

620 Bloomingfield

LOT 14 BLOCK 1

CHARLESTON RAINBOW

#10-C

ZONED R-1

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T41-4 CONST. VAL. \$16095.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 620 Bloomingfield Lane OWNER: Sproul Homes of Nevada

LOT(s) 14 BLOCK 1 SUBDIVISION: Charleston Rainbow 10-C ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1166 2nd 480 3rd 480 Other 480 TOTAL SQ. FT. 480

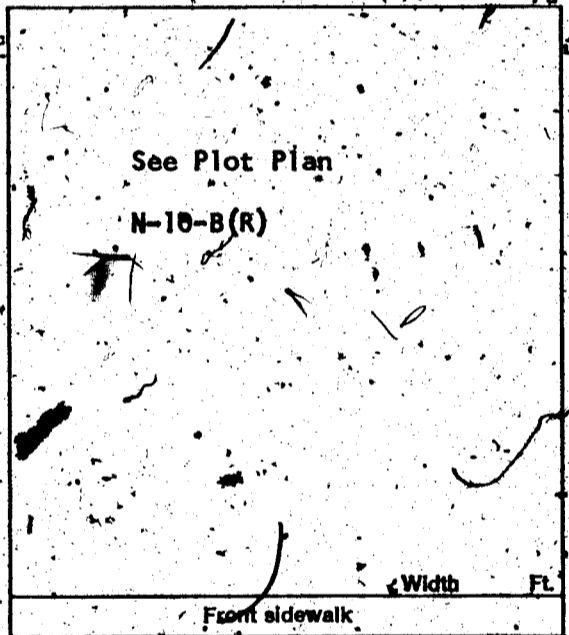
FIRE ZONE: 1 2 3 Occupancy Group DD-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011 B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the terms of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Sproul Homes of Nevada Contractor

By: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 10/3/72

PUBLIC WORKS DEPT.: [Signature] Date: 11/6

BUILDING DEPT.: [Signature] Date: 11/7/72

PERMIT NO.: 7841 PERMIT FEE \$ 70.00

RECEIPT

6165 \$070.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 9 NOV 72

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T41-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 16095.00

APPLICATION & BUILDING PERMIT - For:
Dwellings, Duplexes, Misc. Residential Const.

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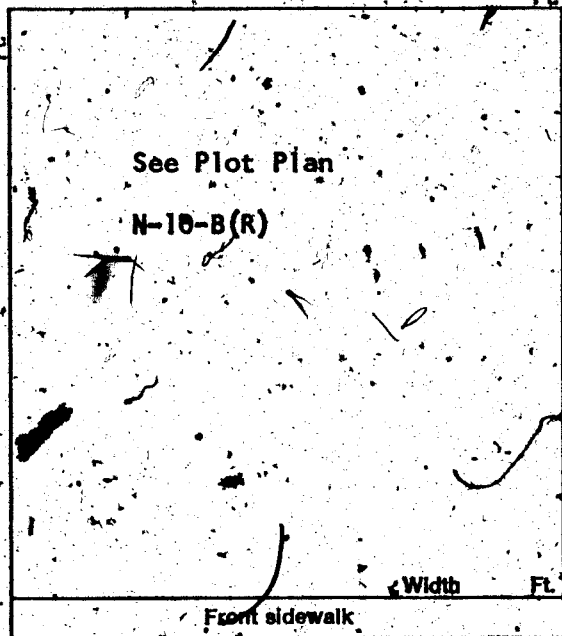
FIRE ZONE: 1 2 3 3 Occupancy Group DD-1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011 B CITY LICENSE # 6427

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Incinerators Fire Sprinkling System



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By: [Signature] Agent or Owner

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LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 11/3/72

PUBLIC WORKS DEPT.: [Signature] Date: 11/6

BUILDING DEPT.: [Signature] Date: 11/7/72

PERMIT NO.: 7841 PERMIT FEE \$ 70.00

RECEIPT

6165 \$070.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 9 NOV 72

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 620 Bloomingfield Lane OWNER'S NAME: Sproul Homes of Nevada
LOT 14 BLOCK 1 SUBDIVISION Charleston Rainbow 10-C

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|------------------------------|----------|----------|
| 1 | Sewer Connection Fee for SFD | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PAID BY: _____

| |
|----------------------------|
| TOTAL _____ |
| Less Credit* _____ |
| TOTAL FEE \$ <u>150.00</u> |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRZ _____ DATE 11/7/72
DEPARTMENT OF BUILDING & SAFETY
RECEIPT-NO. 7598 SEWER FEE \$ 150.00

RECEIPT
#6101 \$150.00 - 4
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9 NOV 72

73102

H. Gatewood P-24-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 120 BLOOMINGFIELD LANE OWNER'S NAME: SPROWL HOTELS INC

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBS STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bath Tub | 1.00 | 1- |
| 1 | Shower | 1.00 | 1- |
| 2 | Lavatory | 1.00 | 2- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- |
| 7 | Sewer System — New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G" per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Hotel or Motel plus each bath | 1.50 | |
| | Trailer Park plus each space | 20.00 | |
| | Trailer Park plus each space | 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3- |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Multiple Family Dwelling plus each unit | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ <u>20-</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 11-10-72
REGISTERED MASTER PLUMBER, S.P.C., CONTRACTOR OR OWNER

