

4601 W Bonanza

LOG-No. \_\_\_\_\_

Cons. valuation \$ \_\_\_\_\_

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT**

ADDRESS OF  
CONSTRUCTION:4601 West BonanzaSIGN  
OWNER:School District  
(State of Nevada)

SIGN CONTRACTOR:

Super Electric SignSTATE  
LICENSE #10279CITY  
LICENSE #91821

PROPERTY OWNER'S NAME:

State of Nevada

ZONE:

C - V

| T Y P E                                                 | S I Z E   | H E I G H T . Z O N E                                        |                           |               | V A L U A T I O N | P E R M I T<br>F E E |
|---------------------------------------------------------|-----------|--------------------------------------------------------------|---------------------------|---------------|-------------------|----------------------|
|                                                         |           | A<br>Up to 30'                                               | B<br>Over 30'<br>upto 50' | C<br>Over 50' |                   |                      |
| BILLBOARD - NON-ELECTRIFIED:                            |           |                                                              |                           |               |                   |                      |
| Single faced<br>freestanding                            | sq. ft. 0 | \$ 4.00                                                      | \$ 6.00                   | \$ 8.00       | \$                | \$                   |
| Single faced roof,<br>marquee or projecting             | sq. ft. 0 | \$ 5.00                                                      | \$ 7.00                   | \$ 9.00       | "                 | "                    |
| Double faced or w-type<br>freestanding                  | sq. ft. 0 | \$ 6.00                                                      | \$ 8.00                   | \$ 10.00      | "                 | "                    |
| Double faced or v- type<br>on roof, marquee or project. | sq. ft. 0 | \$ 8.00                                                      | \$ 10.00                  | \$ 12.00      | "                 | "                    |
| NEON OR OTHER ELECTRIFIED:                              |           |                                                              |                           |               |                   |                      |
| Single faced                                            | sq. ft. 0 | \$ 12.00                                                     | \$ 14.00                  | \$ 16.00      | \$                | \$                   |
| Double faced                                            | sq. ft. 0 | \$ 16.00                                                     | \$ 18.00                  | \$ 20.00      | "                 | "                    |
|                                                         |           | For sign not included<br>above use construction<br>valuation |                           |               |                   | \$                   |
|                                                         |           | Political signs                                              |                           |               |                   | \$ 25.00             |
|                                                         |           | Sign 25sq. ft. or less                                       |                           |               |                   | \$ 5.00              |

ft. \_\_\_\_\_

One single face  
sign 18'-8" x 6'-0"

WALL  
SIGN  
ONLY!

ft. \_\_\_\_\_

Front sidewalk

## MATERIAL FOR SIGN:

metal ☐ wood ☐ plastic ☐ other ☐

## TYPE OF PROJECT:

new sign ☐ replacement ☐ relocation ☐

## CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Ron L. L. L.

Master Neon-Elec.-Billboard Contractor

Date: 6-15-71PLANNING DEPT. WIC

Approved based on sign questionnaire attached

PUBLIC WORKS DEPT. WICBUILDING DEPT. WICDate: 6-15-71Date: 6-15-71

Date: \_\_\_\_\_

PERMIT No. 80891PERMIT FEE \$ No charge

RECEIPT

must be machine validated

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

4601 W. BONANZA

OWNER'S

NAME:

Western High School

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

American Air & Light

STATE

LICENSE # 9991

CITY

LICENSE # 4-01912

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | 10            |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Thayer E. Brown

Registered Master Plumber, Spec. Contr. or Owner

Date:

7-8-75

Building Department

N. M. Miller

Date:

Permit No.

1772

Permit Fee \$

5.00

#12870

RECEIPT

7-11-75 10:05 AM

MUST BE MACHINE VALIDATED

- 8 JUL 75

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Western High School Address 4601 West Bonanza Date 10/28/70  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                       | Plumbing Only           | Heat & Vent. A. C. Only |
|-------------------------------------|-------------------------|-------------------------|
| Contractor <u>Vegas Valley Elec</u> | Contractor _____        | Contractor _____        |
| Permit No. <u>32292</u>             | Permit No. _____        | Permit No. _____        |
| Slab _____                          | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____                   | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____                   | Top Out _____           | Rough Gas _____         |
| Final Fixture _____                 | Rough Gas _____         | Final Refrig _____      |
| Final Elec <u>Office 1-21-71</u>    | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____                 | Final Gas _____         | Final Gas _____         |
|                                     | Final Sewer _____       |                         |
|                                     | Final Septic Tank _____ |                         |

23.06 D Address 4601 West Bonanza Log No. \_\_\_\_\_ Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only - Plbg. only - A.C. only

