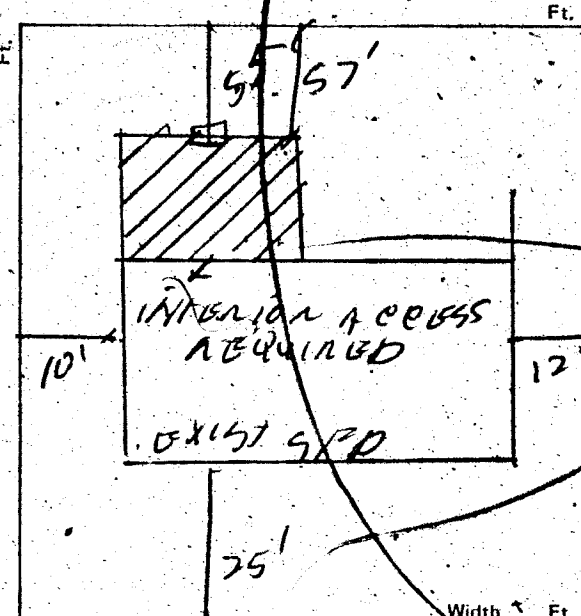
[Signature]

Contractor

BY

[Signature]

Agent or Owner



Front property line

RFR ANY OFFSETS DAMAGED BY CONST.

PLANNING DEPT.

[Signature]

Date:

6-18-80

PUBLIC WORKS DEPT.

[Signature]

Date:

6-18-80

BUILDING DIVISION

[Signature]

m.j.

Date:

5915

PERMIT NO.

3317

PERMIT FEE \$

5915

1721-2401

RECEIPT

MUST BE MACHINE VALIDA

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2600 ARENA'S ST.

OWNER'S NAME: JOE BURNS

CIRCLE Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: HOME PLUMBING, INC.

