

2201 BRADY ST.

LOT 46 BLK 2 GREATER LAS VEGAS ADDITION #3 5-A ZONE R-1

M. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 2201 Brady OWNER'S NAME: Nevada Western Per-
LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Conn - S.F.D.	150.00	150.00

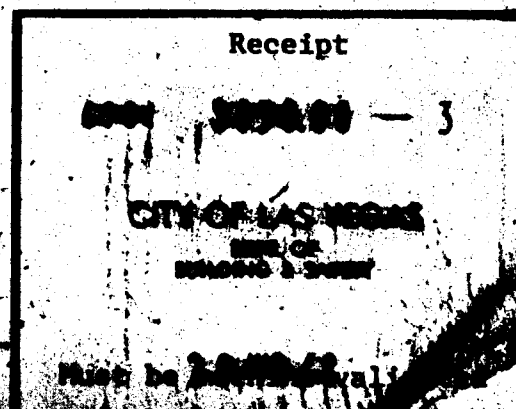
TOTAL 150.00
Less Credit* _____
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY DATE _____

#1267 RECEIPT NO. 23320 SEWER FEE \$ 150.00
73102

23.90



D. Gatewood 1-29-79

1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA F-15/2 CONST. VAL. \$ 14,600⁰⁰

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2201 Brady Street OWNER: Nevada Western Development Corp.,
(Formerly Mortgage Services, Inc.)

LOT(s) 46 BLOCK 2 SUBDIVISION Greater Las Vegas Addn. 3, Unit 5-A ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single family dwelling with garage USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: None ENGINEER: Vochais-Trindle NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Robert Shaw STATE LICENSE # R-9440 CITY LICENSE # C11-916-2-12446

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

B-1

Ft.

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Shaw Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: DLB Date: 3-29-68

ENGINEERING DEPT: ARK Date: 3-29-68

BUILDING DEPT: DLB Date: 3-29-68

#1285 PERMIT NO: 41075 PERMIT FEE \$ 5/00

RECEIPT

6906 5032.00 + 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

79 MAR 68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2201 Brady

OWNER'S
NAME: Robt. Shaw

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Cadenbach Electric

STATE
LICENSE # 8016 CITY
LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	.65
46	Light, receptacle or switch outlet	.20	9.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
2	Special purpose outlet	.35	.70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 4-29-68

BUILDING DEPARTMENT

#1286

PERMIT NO. 25316

PERMIT FEE \$ 17.10

RECEIPT

5012.10 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

79-00-68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2201 Brady Street

OWNER'S
NAME: Mortgage Services, Inc.

CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Clark County Air Conditioning STATE LICENSE # 81334 CITY LICENSE # 1655

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
1	Refrigeration system 3 ton or less	\$5.00	5.00	8	DUCT WORK ONLY (each opening)	.25	2.00
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] AIR CONDITIONING CONTRACTOR - OWNER

Date 4/2/68

BUILDING DEPARTMENT LH

Date 5-3-68

#1289

PERMIT NO. 16012 PERMIT FEE 7.00

RECEIPT

8350 \$800.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4-11-68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2201 Brady St.

OWNER'S NAME: Robert Shaw Construction Co.

LOT 46 BLOCK 2 SUBDIVISION Greater L.V. 3 Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Western Plumbing & Heating, Inc. State Lic. # 5855 City Lic. # 4854

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
1	Clothes dryer (gas)	1.00	1.00
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
2	Gas appliance (any type)	1.00	2.00
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
2	Lavatory	1.00	2.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not * As defined in City Code and Ordinances.