Building Department: [Signature] Date: _____
 #12870 Permit No. 7768 Permit Fee \$ 20.00

RECEIPT
 6609 \$020.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 16 NOV 72

J. Gatewood 1-24-77

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 620 Bloomingfield Lane

OWNER'S NAME: Sproul Homes

CIRCLE: Addition Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE 6058 CITY LICENSE 7618

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|----------|--|-------|-------------|----------|---|-------------|-------------|
| | Unit heater — floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| <u>1</u> | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | <u>4.00</u> | <u>2</u> | For each fan connected to a single duct | 1.00 | <u>2.00</u> |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | <u>3.00</u> |
| | | | | | TOTAL PERMIT FEE \$ | <u>9.00</u> | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12.6.72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date _____
 PERMIT NO. 2970 PERMIT FEE \$ 9.00

RECEIPT

7769 \$009.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

15 DEC 72

12890

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 620 Bloomingfield Lane OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|--------------|------|
| 14 | Fixture or sockets | .15 | 210 |
| 57 | Light receptacle or switch outlet | .20 | 1020 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | 35 |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| 1 | Automatic clothes washer | .35 | |
| 1 | Electric range outlet | .35 | 35 |
| | Electric water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower — all motors first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 300 |
| 1 | Air conditioning service amps | 1.50 | 150 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00 .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets — master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas — master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 1750 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Orlando Waugh DATE 12/20/72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT N Miller DATE _____
 #12880 PERMIT NO. 5017 PERMIT FEE: \$ 1750

RECEIPT
 8323 \$017.50 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 2-2-72

L. Gatewood 1-24-73

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ _____
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 680 BOOMING FIELD OWNER: SPROUL HOMES

LOT(S) 14 BLOCK 1 SUBDIVISION CHARLESTON RAINBOW 10C ZONE: R2

Materials of Construction: Block Concrete Wire Wood Other Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS:
CALCS:

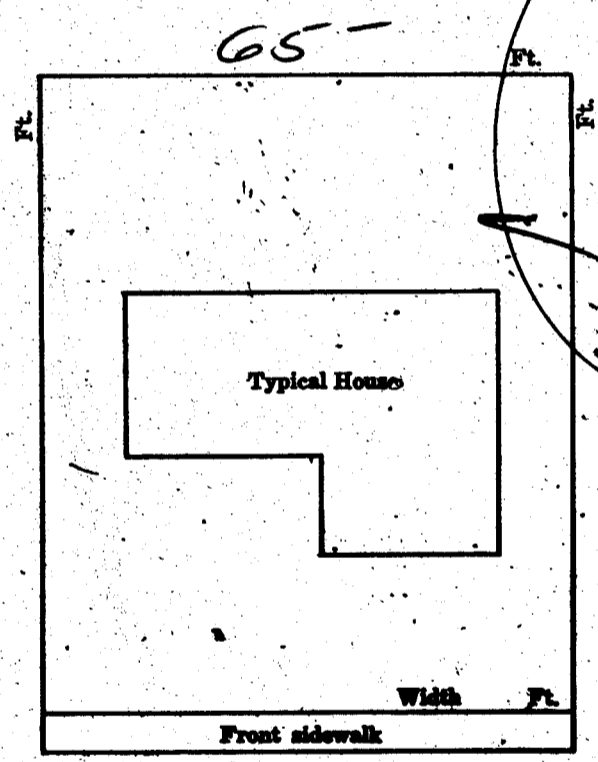
CONTRACTOR: TONY MARVELL CO. STATE LICENSE # 5748 CITY LICENSE # 4336

TOTAL SQUARE FEET: 390 TOTAL LINEAL FEET: 65-

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Tony Marvell DATE: 3/9/73
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 3/9/73
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: WR3 Date: 3/9/73
 #1285 PERMIT NO: 9808 PERMIT FEE \$ 6.00

RECEIPT
 7758 \$006.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 MAR 73

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 408

APPLICATION & BUILDING PERMIT — for: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

620 Bloomingfield

OWNER: BOB L. LAMMEL

LOT(s)

14

BLOCK

1

SUBDIVISION

CHAR. RAINBOW 10-L

ZONE:

