

404 Bandera Drive

LOT 37 BLK 11 SNADHILL EST #3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-9-2

CONST. VAL. \$ 17,320.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

404 BAUDERA DR.

OWNER:

PBS, Corporation

LOT(s) 37

BLOCK 11

SUBDIVISION

Sandhill Estates #3-AB

ZONE: R1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Re.

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: - 1st

2nd

3rd

Other 462

TOTAL SQ. FT.

1166

FIRE ZONE:

1-2-3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

VI

VII

VIII

IX

X

XI

XII

ARCHITECT:

305 N. Harbor

ENGINEER:

Same

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☒

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

PBS, Corporation

STATE

LICENSE #

422-aa

CITY

LICENSE #

0-11-770-2-08334

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

PBS, Corporation

Contractor

BY:

H. W. Burnaby

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

5-7-71

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

4-14-71

#12850

PERMIT NO:

60462

PERMIT FEE \$

74.00

RECEIPT

7562

5/7/71

LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 404 BANDERA DR OWNER'S NAME: PBS Corporation

LOT 37 BLOCK 11 SUBDIVISION Sandhill Estates #3-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150.00	150.00

PAID BY: _____

TOTAL \$150.00

Less Credit \$

TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

D. Miller
DEPARTMENT OF BUILDING & SAFETY

5-25-71
DATE

73102

RECEIPT NO. 33455

SEWER FEE \$ 150

RECEIPT

9504 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
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16 MAY 71

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 404 Bandera

OWNER'S
NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nair

STATE
LICENSE # 2051

CITY
LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			25.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed Miles R. Nair Date: 7-12-71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date:

#12870

Permit No. 191

Permit Fee \$ 25

RECEIPT

2199 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 71

Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 404 Bandera

OWNER'S NAME: PBS Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SPD. AP. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
57	Light, receptacle or switch outlet	.20	1140
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	150
1	Air conditioning service	1.50	
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1825

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/20/71

BUILDING DEPARTMENT [Signature]

DATE 7-21-71

*12860

PERMIT NO. 203

PERMIT FEE \$ 1825

RECEIPT

1853 \$018.05 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7-21-71

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 454⁰⁰

APPLICATION FOR BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

404 Bandera

OWNER:

K. Knight

LOT(s)

37

BLOCK

11

SUBDIVISION

Sandhill Estates No 3-B

ZONE

R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Shirley Jones

STATE

LICENSE #

CITY

LICENSE #

100-9

TOTAL SQUARE FEET:

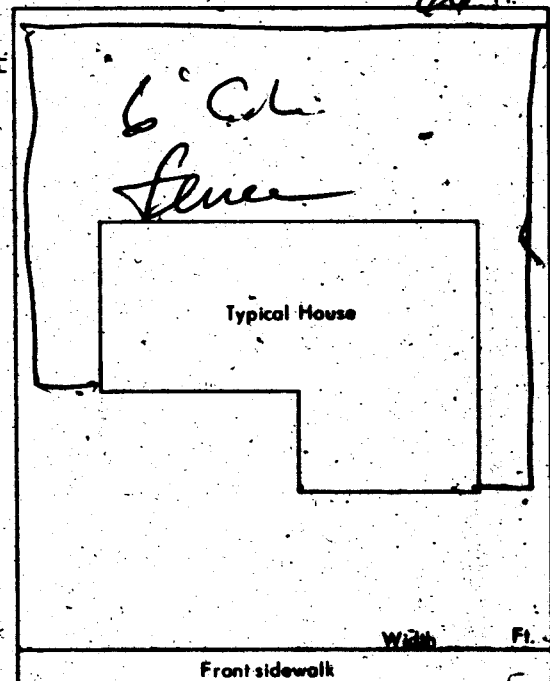
TOTAL LINEAL FEET:

227'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

3-10-72

PLANNING DEPT.:

JBA

Date:

3-16-72

PUBLIC WORKS DEPT.:

W. Miller

Date:

3/16/72

BUILDING DEPT.:

W. Miller

Date:

3/16/72

#12850

PERMIT NO.:

3555

PERMIT FEE \$

7.00

RECEIPT

3609 \$007.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAR 72

OWNER PBS CORP. DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 404 Bandera Dr. DATE 5-26-71
PERMIT NO. 60462 LEGAL DESCRIPTION 137 B 11 Sandhill Estates # 3 B TYPE OF STRUCTURE SFD