SIGNED: John Roberts Date: _____
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fee \$ _____
Paid in Engr. Dept. PERMIT NO. 23650 PERMIT FEE \$ 23.00
23.10 #12870

TOTAL FEE \$ 23.00

RECEIPT

2740 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

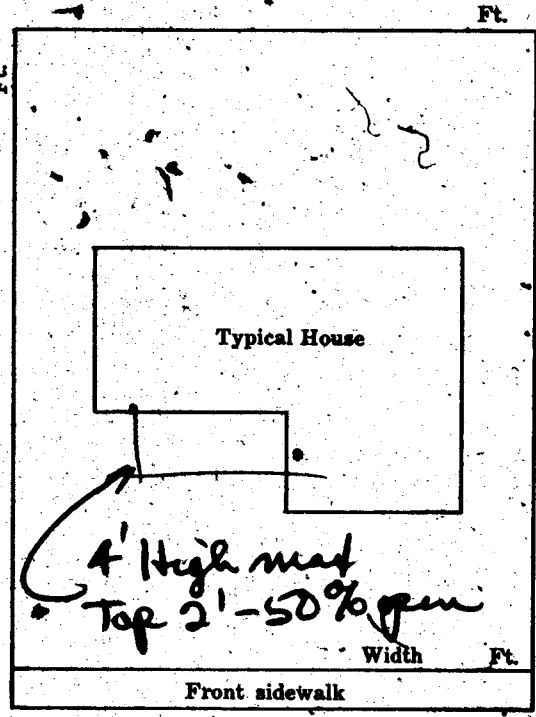
- 2 JUN 68

W. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 60.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 2201 Bundy OWNER: Robt Shaw
LOT(s) 46 BLOCK 2 SUBDIVISION Quinto Las Vegas ZONE: R-1
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ PLANS: ☐ Yes ☐ No
ARCHITECT: _____ ENGINEER: _____ CALCS: ☐ Yes ☐ No
CONTRACTOR: Emilio Black STATE LICENSE: 9721 CITY LICENSE: C11197
TOTAL SQUARE FEET: 90 TOTAL LINEAL FEET: 30

Remarks:



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: Emilio Black DATE: 6/10/68
CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT: DLB Date: 6-10-68
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: J. Wenzel Date: 6-10-68
#1286 PERMIT NO: 43203 PERMIT FEE \$ 3.00

RECEIPT
\$003.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11 JUN 68

M. Gitewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2201 Brady OWNER'S NAME: Moore

LOT BLOCK SUBDIVISION Bldg. type: SFD, APT, COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Las Vegas Water Conditioning State Lic. # 7453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED Wayne Parkins Date: 9/3/68
Registered Plumber Spec. Cont'r, Owner

Janet Meyer 9/3/68
Building Department

Engineering Dept. Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

PERMIT NO. 24661

#12870

PERMIT FEE \$ 5.00

TOTAL FEE \$ 5.00

RECEIPT

4451 \$005.00 - 7

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

Must be machine validated

- 3 SEP 68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. WALLS 200'

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION

LOT(s)

BLOCK

SUBDIVISION

OWNER:

ZONE:

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE

LICENSE

CITY

LICENSE

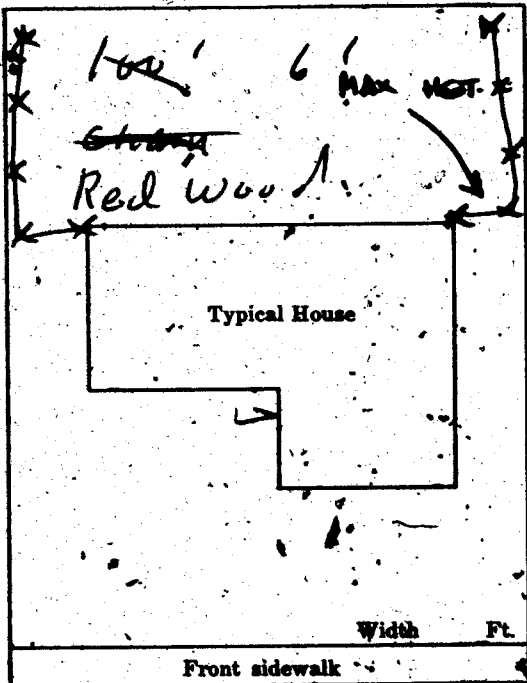
TOTAL SQUARE FEET: 600

TOTAL LINEAL FEET: 100

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE: 8/6/68

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE:

RECEIPT

4592 \$004.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 SEP 68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2201 E BRADY L.V. OWNER: EARL SIBERT