Owner Western High School Address 4601 W. Bonanza Road Date 9-28-65  
Contractor Fitzgerald Elec Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                | Plumbing Only           | Heat & Vent - A.C. Only |
|------------------------------|-------------------------|-------------------------|
| Contractor <u>Fitzgerald</u> | Contractor _____        | Contractor _____        |
| Permit No. <u>20123</u>      | Permit No. _____        | Permit No. _____        |
| Slab _____                   | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____            | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____            | Top Out _____           | Rough Gas _____         |
| Final Fixture _____          | Rough Gas _____         | Final Refrig _____      |
| Final Elect <u>11-29-65</u>  | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____          | Final Gas _____         | Final Gas _____         |
|                              | Final Sewer _____       |                         |
|                              | Final Septic Tank _____ |                         |

23.06 D Address 4601 W. Bonanza Road Log. No. \_\_\_\_\_ Area \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: CLARK COUNTY SCHOOL DIST. ADDRESS: 4601 W. BONANZA RD. DATE: 6-14-60  
GEN. CONT. J. A. TIBBETT TYPE OF STRUCTURE: WESTERN HIGH SCHOOL  
PERMIT NO. 1446 LEGAL DESCRIPTION: GOVT. LOT 1, Sec. 30; T20S, R60E

LOCATION & FLOOR ELEVATION  
FOOTINGS  
FOUND. & PIERS  
WALL STEEL  
BOND BEAM STEEL  
FRAMING & ROOF SHEATHING  
STEEL FABRICATION  
CONNECTIONS & PAINTING  
LATHING  
PLASTER  
SCRATCH  
BROWN  
FINAL BLDG.  
GRADING & DRAINAGE  
ON-SITE PARKING  
ENG. APPROVAL OF  
OFF-SITE IMPROVEMENTS

PLUMBING CONT.  
PERMIT NO.  
HEAT. & VENT. CONT.  
PERMIT NO.  
SEWER CONT.  
PERMIT NO.  
ROUGH SOIL  
ROUGH WATER  
SEWER OR SEPTIC TANK  
TOP-OUT  
ROUGH GAS  
ROUGH DUCT  
FINAL PLUMBING  
FINAL HEATING  
FINAL GAS

TEMP. POLE CONT.  
PERMIT NO.  
INSPECTION  
ELECTRICAL CONT.  
PERMIT NO.  
OUTLETS  
MOTORS  
SLAB  
ROUGH  
FINAL ROUGH  
FIXTURE CONT.  
PERMIT NO.  
FIXTURES  
FINAL FIXTURE  
APPROVED FOR METER

APPROVED for OCCUPANCY: 10-23-61

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

4601 W. BONANZA ROAD -

WESTERN HIGH SCHOOL - Log 218-Area 3- 6-14-60

23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER School District ADDRESS 4601 W. Bonanza DATE 6-15-71

CONTRACTOR Larsen Electric Sign PERMIT NO. 80891

LOT BLOCK SUBDIVISION

|                       |              |
|-----------------------|--------------|
| LOCATION              | ELECT. ROUGH |
| SHOP (WIRING, CONST.) | ELECT. FINAL |
| SITE (BLDG., ETC.)    |              |
| INST. (SERV. STRUCT.) |              |
| BILLBOARD             |              |
| ELECTRIFIED           |              |
| FINAL 7-7-6-17-71     |              |

23.07 D

ADDRESS

LOG NO.

AREA

4601 W. Bonanza



*Wynne Jackson*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Western High School Address 4601 W Bonanza Date: 7/8/79  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                                | Heat & Vent. A. C. Only |
|---------------------|----------------------------------------------|-------------------------|
| Contractor _____    | Contractor <u>American Fire &amp; Safety</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>1772</u>                       | Permit No. _____        |
| Slab _____          | Rough Soil _____                             | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____                            | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____                                | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                              | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____                            | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                              | Final Gas _____         |
|                     | Final Sewer _____                            |                         |
|                     | Final Septic Tank _____                      |                         |

23.06 D Address 4601 W. Bonanza Log No. \_\_\_\_\_ Hood \_\_\_\_\_ Area \_\_\_\_\_

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for  
Fence, Wall, Retaining Wall

CONST. VAL. \$

6750.00

ADDRESS OF  
CONSTRUCTION:

4601 Bonanza Rd

OWNER:

Bill Allen

LOT(s)

