

4518 ALPINE

LOT 380 BLK 18 HYDE PARK #3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4518 Alpine Place OWNER'S NAME: Dr. W. D. PAUL

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
3	Fixture or sockets	.15	.45
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Electric coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
X	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon-lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. D. Paul Date 10/28/68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT Janet Meyer Date 10/28/68

PERMIT NO. 26520 PERMIT FEE: \$ 4.00

#1286

RECEIPT

700 CITY OF LAS VEGAS 6

DEPT. OF BUILDING & SAFETY

NOT BE MACHINE VALIDATED

28 OCT 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL: 600⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4518 Alpine Place

OWNER: Dr. W. D. PAUL

LOT(s) 380 BLOCK 18 SUBDIVISION Hyde Pk. Sub. # 3 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Enclose carport USE: Den

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 200

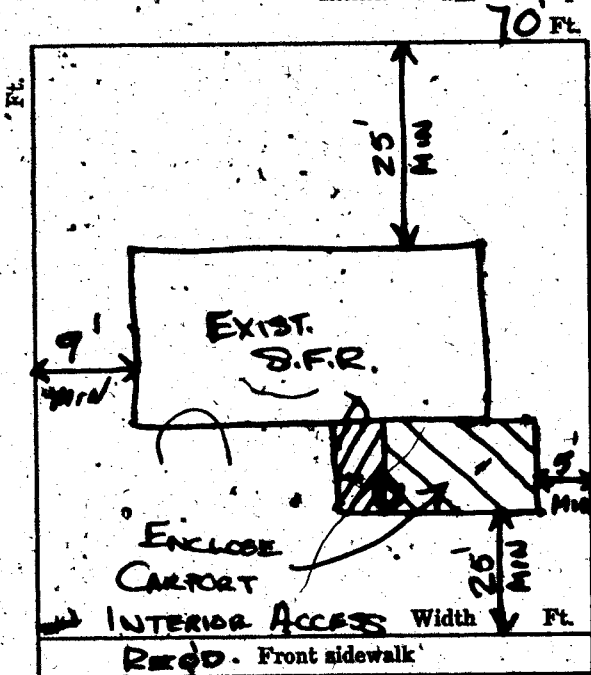
FIRE ZONE: 1 2 3 -Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: W. D. Paul Contractor

BY: Dr. W. D. PAUL Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 10-25-68

ENGINEERING DEPT: [Signature] Date: _____

BUILDING DEPT: [Signature] Date: 10-25-68

#12450 PERMIT NO: 44958 PERMIT FEE \$ 6⁰⁰

RECEIPT

7002 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
28 OCT 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING SAFETY

CONST. VAL: 2000.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4518 ALPINE PL.

OWNER: DR. W. D. PAUL

LOT(s) 380 BLOCK 18 SUBDIVISION HIDE PARK #3 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: FAMILY ROOM, BATH & EATING & STORAGE USE

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

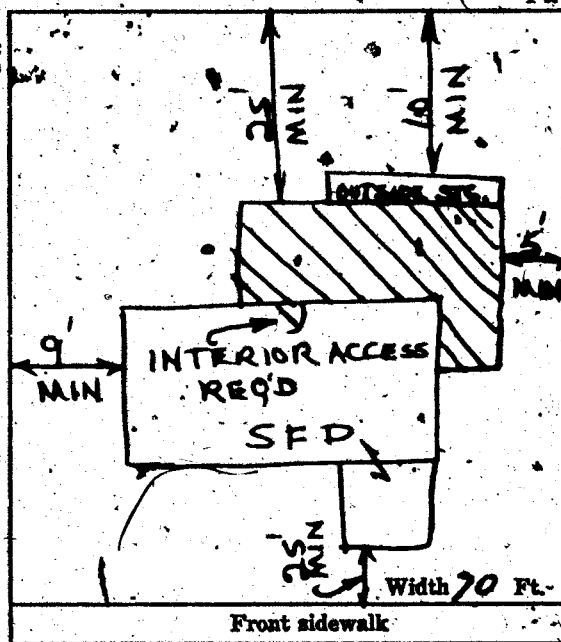
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. V

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature]

Date: 10-30-68

ENGINEERING DEPT: [Signature]

Date:

BUILDING DEPT: [Signature]

Date:

#1285

PERMIT NO: 45026

PERMIT FEE: 40.50

RECEIPT

7345 \$040.50 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 NOV 68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4518 ?Alpine OWNER'S NAME: Dr. W. D. PAUL
 Lot(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐
 Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐
 CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
11	Light, receptacle or switch outlet	.20	2.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and light (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100'KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		5.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William D. Paul Date 11/1/68
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT Janet Meyer Date 11/1/68
 #12860 PERMIT NO. 242-26554 PERMIT FEE: \$ 5.35

RECEIPT

CITY OF LAS VEGAS - 6
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 NOV 68

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 4518 Alpine Place

OWNER'S
NAME: DR. W. D. PAUL

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC

STATE CITY

CONTRACTOR'S NAME: OWNER

LICENSE # LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater(gas)(electric)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea.ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE		\$ 7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Dr. W. D. Paul DATE: 11/ 1/68

Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT Janet Meyer DATE: 11/1/68

#12870
23.10

PERMIT NO. 25255 PERMIT FEE \$ 7.00

RECEIPT

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
1968 11/01/68

Must be machine validated

09/12/07/28

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 4518 ALPINE Owner BEAGLEY
Legal LOT 380 BLK 18 Date 10-5-77
HIDE PARK #3

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

This Certificate does not include conditions subject to normal maintenance.