LOT(s) 46 BLOCK 2 SUBDIVISION GR. L.V. ADD. 3 UNIT 5-A ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

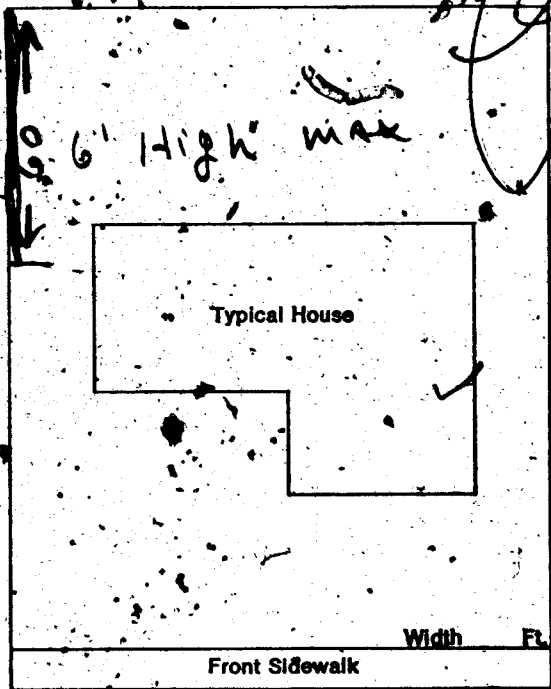
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall, must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner completes the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850,

PERMIT NO:

PERMIT FEE \$

RECEIPT

4321 \$800.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

JAN 27

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY
2201 E. Brady

ADDRESS OF
CONSTRUCTION:

OWNER'S NAME: Sibert, McMahon

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
2	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED David E. Sibert DATE 8-8-77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 7/17 DATE 8-8-77

PERMIT NO.: 3348 PERMIT FEE: \$ 4.00

154-01-221

RECEIPT

5895 \$004.00 - 6

CITY OF LAS VEGAS

DIV. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 AUG 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 2201 E. Brady

OWNER'S
NAME: Sibert, McMahon

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APJ. PUBLIC COMM

CONTRACTOR'S NAME: Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	
1	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

David E. Sibert
Registered Master Plumber, Spec. Contr. or Owner

Date:

8-8-77

Building Division:

N. Miller

Date:

8-8-77

154-01-222

Permit No.

2908

Permit Fee \$

6.00

RECEIPT

5893

\$006.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 8 AUG 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2201 E. Brady

OWNER: Sibert, McMahon

LOT(s) 46 BLOCK 2 SUBDIVISION GARDEN LAS VEGAS ADD 3 UNIT 5 A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: ~~RENOV~~ Convert Garage USE: Bath Bedroom

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 280

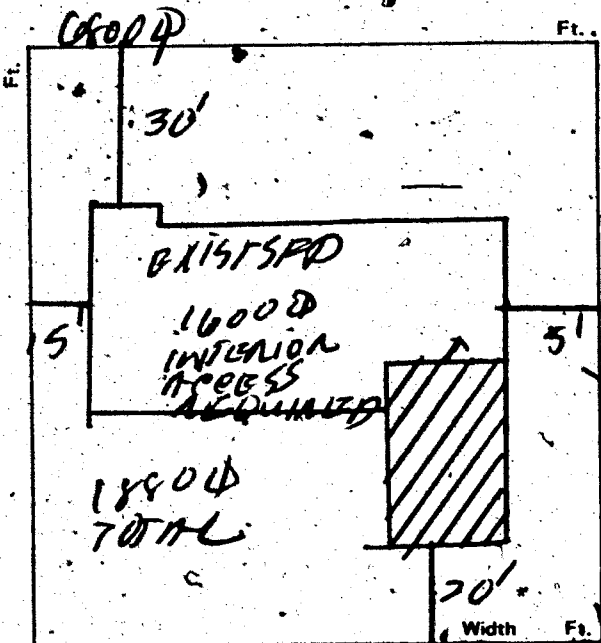
FIRE ZONE: Occupancy Group: CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: David E. Sibert Agent or Owner