BLOCK

SUBDIVISION

Portion E & N E 1/4 Sec 32 T20S R6E

ZONE

R-PD7

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Triner Masonry

STATE

LICENSE #

14986

CITY

LICENSE #

CL-05175

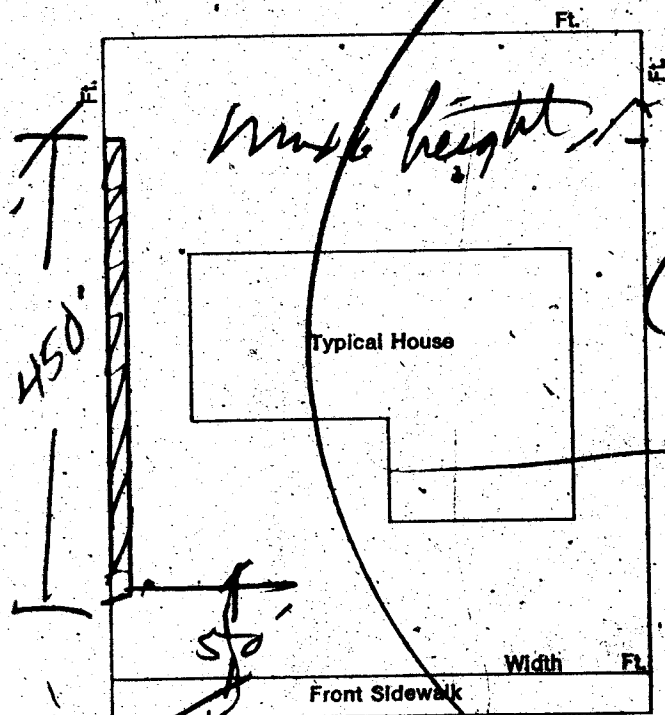
TOTAL SQUARE FEET: 2700

TOTAL LINEAL FEET: 450

Remarks:

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☒

1 PERMIT \$ .00

DATE \$2.50

OWNER \$ 62.50

TOTL \$ 62.50

PLANNING DEPT:

Phon

Date:

5/4/81

PUBLIC WORKS DEPT:

hash

Date:

5-4-81

BUILDING DIVISION:

1 om

Date:

5/4/81

PERMIT NO:

0933

PERMIT FEE \$

62.50

RECEIPT

#0933 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

05/04/81

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY - PLUMBING APPLICATION & PERMIT