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1025 6-29-71</u>		PLUMBING CONT. <u>Day</u>		TEMP. POLE CONT. <u>✓</u>	
FIREPLACE FTS. <u>0 B 6-29-71</u>		PERMIT NO. <u>1918</u>	DATE <u>2-12-71</u>	PERMIT NO. <u>✓</u>	DATE <u>✓</u>
FOOTINGS <u>0 B 6-29-71</u>		HEAT & VENT. AC CONT. <u>✓</u>		INSPECTION <u>✓</u>	DATE <u>✓</u>
FOUNDATION WALLS <u>0 B 7-14-71</u>		PERMIT NO. <u>PBS CORP.</u>	DATE <u>✓</u>	ELECTRICAL CONT. <u>Procto</u>	
FLOOR FRAMING <u>0 B 7-20-71</u>		SEWER CONT. <u>33455</u>	DATE <u>5-26-71</u>	PERMIT NO. <u>203</u>	DATE <u>2-21-71</u>
SLAB <u>✓</u>		ROUGH SOW. <u>✓</u>		FIXTURES CONT. <u>✓</u>	
CHIMNEY STEEL (FIREPLACE) <u>✓</u>		ROUGH WATER <u>✓</u>		PERMIT NO. <u>✓</u>	DATE <u>✓</u>
WALL STEEL <u>✓</u>		TOP-OUT <u>W 9-22-71</u>		SLAB <u>✓</u>	
COLUMN STEEL <u>✓</u>		ROUGH SOW. <u>W 9-22-71</u>		ROUGH VP <u>VP 10-5-71</u>	
BEAM STEEL <u>✓</u>		AC ROUGH DUCT <u>W 9-22-71</u>		FINAL ROUGH <u>✓</u>	
FRAMING <u>✓</u>		REF. ROUGH PIPING <u>✓</u>		FINAL FIXTURE <u>✓</u>	
ROOF SHEATHING <u>✓</u>		FINAL PLUMBING <u>✓</u>		FINAL ELECTRICAL <u>VP 12-22-71</u>	
INTERIOR <u>8511-16-71</u>	EXTERIOR <u>8511-9-71</u>	FINAL GAS <u>W 12-17-71</u>		TEMPORARY SERVICE <u>✓</u>	
DRYWALL <u>✓</u>		FINAL AIR COND. <u>✓</u>			
LATHING <u>✓</u>		FINAL REFRIG. <u>✓</u>			
BACKING (SIDING) <u>✓</u>		FINAL SEWER <u>W 8-3-71</u>			
PLASTER <u>✓</u>		FINAL SEPTIC TANK <u>✓</u>			
SCRATCH <u>✓</u>					
BROWN <u>✓</u>					
URBAN REDEVELOPMENT APPROVAL <u>✓</u>					
FINAL BLDG <u>✓</u>	DATE <u>12-22-71</u>				

APPROVED FOR OCCUPANCY & METER 9 A 12-22-71 INSPECTOR ✓ DATE ✓
PLEASE NOTE REMARKS ON REVERSE SIDE 404 Bandera Dr. LOG # ✓ AREA # T 9-2 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Knight K. ADDRESS 404 Bandera DATE 3-16-72
CONTRACTOR Fencing Inc. PERMIT NO. 3555
LOT 37 BLOCK 11 SUBDIVISION Sandhill Estates # 13-3 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>✓</u>	Location <u>✓</u>
Final Inspection <u>SC 4-14-72</u>	Footings <u>✓</u>
	Wall Steel 1st <u>✓</u> 2d <u>✓</u> 3d <u>✓</u>
	Final Inspection <u>✓</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u>✓</u>	Location <u>✓</u>
Footings <u>✓</u>	Footings <u>✓</u>
Wall Steel 1st <u>✓</u> 2d <u>✓</u> 3d <u>✓</u>	Wall Steel 1st <u>✓</u> 2d <u>✓</u> 3d <u>✓</u>
Bond Beam 1st <u>✓</u> 2d <u>✓</u> 3d <u>✓</u>	Final Inspection <u>✓</u>
Final Inspection <u>✓</u>	

23.14 B

ADDRESS 404 Bandera

AREA ✓