PLANNING DEPT. Date: 8-8-77

PUBLIC WORKS DEPT. Date: 8-8-77

BUILDING DIVISION: Date: 8-8-77

PERMIT NO. 4764 PERMIT FEE \$150

154-01-220

RECEIPT

5894 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 AUG 77

Angela S. Jackson 2/20/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robt Shaw ADDRESS 2201 Brady DATE 6/10/68
CONTRACTOR Ernie Black PERMIT NO. 43203
LOT 46 BLOCK 2 SUBDIVISION Greater L. V. Add 3 U 5
Block

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>Q 4 6-12-68</u>
Final Inspection _____	Footing <u>Q 4 6-12-68</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>Q 4 6-24-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2201 Brady LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nevada Western Dev ADDRESS 2201 Brady ST DATE 9/20/68
GEN CONT Robert Shaw TYPE OF STRUCTURE SFD
PERMIT NO. 41075 LEGAL DESCRIPTION L 46 B 2 Greater L. V. Dev Add 3 U 5-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Q 4 6-12-68</u>	PLUMBING CONT. <u>Q 4 6-12-68</u>	TEMP. POLE CONT. _____
PIPE/PLATE FTS. _____	PERMIT NO. <u>23450</u> DATE <u>5-1-68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Q 4 6-12-68</u>	HEAT & VENT. AC CONT. <u>Q 4 6-12-68</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Q 4 6-12-68</u>	PERMIT NO. <u>46017</u> DATE <u>3-26-68</u>	ELECTRICAL CONT. <u>Q 4 6-12-68</u>
FLOOR FRAMING <u>Q 4 6-12-68</u>	SEWER CONT. <u>Robert Shaw</u>	PERMIT NO. <u>23376</u> DATE <u>4-18-68</u>
SLAB _____	PERMIT NO. <u>23320</u> DATE <u>3-20-68</u>	PICTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Q 4 6-12-68</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>Q 4 6-12-68</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Q 4 6-12-68</u>	ROUGH <u>Q 4 6-12-68</u>
BEAM STEEL _____	ROUGH GAS <u>Q 4 6-12-68</u>	FINAL ROUGH _____
FRAMING <u>Q 4 6-12-68</u>	AC ROUGH DUCT <u>Q 4 6-12-68</u>	FINAL FUTURE _____
ROOF SHEATHING <u>Q 4 6-12-68</u>	REF. ROUGH PIPING <u>Q 4 6-12-68</u>	FINAL ELECTRICAL <u>Q 4 6-12-68</u>
INTERIOR _____	FINAL PLUMBING <u>Q 4 6-12-68</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>Q 4 6-12-68</u>	
DRYWALL <u>Q 4 6-12-68</u>	FINAL AIR COND. <u>Q 4 6-12-68</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (BRICKS) _____	FINAL SEWER <u>Q 4 6-12-68</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>Q 4 6-12-68</u>		
DATE <u>6-24-68</u>		

APPROVED FOR OCCUPANCY & METER Q 4 INSPECTOR _____ DATE 7-1-68

PLEASE NOTE REMARKS ON REVERSE SIDE 2201 Brady St. LOG # T-15 AREA # 2 23.04

Angela L. Jackson 2/25/80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Sibert, McMahon	ADDRESS 2201 E. Brady
GEN. CONT.	Owner	DATE 8-8-77
PERMIT NO.	4764	TYPE OF STRUCTURE Convert Garage
LEGAL DESCRIPTION		L 46 B 2 Greater Las Vegas
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Owner	Temp. pole cont.
Location & Footing	Permit No. 2908	Permit No.
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No.	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 3348
Fireplace Footing	Permit No.	Fixtures Cont.
Chimney Steel	Rough Soil NEP 8-16-77	Permit No.
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough 4B 8-16-77
Roof Sheathing	Rough Gas	Final Rough
Framing 13-16-77	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing NEP 9-15-77	
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	Temporary Service
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	MISCELLANEOUS
Drywall	Final Septic Tank	
Insulation		Grading & Drainage
Final Building 11-25-78		On-Site Parking Space App.
Appr. for Occu.		Eng. Approval of
		Off-Site Improvements

