

505 Bowman

LOT 10 BLOCK 4 SUNSET MANOR ZONED R-1.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

505 Bowman Ave.

OWNER:

Ollie Mitchell

LOT(s)

10

BLOCK

4

SUBDIVISION

SUNSET MANOR

ZONE:

R1

Existing structure on lot:

Dwelling ☒Accessory bldg. ☐Vacant lot ☐Other ☐

PROPOSED CONSTRUCTION:

Enclose carport

USE:

GARAGE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J

1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐No ☐

Calculations Submitted

Yes ☐No ☐

Sewer Fee Req'd.

Yes ☐No ☐

CONTRACTOR:

OWNER

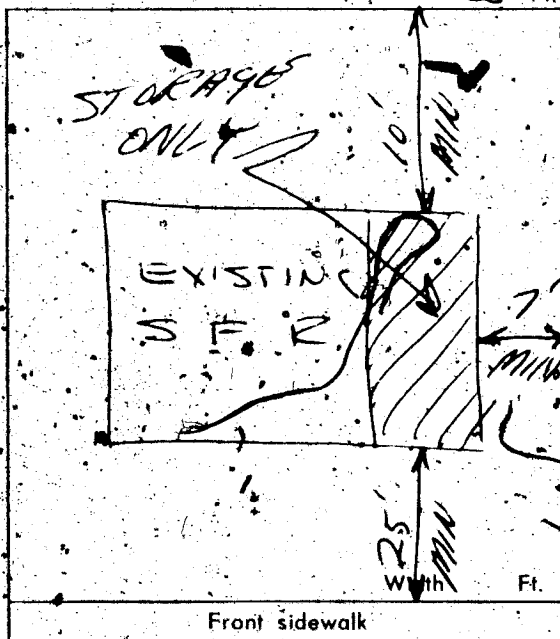
STATE

LICENSE #

CITY

LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐Elec. ☐Plumbing ☐Signs ☐Paving ☐Fence ☐Public Walks ☐Curb-gutters ☐Incinerators ☐Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ollie Mitchell

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

9/15/70

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

9.15.70

*12850

PERMIT NO.:

54877

PERMIT FEE \$

500.

RECEIPT

9743 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 SEP 70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 3,000.00

ADDRESS OF
CONSTRUCTION:

505 Bowman

OWNER: Ollie Mitchell

LOT(s) 10

BLOCK A

SUBDIVISION

Sunset Manor Subdivision

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room addition 12 by 12

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

National Home Improvement Co.

STATE

LICENSE #

5647

CITY

LICENSE #

4887

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

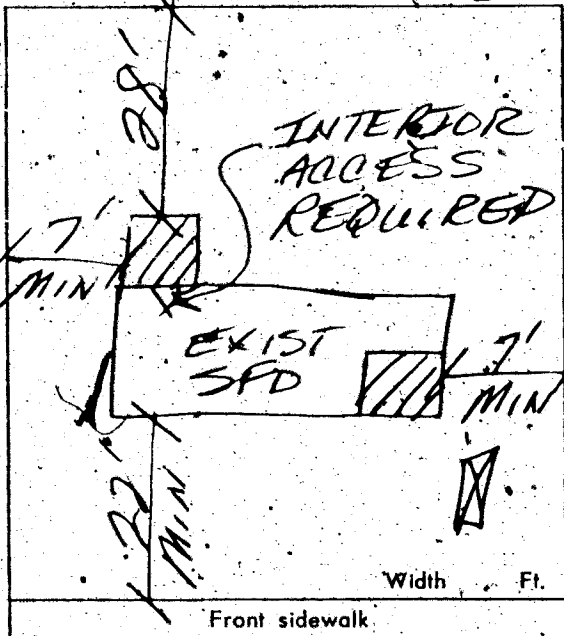
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: National Home Improvement Co.

Contractor

BY:

Dea. Smith - Office Manager

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date:

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

*12850

PERMIT NO.

576

PERMIT FEE \$

18.00

RECEIPT

3804 \$018.00 - '8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 AUG 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 505 BOWMAN

OWNER'S NAME: NATIONAL HOME IMPROVEMENT

CIRCLE: New Bldg. Add'n Remodel, TYPE OF BLDG. S APT. PUBLIC COMM.

STATE LICENSE # 9750 CITY LICENSE # C1147

CONTRACTOR'S NAME: DENTON ELECTRIC

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
1	Fixture or sockets	15
6	Light, receptacle or switch outlet	20
	Wall or ceiling space heater	35
	Blast coil heater per kilowatt	35
	Garbage grinder outlet	35
	Dishwasher outlet	35
	Clothes dryer outlet	35
	Automatic clothes washer	35
	Electric range outlet	35
	Electric water heater outlet	35
	Mercury arc lamp and equipment	35
	Special purpose outlet	35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-26-71

BUILDING DEPARTMENT David Meyer

DATE 8-26-71

12860

PERMIT NO. 579

PERMIT FEE: \$ 4.00

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 AUG 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 505 Bowman

OWNER'S NAME: NATIONAL Home IMPROVEMENT

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG. S APT. PUBLIC COMM.

CONTRACTOR'S NAME: DENTON Electric

STATE LICENSE # 9750

CITY LICENSE # C11247

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
1	Fixture or sockets	.15
6	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED CH Denton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-26-71

BUILDING DEPARTMENT 579

DATE 8-26-71

12860

PERMIT NO. 579

PERMIT FEE: \$ 4.00

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 AUG 71

Theresa Kyriakos 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ollie Mitchell ADDRESS 505 Bowman DATE 9/16/70

GEN. CONT. Owner TYPE OF STRUCTURE Enc Carport.

PERMIT NO. 54877 LEGAL DESCRIPTION L 10 B 4 Sunset Manor

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN		FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG DATE			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER 7.7.4-15-71 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 505 Bowman LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ollie Mitchell ADDRESS 505 Bowman DATE 8-16-71

GEN. CONT. National Homes Improvement TYPE OF STRUCTURE rm addn

PERMIT NO. 576 LEGAL DESCRIPTION L 10 B 4 & enc carport

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>SE 8-18-71</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS <u>SE 8-16-71</u>		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. <u>Don't</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>577</u> DATE <u>8-26-71</u>
SLAB <u>SE 8-18-71</u>		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH <u>7m 8-26-71</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL <u>SE 8-30-71</u>		FINAL PLUMBING	TEMPORARY SERVICE
LATHING <u>SE 8-31-71</u>		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH <u>SE 8-31-71</u>		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN <u>SE 8-17-71</u>		FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG DATE			OFF-SITE IMPROVEMENTS

Pulled 6-15-72 APPROVED FOR OCCUPANCY & METER SE 8-26-71 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 505 Bowman LOG # AREA # 23.04

Theresa Kynakas 2-19-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>CHESTER ROITZ</u>	ADDRESS: <u>505 Bowman Ave.</u>	DATE: <u>1/8/60</u>
GEN. CONT. <u>OWNER</u>	TYPE OF STRUCTURE <u>CHAINLINK FENCE</u>	
PERMIT NO. <u>35277</u>	LEGAL DESCRIPTION:	
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND & PIERS	HEAT. & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG. <u>13-8 2-12-60</u>	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

505 Bowman Ave.

CHAINLINK FENCE

1/8/60

23.04