STATE LICENSE # 017242

CITY LICENSE # 1487212268

| UNITS                            | DESCRIPTION                                                                      | FEE   | TOTAL |
|----------------------------------|----------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                  |       |       |
|                                  | For Issuing Each Permit                                                          | 1.00  | 7.00  |
|                                  | For Issuing Each Supplemental Permit                                             | 4.25  |       |
| <b>FIXTURE CHARGE</b>            |                                                                                  |       |       |
| 1                                | Bathtub                                                                          | 1.50  | 1.50  |
|                                  | Shower                                                                           | 1.50  |       |
| 1                                | Lavatory                                                                         | 1.50  | 1.50  |
| 1                                | Toilet                                                                           | 1.50  | 1.50  |
|                                  | Urinal                                                                           | 1.50  |       |
|                                  | Floor Drain                                                                      | 1.50  |       |
|                                  | Floor Sink                                                                       | 1.50  |       |
|                                  | Wash Tray                                                                        | 1.50  |       |
|                                  | Sink                                                                             | 1.50  |       |
|                                  | Garbage Disposal (residential)                                                   | 1.50  |       |
|                                  | Garbage Disposal (commercial)                                                    | 5.50  |       |
|                                  | Clothes Dryer (gas) (venting)                                                    | 1.50  |       |
|                                  | Clothes Washer (residential)                                                     | 1.50  |       |
|                                  | Clothes Washer (commercial)                                                      | 1.50  |       |
|                                  | Dish Washer (residential)                                                        | 1.50  |       |
|                                  | Dishwasher (commercial)                                                          | 1.50  |       |
|                                  | Dental Unit                                                                      | 1.50  |       |
|                                  | Drinking Fountain                                                                | 1.50  |       |
|                                  | Refrigerator Ice Maker Water Dispenser                                           | 1.50  |       |
| 1                                | Any other water using equipment, Attached coffee Makers, Ice Makers <u>Bidet</u> | 1.50  | 1.50  |
|                                  | Water Heaters (gas) (electric)                                                   | 1.50  |       |
| <b>SEWER SYSTEM</b>              |                                                                                  |       |       |
| 1                                | New Replacement, Modification, or Any Drainage Work                              | 7.50  | 7.50  |
|                                  | Grease or Sand Trap or Interceptor                                               | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                                      | 3.50  |       |
| <b>WATER SOFTENERS</b>           |                                                                                  |       |       |
|                                  | Non Permanent Type (rental)                                                      | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                              | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                                  |       |       |
|                                  | Private or Wading Pool (including spa)                                           | 15.00 |       |
|                                  | Public or Semi-Public                                                            | 25.00 |       |
|                                  | Spas Preformed (private)                                                         | 10.00 |       |
|                                  | Spas Preformed (commercial)                                                      | 15.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                  |       |       |
| 1                                | Single Family Dwelling                                                           | 5.00  | 5.00  |
|                                  | Multi Family Dwelling                                                            | 5.00  |       |
|                                  | Plus Each Dwelling Unit                                                          | 2.50  |       |
|                                  | Commercial Building per floor                                                    | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                                          | 6.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE           | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                            | Hotel or Motel                                                                                                        | 6.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.50          |       |
|                                            | Trailer Park                                                                                                          | 25.00         |       |
|                                            | Plus Each Space                                                                                                       | 1.50          |       |
|                                            | Irrigation                                                                                                            | 6.00          |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |               |       |
|                                            | Single Family Dwelling                                                                                                | 4.50          |       |
|                                            | Multi Family Dwelling                                                                                                 | 8.00          |       |
|                                            | Plus Each Unit                                                                                                        | 1.50          |       |
|                                            | Commercial Building (per floor)                                                                                       | 4.50          |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 4.50          |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 6.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                         | 1.50          |       |
|                                            | Standby Emergency (generating engines)                                                                                | 2.50          |       |
|                                            | Steam Boilers                                                                                                         | 2.50          |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 5.00          |       |
|                                            |                                                                                                                       | 5.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |               |       |
|                                            | Underground Piping                                                                                                    | 15.00         |       |
|                                            | Distribution Piping (per foot)                                                                                        | .03           |       |
|                                            | Sprinkler Head (each)                                                                                                 | 15            |       |
|                                            | In Range Hood and Vent                                                                                                | 7.50          |       |
|                                            | Dry Standpipe System                                                                                                  | 62.50         |       |
|                                            | Piping                                                                                                                | 1.50          |       |
|                                            | Each Outlet                                                                                                           | 7.50          |       |
|                                            | Wet Standpipe System                                                                                                  | 1.50          |       |
|                                            | Piping                                                                                                                | 2.50          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.50          |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |               |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 2.50          |       |
|                                            | Storage Tanks (each)                                                                                                  | 2.50          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |               |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value, Fee based on Building Code Permit Valuation Chart.                     |               |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 7.50 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 7.50 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 6/27/80  
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION Torie Date 6/27/80

PERMIT NO. 3531 PERMIT FEE \$ 25.50

#1721-2403 (Rev. 3-80)

RECEIPT  
PAID \$31.00  
CITY - LAS VEGAS  
BLDG. & SAFETY  
06/30/80

MUST BE MACHINE VALIDATED

Las Vegas July 15, 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 2600 Arenas

OWNER'S  
NAME: Patrick Burns

CIRCLE: Addition Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
Lowrey Electric Inc

