

2032 Bracken

Sharon L. L. 11/30/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 195⁰⁰₂₂

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const. &

ADDRESS OF
CONSTRUCTION:

2032 BRACKEN

OWNER:

MAE BEALL

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling



Accessory Bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION:

ROOF

COATING

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No



Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR:

HOWARD INC.

STATE
LICENSE #

6406

CITY
LICENSE #

C11794206604

ADD'L. PERMITS REQ'D:

Air Cond:



Elec:



Plumbing



Signs



Raving



Fence



Public Walks



Curb gutters



Incinerators



Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

HOWARD INC.

Contractor

BY:

David Schmidt

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

James Meyer

Date:

5-22-70

#12850

PERMIT NO:

53482

PERMIT FEE \$

560₂₂

RECEIPT

4554 - \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

72 MAY 70

Theresa Kynakas 2-19-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Mae Beall</u>	ADDRESS <u>2032 Bracken</u>	DATE <u>5/25/70</u>
GEN. CONT. <u>Howards, Inc.</u>	TYPE OF STRUCTURE <u>reroof</u>	
PERMIT NO. <u>53482</u>	LEGAL DESCRIPTION _____	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BUDG. <u>See</u> DATE <u>6-2-70</u>		
MISCELLANEOUS		
GRADING & DRAINAGE _____		
ON-SITE PARKING SPACES _____ APP. _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. 2032 Bracken LOG # _____ AREA # _____ 23.04