R1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

CHARS. DAVIS MASQUERATE

STATE LICENSE #

12281

CITY LICENSE #

CA1-228

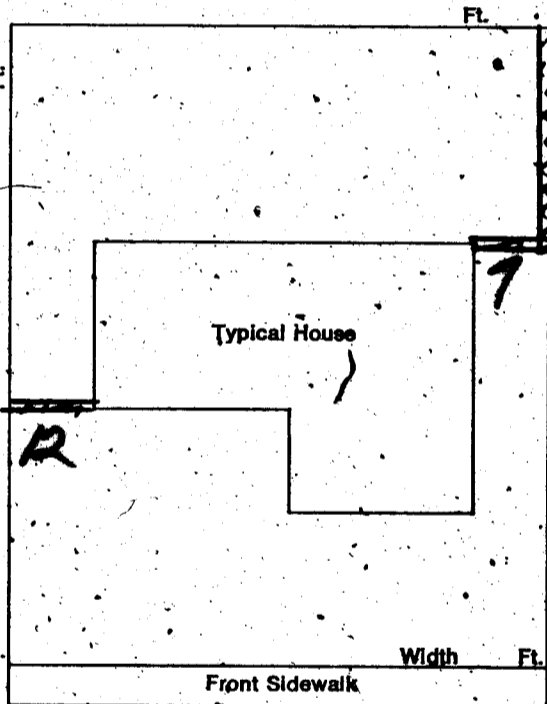
TOTAL SQUARE FEET: 408

TOTAL LINEAL FEET: 68

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above, the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

PLANNING DEPT:

[Signature]

Date:

4-7-75

PUBLIC WORKS DEPT:

[Signature]

Date:

4/7/75

BUILDING DEPT:

[Signature]

Date:

4/7/75

#12850

PERMIT NO:

1271

PERMIT FEE \$

700

RECEIPT

3305 \$007.00 — 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7 APR 75

Theresa Kynable 1-19-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER SPROUL HOMES ADDRESS 620 Bloomingfield DATE 3/12/73
CONTRACTOR TONY MARNELL CO. PERMIT NO. 9808
LOT 14 BLOCK 1 SUBDIVISION Chas. Rainbow 10C BLOCK FENCE

| | |
|--|--|
| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
| Location _____ | Location <u>BW 3-14-73</u> |
| Final Inspection _____ | Footing <u>BW 3-14-73</u> |
| | Wall Steel 1st _____ 2d _____ 3d _____ |
| | Final Inspection <u>09-11-73</u> |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footing _____ | Footing _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 620 Bloomingfield LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Bert Gengtel ADDRESS 620 Bloomingfield DATE 4-7-75
CONTRACTOR Chars Davis Masonry PERMIT NO. 1271
LOT _____ BLOCK _____ SUBDIVISION block fence

| | |
|--|--|
| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
| Location _____ | Location <u>BW 4-10-75</u> |
| Final Inspection _____ | Footing <u>BW 4-10-75</u> |
| | Wall Steel 1st _____ 2d _____ 3d _____ |
| | Final Inspection _____ |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footing _____ | Footing _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 620 Bloomingfield LOG NO. _____ AREA _____

House Kyra 1-19-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Sproul Homes ADDRESS: 620 Bloomingfield Lane DATE: 11-8-72

GEN CONT: Sproul TYPE OF STRUCTURE: SFD

PERMIT NO: 7841 LEGAL DESCRIPTION: L 14 B 1 Charleston Rainbow 10-C

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------------|---|---|
| LOCATION: <u>11912-5-72</u> | PLUMBING CONT. <u>United</u> | TEMP. POLE CONT. _____ |
| FIREPLACE F.T. _____ | PERMIT NO. <u>7768</u> DATE <u>11-18-72</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>11-12-72</u> | HEAT & VENT. AC CONT. <u>Pearson</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>2970</u> DATE <u>12-15-72</u> | ELECTRICAL CONT. <u>Roberts</u> |
| FLOOR FRAMING _____ | SEWER CONT. <u>Sproul Homes</u> | PERMIT NO. <u>5017</u> DATE <u>12-18-72</u> |
| SLAB _____ | ROUGH SOIL <u>WER 12-26-72</u> | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER <u>WER 12-26-72</u> | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | TOP-OUT <u>WER 2-14-73</u> | SLAB _____ |
| COLUMN STEEL _____ | ROUGH GAS _____ | ROUGH <u>1-9-73-73</u> |
| BEAM STEEL _____ | AC ROUGH DUCT <u>WER 2-14-73</u> | FINAL ROUGH _____ |
| FRAMING <u>1-4-73-73</u> | REF. ROUGH PIPING _____ | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | FINAL PLUMBING <u>WER 3-22-73</u> | FINAL ELECTRICAL <u>1-9-73-73</u> |
| INTERIOR _____ | FINAL GAS <u>WER 3-22-73</u> | TEMPORARY SERVICE _____ |
| EXTERIOR _____ | FINAL AIR COND. <u>WER 3-22-73</u> | MISCELLANEOUS _____ |
| DRYWALL _____ | FINAL REFRIG. _____ | GRADING & DRAINAGE _____ |
| LATHING _____ | FINAL SEWER _____ | ON-SITE PARKING SPACES _____ APP. _____ |
| BACKING (SHINGL) _____ | FINAL SEPTIC TANK _____ | ENG. APPROVAL OF _____ |
| PLASTER SCRATCH _____ | | OFF-SITE IMPROVEMENTS _____ |
| PLASTER BROWN _____ | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL BLDG _____ DATE _____ | | |

APPROVED FOR OCCUPANCY & METER 1-9-73-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

620 Bloomingfield

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