CONTRACTOR'S NAME: JCLowrey JV

STATE  
LICENSE # 1476C

CITY  
LICENSE # 203042

| UNITS | DESCRIPTION                                                                     | FEE   | TOTAL |
|-------|---------------------------------------------------------------------------------|-------|-------|
| 19    | Receptacles 9 Outlets 4 Switches 6                                              | 30    | 5.70  |
|       | Wall or Ceiling Space Heaters                                                   | 50    |       |
|       | Blast Coil Heaters (per kilowatt)                                               | 35    |       |
|       | Garbage Grinder Outlet                                                          | 50    |       |
|       | Trash Compactor                                                                 | 35    |       |
|       | Dishwasher Outlet                                                               | 50    |       |
|       | Clothes Dryer Outlet                                                            | 50    |       |
|       | Automatic Clothes Washer Outlet                                                 | 50    |       |
|       | Electric Range                                                                  | 50    |       |
|       | Electric Water Heater                                                           | 50    |       |
| 4     | Each Fixture or Socket                                                          | 15    | .60   |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                    | 50    |       |
|       | Each Special Purpose Outlet                                                     | 50    |       |
|       | Each X-ray Unit and its Appurtenances                                           | 7.50  |       |
|       | Area Lighting—First 3000 Watts                                                  | 6.00  |       |
|       | For Each Additional 1000 Watts                                                  | 2.25  |       |
|       | Total Horsepower Each Motor—Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA                                                         | 2.50  |       |
|       | For Each Additional Horsepower up to 50                                         | 40    |       |
|       | For Each Horsepower over 50                                                     | 15    |       |
|       | Temporary Power and Lights—Temporary Pole                                       | 5.00  |       |
|       | Electric Service, Including First Meter Socket                                  | 4.50  | 4.50  |
|       | For Each Additional Meter Socket                                                | 40    |       |
|       | Services Over 200 to 600 Amperes                                                | 6.25  |       |
|       | 600 to 1200 Amperes                                                             | 12.50 |       |
|       | over 1200 Amperes                                                               | 25.00 |       |
|       | Sub Panel                                                                       | 1.50  |       |
| 1     | Permanently Connected Air Conditioning Service (Heating/Cooling)                | 2.25  | 2.25  |
|       | Speaker Outlets                                                                 | 20    |       |
|       | Signal or Alarm Outlets                                                         | 25    |       |
|       | Amplifiers                                                                      | 1.25  |       |
|       | Control Panels                                                                  | 35    |       |
|       | T.V. Outlets—Master System Only                                                 | 30    |       |
|       | Swimming Pool (residential)                                                     | 10.00 |       |
|       | Swimming Pool (commercial)                                                      | 15.00 |       |
|       | Spas                                                                            | 4.00  |       |
|       | Recreational Vehicles (per space)                                               | 1.50  |       |
|       | Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 1.50  |       |
|       | Fee for issuing Each Permit                                                     | 7.00  | 7.00  |

### Other inspections and fees

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Patrick Burns Date 7/10/80  
Master Electrician (Technician) (Owner)

BUILDING DIVISION 15W Date 7-10-80

PERMIT NO. 3738 PERMIT FEE \$ 20.05

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

RECEIPT  
ELEC \$ 20.05  
STL \$ 20.05  
TOTAL \$ 40.10  
CHECK \$ 20.05  
#3738 SR#001/01  
CITY - LAS VEGAS

MUST BE MACHINE VALIDATED

Theresa K. Kunkel 11-14-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER R. Travis ADDRESS 2600 Arenas DATE 8/15/66

CONTRACTOR American Fence PERMIT NO. 34643

LOT 17 BLOCK 7 SUBDIVISION Las Verdes Hgts #6  
Concrete block

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)             |
|----------------------------------------|-----------------------------------------|
| Location _____                         | Location <u>1138-15-46</u>              |
| Final Inspection _____                 | Footings _____                          |
|                                        | Wall Steel 1st <u>8-27-66</u> 3d _____  |
|                                        | Final Inspection <u>Seibert 9-12-66</u> |
| Retaining Wall (masonry)               | Retaining Wall (concrete)               |
| Location _____                         | Location _____                          |
| Footings _____                         | Footings _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____  |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                  |
| Final Inspection _____                 |                                         |

23.14 B ADDRESS 2600 Arenas LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert E. Travis ADDRESS 2600 Arenas DATE 10-7-63  
GEN CONT Gerrity Aluminum Awning TYPE OF STRUCTURE Wire fence  
PERMIT NO 21820 LEGAL DESCRIPTION Lot 7 Block 7 Las Verdes Hts