No. _____

Fee \$ _____

RECEIPT

Must be machine validated

Therese KYRIAKOS 10-24-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner WILMER D. PAUL Address 4518 Alpine Place Date 3/17/67
Contractor Owner Permit No. 20694
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor	Contractor
Permit No.	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. <u>Permit 3-24-67</u>	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D Address 4518 Alpine Place Log No Sprinkler Sys Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: HAROLD V. BAliARD ADDRESS: 4518 Alpine Place DATE 9/23/58
GEN. CONT. C. D. ROY LONG TYPE OF STRUCTURE S.F. DWELLING
PERMIT NO. 31762 LEGAL DESCRIPTION Lot 380, Bl. 18, Hyde Park #3.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>General</u>	TEMP. POLE CONT.
FOOTINGS <u>10-2-58</u>	PERMIT NO. <u>24200</u> DATE <u>10-2-58</u>	PERMIT NO. DATE
FOUND. TIERS	HEAT & VENT. CONT.	INSPECTION DATE
WALL, CEIL	PERMIT NO. DATE	ELECTRICAL CONT. <u>Robert</u>
BOND BEAM STEEL	SEWER CONT. <u>General</u>	PERMIT NO. <u>23118</u> DATE <u>11/13/58</u>
FRAMING & ROOF SHEATHING <u>10-2-58</u>	PERMIT NO. <u>24200</u> DATE <u>10-2-58</u>	OUTLETS <u>56</u>
STEEL FABRICATION	ROUGH SOIL <u>General 10-2-58</u>	MOTORS <u>7</u> H.P. <u>3</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>General 10-2-58</u>	SLAB
LATHING	SEWER OR SEPTIC TANK <u>General 10-2-58</u>	ROUGH
PLASTER	TOP-OUT <u>General 11-6-58</u>	FINAL ROUGH <u>Mark 12/23/58</u>
SCRATCH	ROUGH GAS	FIXTURE CONT. <u>Same</u>
BROWN	ROUGH DUCT	PERMIT NO. DATE
FINAL BLDG. <u>12-30-59</u>	FINAL PLUMBING <u>General 12-59</u>	FIXTURES <u>11</u>
GRADING & DRAINAGE	FINAL HEATING <u>General 12-59</u>	FINAL FIXTURE
ON-SITE PARKING SPACES	FINAL GAS	APPROVED FOR METER <u>Mark 12/24/59</u>
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCURANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

4518 Alpine Place

DWELLING

9/23/58

23.04

Theresa KIRIAKOS 10-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>HAROLD BALLARD</u>	ADDRESS: <u>4518 Alpine Place</u>	DATE: <u>8/31/59</u>
GEN. CONT. <u>OWNER</u>	TYPE OF STRUCTURE <u>BLK. & WD. FENCE</u>	
PERMIT NO. <u>34264</u>	LEGAL DESCRIPTION:	
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>Set 7-2-59</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT.
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>Set 10-2-59</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

4518 Alpine Place BLK. & WD. FENCE 8/31/59 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Dr. W. D. Paul</u>	ADDRESS <u>4518 Alpine Place</u>	DATE <u>11/1/68</u>
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>room, bath, dining area</u>	
PERMIT NO. <u>45026</u>	LEGAL DESCRIPTION <u>Lot 380 Block 18, Hyde Park #3</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2 H 11-12-68</u>	PLUMBING CONT. <u>Dr. W. D. Paul</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>25255</u> DATE <u>11/1/68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2 H 11-12-68</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Dr. W. D. Paul</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>26554</u> DATE <u>11/1/68</u>
SLAB <u>2 H 11-12-68</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER _____	SLAB _____
COLUMN STEEL	TOP-OUT <u>2 H 12-68</u>	ROUGH <u>2 H 11-68</u>
BEAM STEEL	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2 H 11-12-68</u>	AC ROUGH DUCT <u>2 H 12-68</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2 H 11-22-68</u>	REC. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR EXTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>2 H 11-22-68</u>	FINAL GAS _____	
LATHING <u>2 H 11-22-68</u>	FINAL AIR COND. _____	MISCELLANEOUS
BACKING (SIDING) <u>2 H 11-22-68</u>	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER <u>2 H 11-22-68</u>	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BROWN _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>228</u> DATE <u>6-23-69</u>		

APPROVED FOR OCCUPANCY & METER: _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4518 Alpine Place LOG # AREA # 23.04

Heaven KYRIAKOS 10-24-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dr. W. D. PAUL ADDRESS 4518 Alpine Place DATE 10/28/68
GEN CONT. Owner TYPE OF STRUCTURE Encl carport
PERMIT NO. 44958 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTS		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION		PERMIT NO. DATE	ELECTRICAL CONT. <u>Dr. W. D. Paul</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>26520</u> DATE <u>10/28/68</u>
BLAR		PERMIT NO. DATE	FIXTURES CONT. <u>Dr. W. D. Paul</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. <u>26520</u> DATE <u>10/28/68</u>
WALL STEEL		ROUGH WAT.	SEWER
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>CH 12 68</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY MEET

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 4518 Alpine Place

LOG #

AREA #

23 04