PHONE NO. 384-2932

ADDRESS OF CONSTRUCTION: 4601 W. Sahara W. Las Vegas High School

CIRCLE: Addition; Remodel; New Bldg. TYPE OF WORK: BLDG. APT. COMM. PUBLIC

CONTRACTOR'S NAME: AMERICAN PLUMBING & HEATING CO. CITY LICENSE # 01912

| UNITS                                                      | DESCRIPTION | FEES  | DESCRIPTION                                                                                                           | FEE   | TOTAL    |
|------------------------------------------------------------|-------------|-------|-----------------------------------------------------------------------------------------------------------------------|-------|----------|
| <b>PERMIT ISSUANCE</b>                                     |             |       |                                                                                                                       |       |          |
| For Issuing Each Permit                                    |             | 15.00 | Gas Each Unit                                                                                                         | 2.00  |          |
| For Issuing Each Supplemental Permit                       |             | 4.00  | Commercial Building (per floor)                                                                                       | 6.00  |          |
| <b>FIXTURE CHARGE</b>                                      |             |       | Gas Each Unit (leased space or office)                                                                                | 6.00  |          |
| Bathtub, Shower, Lavatory, Toilet, Urinal                  | EA 2.00     |       | Medium Pressure Gas System (plan check)                                                                               | 12.00 |          |
| Floor Drain, Floor Sink, Wash Tray, Sink                   | EA 2.00     |       | Each Gas Appliance (any type)                                                                                         | 2.00  |          |
| Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA 2.00     |       | Standby Emergency (generating engines)                                                                                | 5.00  |          |
| Garbage Disposal (commercial)                              | EA 4.00     |       | Steam Boilers                                                                                                         | 5.00  |          |
| Clothes Washer, Dishwasher (commercial)                    | EA 2.00     |       | Service Station Fuel Tank and Piping System                                                                           | 10.00 |          |
| Clothes Dryer (gas) (venting)                              | EA 2.00     |       |                                                                                                                       | 10.00 |          |
| Dental Unit                                                | EA 2.00     |       | <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>                                                                            |       |          |
| Drinking Fountain                                          | EA 2.00     |       | Underground Piping                                                                                                    | 20.00 |          |
| Refrigerator - Ice Maker, Water Dispenser                  | EA 2.00     |       | Distribution Piping (per foot)                                                                                        | .05   |          |
| Any other water using equipment attached                   | EA 2.00     |       | Sprinkler Head (each)                                                                                                 | .20   |          |
| Coffee Makers, Ice Makers                                  | EA 2.00     |       | In Range Hood and Vent                                                                                                | 10.00 | 10.00    |
| Hot Water Heater (Gas or Electric)                         | EA 2.00     |       | Dry Standpipe System                                                                                                  | 75.00 |          |
| <b>SEWER SYSTEM</b>                                        |             |       | Piping                                                                                                                | 2.00  |          |
| New, Replacement, Modification, or Any Drainage Work       | EA 15.00    |       | Each Outlet                                                                                                           | 2.00  |          |
| Grease or Sand Trap or Interceptor                         | EA 2.00     |       | Wet Standpipe System                                                                                                  | 10.00 |          |
| Trailer Trap (rental parks)                                | EA 2.00     |       | Piping                                                                                                                | 2.00  |          |
| <b>WATER SOFTENERS</b>                                     |             |       | Fire Hose Cabinet                                                                                                     | 2.00  |          |
| Non Permanent Type (rental)                                | EA 2.00     |       | <b>SOLAR ENERGY SYSTEMS</b>                                                                                           |       |          |
| Permanent Type (connected to drain)                        | EA 2.00     |       | Collectors (including piping) (per collector)                                                                         | 5.00  |          |
| <b>SWIMMING POOLS</b>                                      |             |       | Storage Tanks (each)                                                                                                  | 5.00  |          |
| Private or Wading Pool (including spa)                     | EA 20.00    |       | <b>PIPELINE CONTRACT</b>                                                                                              |       |          |
| Public or Semi-Public                                      | EA 20.00    |       | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                     |       |          |
| Spas - Preformed (private)                                 | EA 20.00    |       | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 15.00 | per hour |
| Spas - Preformed (commercial)                              | EA 20.00    |       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 15.00 | per hour |
| <b>WATER DISTRIBUTION SYSTEM</b>                           |             |       | Misc.                                                                                                                 |       |          |
| Single Family Dwelling                                     | EA 2.00     |       |                                                                                                                       |       |          |
| Multi-Family Dwelling                                      | EA 2.00     |       |                                                                                                                       |       |          |
| Plus Each Dwelling Unit                                    | EA 2.00     |       |                                                                                                                       |       |          |
| Commercial Building per floor                              | EA 2.00     |       |                                                                                                                       |       |          |
| Plus Each Unit (leased space or office)                    | EA 2.00     |       |                                                                                                                       |       |          |
| Hotel or Motel                                             | EA 2.00     |       |                                                                                                                       |       |          |
| Plus Each Unit                                             | EA 2.00     |       |                                                                                                                       |       |          |
| Trailer Park                                               | EA 2.00     |       |                                                                                                                       |       |          |
| Plus Each Space                                            | EA 2.00     |       |                                                                                                                       |       |          |
| Irrigation                                                 | EA 2.00     |       |                                                                                                                       |       |          |
| <b>FUEL PIPING SYSTEM</b>                                  |             |       |                                                                                                                       |       |          |
| Single Family Dwelling                                     | EA 2.00     |       |                                                                                                                       |       |          |
| Multi-Family Dwelling                                      | EA 2.00     |       |                                                                                                                       |       |          |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined the above application, that the same is true and correct, and that the work herein described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after plans and details have been removed from job site and plans are correct.

CITY - LAS VEGAS  
B.D.G. & SAFETY  
07/14/82

SIGNED Gordon King CITY MASTER CARD NO. \_\_\_\_\_  
Registered Master Plumber

BUILDING DIVISION 2124

PERMIT NO. 2124  
-1721-2403

PERMIT FEE \$ 27.00



| ELEC. ONLY PLBG. ONLY, A.C. ONLY                              |       |                                        |                  |
|---------------------------------------------------------------|-------|----------------------------------------|------------------|
| OWNER                                                         |       | DATE                                   |                  |
| Western High School                                           |       | 7/14/82                                |                  |
| ADDRESS                                                       |       |                                        |                  |
| 4601 W. Bonanza                                               |       |                                        |                  |
| CONTRACTOR                                                    |       | PERMIT NO.                             | FINAL INSPECTION |
| American Fire & Safety                                        |       | 2124                                   |                  |
| LOT                                                           | BLOCK | SUBDIVISION                            |                  |
| LOG NO.                                                       | AREA  |                                        |                  |
| ELECTRIC ONLY                                                 |       | PLUMBING ONLY                          |                  |
| Contractor                                                    |       | Contractor <i>Same (in range Hood)</i> |                  |
| Permit No.                                                    |       | Permit No. 2124                        |                  |
| Rough Elec.                                                   |       | Rough Soil                             |                  |
| Final Rough                                                   |       | Rough Water                            |                  |
| Final Elec.                                                   |       | Top Out                                |                  |
| Temp. Service                                                 |       | Rough Gas                              |                  |
| HEAT & VENT. A/C ONLY                                         |       | Final Plbg. <i>CC 21884</i>            |                  |
| Contractor                                                    |       | Final Gas                              |                  |
| Permit No.                                                    |       | Sewer Final                            |                  |
| A/C Rough Duct                                                |       |                                        |                  |
| Rough Gas                                                     |       |                                        |                  |
| Final A/C                                                     |       |                                        |                  |
| Final Gas                                                     |       |                                        |                  |
| 79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |       |                                        |                  |