| BUILDING                     |                     | MECHANICAL                  | ELECTRICAL                  |
|------------------------------|---------------------|-----------------------------|-----------------------------|
| LOCATION                     |                     | PLUMBING CONT.              | TEMP POLE CONT.             |
| FIREPLACE PTG.               |                     | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS                     |                     | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____ |
| FOUNDATION WALL              |                     | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| FLOOR FRAMING                |                     | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                         |                     | PERMIT NO. _____ DATE _____ | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)    |                     | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                   |                     | ROUGH WATER                 | SLAB                        |
| COLUMN STEEL                 |                     | TOP-OUT                     | ROUGH                       |
| BEAM STEEL                   |                     | TOUGH GAS                   | FINAL ROUGH                 |
| FRAMING                      |                     | AC ROUGH DUCT               | FINAL FIXTURE               |
| ROOF SHEATHING               |                     | REF. ROUGH PIPING           | FINAL ELECTRICAL            |
| INTERIOR                     | EXTERIOR            | FINAL PLUMBING              |                             |
| DRYWALL                      |                     | FINAL GAS                   | TEMPORARY SERVICE           |
| LATHING                      |                     | FINAL AIR COND.             |                             |
| BACKING (SIDING)             |                     | FINAL REFRIG.               |                             |
| PLASTER                      | SCRATCH             | FINAL SEWER                 |                             |
|                              | BROWN               | FINAL SEPTIC TANK           |                             |
| URBAN REDEVELOPMENT APPROVAL |                     |                             |                             |
| FINAL BLDG <u>11-11</u>      | DATE <u>6-10-64</u> |                             |                             |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

2600 Arenas

These figures 11-14-80

|                                                  |                        |                                                        |              |
|--------------------------------------------------|------------------------|--------------------------------------------------------|--------------|
| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                        |                                                        |              |
| OWNER                                            | MIRANTI INVESTMENT CO. | ADDRESS 2600 Arenas St.                                | DATE 6-21-62 |
| GEN CONT.                                        | Miranti Const. Co.     | TYPE OF STRUCTURE S.F. D.I.                            |              |
| PERMIT NO.                                       | 10830                  | LEGAL DESCRIPTION Lot 17 Block 7 Las Verdes #6 Unit #1 |              |

| BUILDING                  | MECHANICAL                   | ELECTRICAL                   |
|---------------------------|------------------------------|------------------------------|
| LOCATION                  | PLUMBING CONT.               | TEMP. POLE CONT.             |
| FIREPLACE.FTB             | PERMIT NO. 5789 DATE 1-28-62 | PERMIT NO. DATE              |
| FOOTINGS                  | HEAT & VENT. AC CONT. 4340   | INSPECTION DATE              |
| FOUNDATION WALL           | PERMIT NO. 4340 DATE 2-6-62  | ELECTRICAL CONT.             |
| STEM WALL                 | SEWER CONT.                  | PERMIT NO. 2278 DATE 7-20-62 |
| FLOOR FRAMING             | PERMIT NO. DATE              | FIXTURES CONT.               |
| SLAB                      | ROUGH SOIL 7-28-62           | PERMIT NO. 2278 DATE 7-20-62 |
| CHIMNEY STEEL (FIREPLACE) | ROUGH WATER 7-28-62          | SLAB                         |
| WALL STEEL                | TOP-OUT 7-28-62              | ROUGH                        |
| COLUMN STEEL              | ROUGH GAS 7-28-62            | FINAL ROUGH                  |
| BEAM STEEL                | AC ROUGH DUCT                | FINAL FIXTURE                |
| STEEL FABRICATION         | REF. ROUGH PIPING            | TEMPORARY SERVICE            |
| FRAMING                   | FINAL PLUMBING 7-28-62       | MISCELLANEOUS                |
| ROOF SHEATHING            | FINAL GAS                    | URBAN REDEVELOPMENT APPROVAL |
| INTERIOR                  | FINAL AIR COND. 7-28-62      |                              |
| EXTERIOR                  | FINAL REFRIG.                |                              |
| DRYWALL                   | FINAL SEWER 7-28-62          |                              |
| LATHING                   | FINAL SEPTIC TANK            |                              |
| BACKING (SIDING)          |                              |                              |
| PLASTER                   |                              |                              |
| SCRATCH                   |                              |                              |
| BROWN                     |                              |                              |
| FINAL BLDG                |                              |                              |
| DATE 7-28-62              |                              |                              |

|                                     |           |              |
|-------------------------------------|-----------|--------------|
| APPROVED FOR OCCUPANCY 7-28-62      | INSPECTOR | DATE         |
| APPROVED FOR METER 7-28-62          |           |              |
| PLEASE NOTE REMARKS ON REVERSE SIDE | LOG #     | AREA # 23 04 |

