

212 ANTELOPE WAY

LOT 10 BLK 5 CHARLESOTN 12-A ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 7194

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 30,584

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 212 Antelope Way

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 10 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1632 2nd 484 3rd 484 TOTAL SQ. FT. 2116

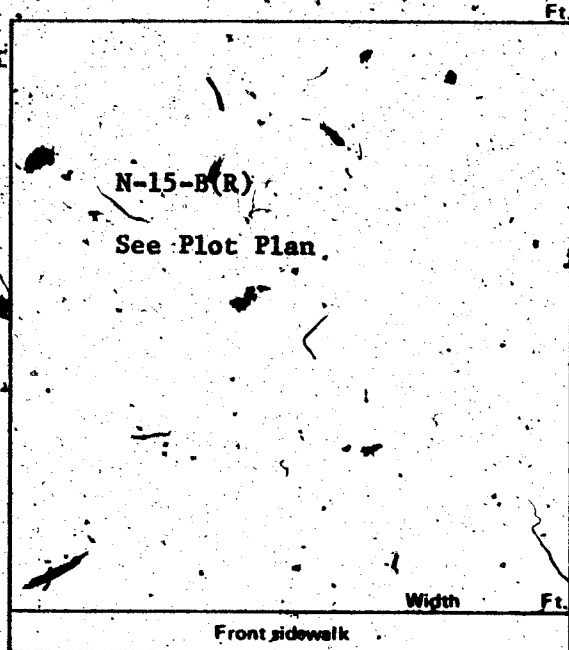
FIRE ZONE: 1 2 3 Occupancy Group 1 1 - 2 CONST. TYPE I II III IV

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE 6011B CITY LICENSE 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Sproul Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 9-19-75

PUBLIC WORKS DEPT. Date: 9-22

BUILDING DEPT. Date: 9-24-75

12850 PERMIT NO.: 4194 PERMIT FEE \$ 119

RECEIPT

1249 \$119.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 75

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 212 Antelope Way OWNER'S NAME: SPROUL HOMES OF NEVADA
LOT 10 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL \$150.00

Less Credit: _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 2585

SEWER FEE \$ 150

RECEIPT

1209

\$150.00

3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

75102

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 212 ANTELOPE WAY OWNER'S NAME: SPROUT HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBER STATE LICENSE # 1295 CITY LICENSE # 1204

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 9-25-75

Building Department

Date:

Permit No. 2690

Permit Fee \$ 20.00

#12870

RECEIPT

1584 1020.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 107 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 212 Antelope Way

OWNER'S NAME: Sprool Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT: COMM PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning

STATE LICENSE # 6058

CITY LICENSE # 761

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
3	For each fan connected to a single duct	1.00	3.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date 10-10-75

BUILDING DEPARTMENT

Date

PERMIT NO. 1887

PERMIT FEE \$ 13.00

RECEIPT

1975 \$013.00 - 4

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#12890

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 212 Antelope Way OWNER'S NAME: Sproul

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
67	Light, receptacle or switch outlet	.20	13.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand-watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speakers, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Ed W. Wray MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE: 11-10-75

#12860

PERMIT NO.

2335

PERMIT FEE

RECEIPT

3023- \$018.60 - 6

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11-10-75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

212 Antelope Way

OWNER'S
NAME:

Charles Dunn

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermahent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No.

Permit Fee \$

#12870

RECEIPT

1246 \$004.00 - 7

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-1-76

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

280⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

212 Antelope

OWNER:

Charles Dunn

LOT(S)

10

BLOCK

5

SUBDIVISION

Charlotta Montoya 12-A

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Self

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

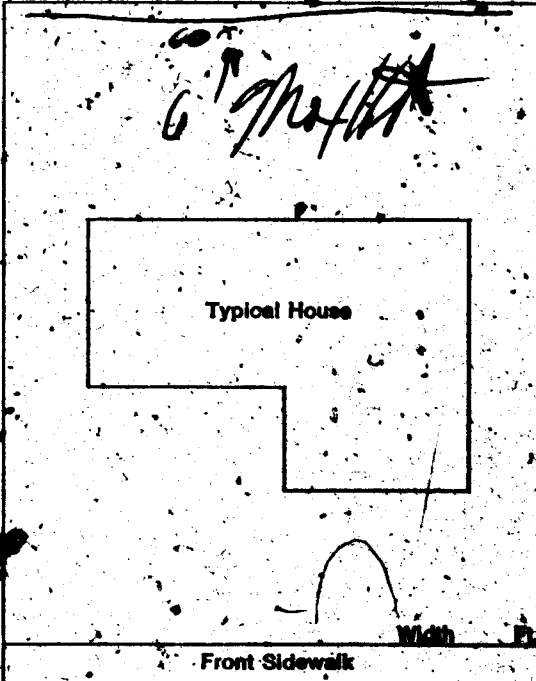
TOTAL LINEAL FEET:

60'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required on-site parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Charles Dunn

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date:

9-20-76

PUBLIC WORKS DEPT:

Date:

9-22-76

BUILDING DEPT:

C. Hermer

PERMIT NO:

4740

PERMIT NO:

10

RECEIPT

1976 \$010.00 — 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

157-01-220

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION

LOT(s)

BLOCK

SUBDIVISION

OWNER

ZONE

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

CALCS: ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

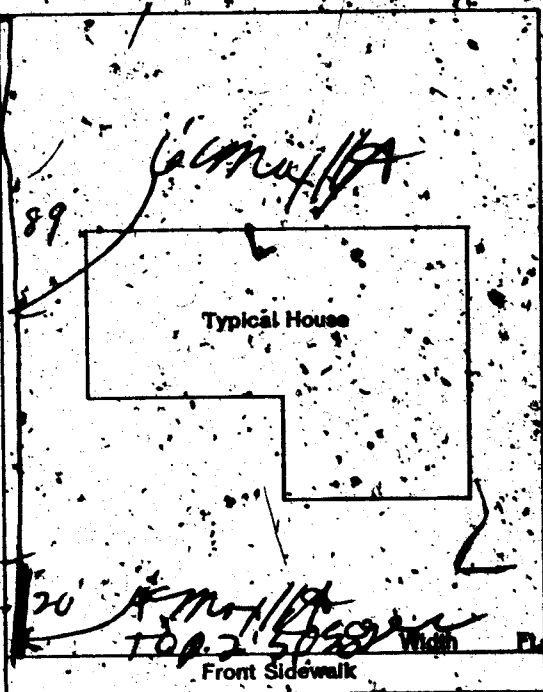
TOTAL SQUARE FEET

TOTAL LINEAL FEET

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home-owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
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6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DEPT:

PERMIT NO:

Date: 1-19-77

Date: 1-19-77

Date: 1-19-77

RECEIPT

3742 \$011.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-19-77

Gloria Ealy 11-6-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Charles Dunn ADDRESS 212 Antelope DATE 9-22-76
CONTRACTOR Owner PERMIT NO. 4740
LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>SC 9-23-76</u>
Final Inspection <u> </u>	Footing <u>SC 9-27-76</u>
	Wall Steel 1st <u>SC 9-27-76</u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u> </u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 A ADDRESS 212 Antelope LOG NO. AREA

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Charles Dunn ADDRESS 212 Antelope Way DATE 1-19-77
CONTRACTOR Owner PERMIT NO. 307
LOT 10 BLOCK 6 SUBDIVISION Charleston Rainbow block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>SC 1-21-77</u>
Final Inspection <u> </u>	Footing <u>SC 1-21-77</u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u>SC 1-27-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B ADDRESS 212 Antelope Way LOG NO. AREA

Gloria Ealy 11-6-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 212 Antelope Way DATE 9-25-75
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
PERMIT NO. 4194 LEGAL DESCRIPTION L 10 B 5 Charleston Rainbow Unit # 12 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United</u>	Temp. pole cont.
Location & Footing <u>BW 10-2-75</u>	Permit No. <u>2190</u> Date <u>9-6-75</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Gearing</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 10-17-75</u>	Permit No. <u>2587</u> Date <u>10-1-75</u>	Electrical Cont. <u>Reich</u>
Floor Framing	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>2335</u> Date <u>11-10-75</u>
Fireplace Footing	Permit No. <u>2585</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 10-14-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 10-14-75</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 11-13-75</u>	Rough <u>H.D. 11-12-75</u>
Roof Sheathing <u>BW 11-12-75</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 11-14-75</u>	A/C Rough Duct <u>WEP 11-13-75</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>H.D. 12-19-75</u>
Ext. Lath _____	Final Plumbing <u>BW 12-14-75</u>	Temporary Service _____
Ext. Scratch _____	Final Gas <u>BW 12-18-75</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>BW 12-18-75</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 11-10-75</u>	Eng. Approval of _____
Drywall <u>BW 11-20-75</u>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

212 Antelope Way

LOG #

AREA #

T19-4

Department of Building Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charles Dunn Address 212 Antelope Date: 5/17/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor Owner _____	Contractor _____
Permit No. _____	Permit No. <u>1722</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>WEP 5-17-76</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

212 Antelope

Log No. Sprinker

Area