INSPECTOR: _____ DATE: _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2201 E. Brady LQG # _____ AREA # 76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robert Shaw ADDRESS 2201 Brady DATE 9/5/68
CONTRACTOR Fortune Fencing PERMIT NO. 44182
LOT 46 BLOCK 2 SUBDIVISION Greater L. V. #3
Wood

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection 10-15-68	Footings
	Wall Steel 1st 2d 3d
	Final Inspection
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 2201 Brady LQG NO. _____ AREA _____

Angeli L. Jackson 2/20/80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Moore Address 2201 Brady Date: 9/3/68
Contractor Las Vegas Water Conditioning Permit No. 24661
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec _____	Final Plbg. <u>9-5-68</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2201 Brady Log No. Softener Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Earl Sibert ADDRESS 2201 E. Brady DATE 2/3/77

CONTRACTOR owner PERMIT NO. 498

LOT 46 BLOCK 2 SUBDIVISION Greater Las Vegas Adqn. #3 (block)

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>Q92-3-77</u>
Final Inspection _____	Footing <u>Q92-3-77</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>11-5-78</u>

Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-821 CONST. VAL. \$ 3842.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2901 BRADY OWNER: SANDY DOLLIVER

LOT(s) 23 BLOCK 16 SUBDIVISION College Park #35 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐ 6-64 4-023

PROPOSED CONSTRUCTION: ROOM ADDITION USE: Family Room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 226 2nd 20 3rd 20 TOTAL SQ. FT. 252

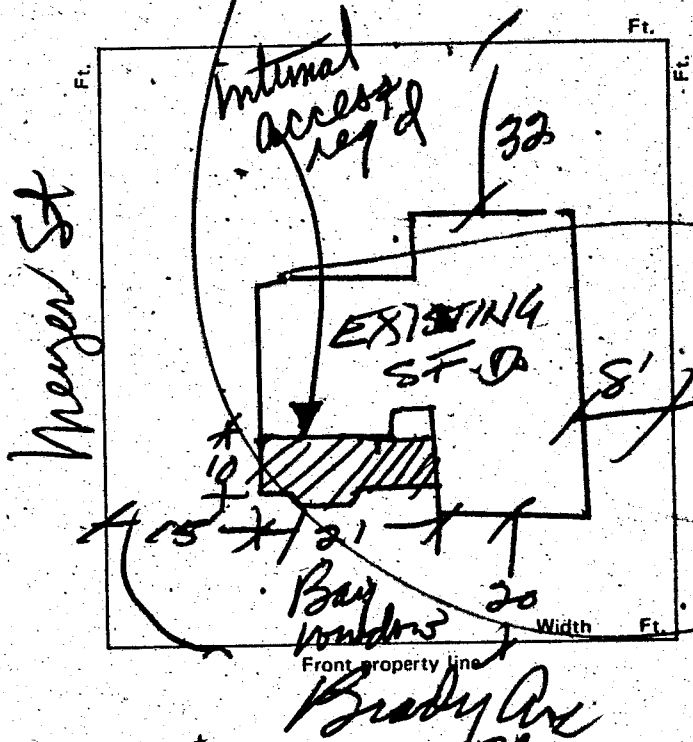
FIRE ZONE: R-3 Occupancy Group: R-3 CONST. TYPE: V-N

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 1 NO. of STORES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: M.J. GIBSON INC. STATE LICENSE # 4454 CITY LICENSE # 1212

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: M.J. GIBSON INC. Contractor
BY: Paul Nelson Agent or Owner
CITY - LAS VEGAS
BLDG. & SAFETY

12/23/81

RECEIPT

PLANNING DEPT.: NA Date: 12/23/81
PUBLIC WORKS DEPT.: NA Date: 12/23/81
BUILDING DIVISION: M.J. Date: 12-23-81
PERMIT NO.: 6521 PERMIT FEE \$ 44.50

1721-2401

MUST BE MACHINE VALIDATED