2600 Arenas St. T-32 4

Theresa KYRIAKOS 2-2-81

|                                                           |  |                                                 |  |
|-----------------------------------------------------------|--|-------------------------------------------------|--|
| OWNER <u>Pat Burns</u>                                    |  | ADDRESS <u>2600 Arenas</u>                      |  |
| DATE <u>6-18-80</u>                                       |  | GEN. CON <u>Gallagher Const.</u>                |  |
| Room Addn. <u>W/tp wood patio cover w/slab</u>            |  |                                                 |  |
| TYPE OF STRUCTURE                                         |  | PERMIT NO. <u>337</u> FINAL INSPECTION          |  |
| LEGAL DESCRIPTION <u>L-17 B-7 Las Vegas Hgts 6 unit 1</u> |  |                                                 |  |
| LOG #                                                     |  | AREA #                                          |  |
| APPROVED FOR OCCUPANCY & METER                            |  | M-405                                           |  |
| BUILDING                                                  |  | MECHANICAL                                      |  |
| Investigation                                             |  | Plumbing Cont. <u>Pat Burns</u>                 |  |
| Location & Footing <u>EC 7-8-80</u>                       |  | Permit No. <u>3531</u> Date <u>6-22-80</u>      |  |
| Concrete Slab Floor <u>EC 7-8-80</u>                      |  | Heat & Vent. A/C Cont.                          |  |
| Fireplace Footing <u>EC 7-8-80</u>                        |  | Permit No. Date                                 |  |
| Chimney Steel                                             |  | Sewer Cont.                                     |  |
| Vert. Steel Reinf. <u>over</u>                            |  | Permit No. Date                                 |  |
| Horiz. Steel Reinf.                                       |  | Rough Soil <u>MMC 7-8-80</u>                    |  |
| Framing <u>MB 8-27-80</u>                                 |  | Rough Water <u>MMC 7-8-80</u>                   |  |
| Ext. Lath "                                               |  | Top-Out <u>MMC 10-6-80</u>                      |  |
| Ext. Brown                                                |  | Rough Gas                                       |  |
| Drywall <u>MB 10-6-80</u>                                 |  | A/C Rough Duct                                  |  |
| Final Building <u>MB 12-26-80</u>                         |  | Final Plumbing                                  |  |
| Appr. for Occu.                                           |  | Final Gas <u>9/17-1-80</u>                      |  |
| ELECTRICAL                                                |  | Final Air Cond.                                 |  |
| Temp. Pole Cont.                                          |  | Final Sewer <u>MMC 7-8-80</u>                   |  |
| Permit No. Date                                           |  | REMARKS                                         |  |
| Inspection Date                                           |  |                                                 |  |
| Electrical Cont. <u>Lowrey Elec</u>                       |  |                                                 |  |
| Permit No. <u>3738</u> Date <u>7-10-80</u>                |  |                                                 |  |
| Rough <u>LS 8-25-80</u>                                   |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough <u>MB 9/1/80</u>                              |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical <u>MB 12-26-80</u>                       |  | CITY OF LAS VEGAS                               |  |
| Temporary Service <u>CHP 10-23-80</u>                     |  | REV. 10-78                                      |  |
|                                                           |  | 79 3 16                                         |  |

Theresa KYRIAKOS 2-2-81

Unit 4' HB 7-23-80  
Roof Sheeting EC 8-6-80  
Insulation EC 9-8-80

Yolanda B. Willard 8/3/89

**COLWELL FINANCIAL CORPORATION**

April 27, 1987

LAND DEVELOPMENT FLOOD DIVISION  
400 EAST STEWART  
LAS VEGAS, NEVADA 89101  
ATTN: SERY S. NORATH

Gentlemen:

RE: Borrower : BURNS, Patrick  
Address : 2600 Arenas St, Las Vegas, NV 89102  
Legal :

Please complete the below certification and return in the enclosed envelope.  
Thank You.

Sincerely,

*Serraine S. Scale*

Loan Processor

FLOOD HAZARD CERTIFICATION

On this 28TH day of APRIL, 19 87, I certify:

There is no Hazard Boundary Map for the area in which subject property is located.

An examination of Flood Hazard Map No. 325276-0030B dated

SEPT. 30, 1980 Reflects:

☐ Subject property IS located within a Flood Hazard Area.

☒ Subject property IS NOT located within a Flood Hazard Area.

BY: Sery S. Norath

TITLE: ENGR. DESIGNER