

5213 Bromley Ave.

See Application

J. M. Atwood January 2, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T25 AB

CONST. VAL. \$ 41,166.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5213 Bromley Avenue

OWNER: LEWIS HOMES OF NEVADA

LOT(S) 80 BLOCK B SUBDIVISION LEWIS HOMES-MEADOW VISTA NO. 1 ZONE R-1

Existing structure: ☐ welling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1519 2nd 3rd Other 471 TOTAL SQ. FT. 1990

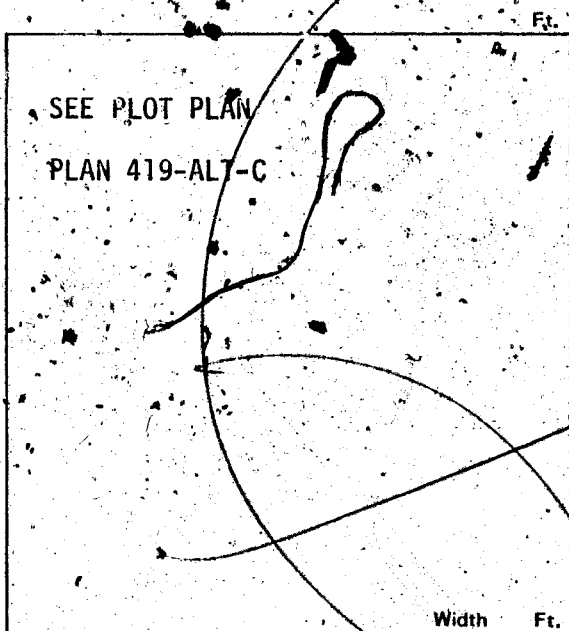
FIRE ZONE: 3 Occupancy Group R-3 CONST. TYPE: V-N

ARCHITECT: ENGINEER: Wallace NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: LEWIS HOMES OF NEVADA STATE LICENSE # 13046 A CITY LICENSE # 8707

ADD'L PERMITS REQ'D.: Air Cond ☒ Elec ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerator ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: William N. Davis Agent or Owner

PLANNING DEPT.: J. Robinson Date: 12/4/79

PUBLIC WORKS DEPT.: H. Nash Date: 12-5-79

BUILDING DIVISION: M.J. Date: 12-7-79

PERMIT NO. 8843 25 PERMIT FEE \$ 164.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5213 BROMLEY AVE.

OWNER'S
NAME: _____

LEWIS HOMES OF NEV.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: CARDINAL PLBG. INC.

STATE
LICENSE # 10848A

CITY
LICENSE # 05575

UNIT	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) elect.	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Spinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE		4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$		22.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec/Cont'r, or Owner

Date _____

Date: _____

Building Division:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

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Y. Mateo February 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

PLAN: 419

ADDRESS OF
CONSTRUCTION: 5213 BROMLEY AVENUE

OWNER'S
NAME: LEWIS HOMES OF NEVADA

CIRCLE: Addition; Remodel; New Bldg; ☒ New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: AIRECO A/C

STATE
LICENSE #: 14196

CITY
LICENSE #: C-11-15450

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER, INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00	
1- 3 1/2 TON	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
10	Duct work only - each opening	.25	2.50
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			\$12.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date 2/21/80

BUILDING DIVISION

Date

PERMIT NO.

PERMIT FEE \$

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#12890

TY OF LAS VEGAS, NEVA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5213 Bromley Avenue - 80/B

OWNER'S NAME: Meadow Vista No. 1
Lewis Homes of Nevada

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC ELECTRIC COMPANY, INC. STATE LICENSE # L#L&% CITY LICENSE # C11-10628

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Al MacLeland DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: Juni DATE 2/25/80

PERMIT NO.: 0486-4 PERMIT FEE: \$ 16.80

RECEIPT

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Angela L. Jackson 2/24/80

OWNER Lewis homes of Nev. ADDRESS 5213 Bromley Ave.e	
DATE 12-10-79	GEN. CONT. ☒ Same
SFD 8843-25	PERMIT NO. 8843-25
TYPE OF STRUCTURE L-80 B-B Lewis homes	FINAL INSPECTION ☒
LEGAL DESCRIPTION Shadow Vista #1	LOG # AREA #
APPROVED FOR OCCUPANCY & METER T25-A3	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Completed</i>
Location & Footing <i>12-12-78</i>	Permit No. <i>8982-4</i> Date <i>12-14-78</i>
Concrete Slab Floor <i>FC/R-2-79</i>	Heat & Vent. A/C Cont. <i>WPCO</i>
Fireplace Footing <i>1-1-78</i>	Permit No. <i>0412-14</i> Date <i>7/22/80</i>
Chimney Steel	Sewer Cont. <i>LW HM</i>
Vert. Steel Reinf.	Permit No. <i>8843</i> Date <i>12-10-79</i>
Horiz. Steel Reinf.	Rough Soil <i>MC/R-2-79</i>
Framing <i>1-2-79</i>	Rough Water
Ext. Lath <i>1-8-78</i>	Top Out <i>MC 2-29-80</i>
Ext. Brown	Rough Gas <i>MC 2-29-80</i>
Drywall <i>1-3-78</i>	A/C Rough Duct <i>MC 2-29-80</i>
Final Building <i>1-8-78</i>	Final Plumbing <i>1-8-78</i>
Appr. for Occu.	Final Gas <i>1-8-78</i>
ELECTRICAL	Final Air Cond. <i>1-8-78</i>
Temp. Pole Cont.	Final Sewer <i>MC 1-9-80</i>
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont. <i>APC</i>	
Permit No. <i>0116-1</i> Date <i>2-26-80</i>	
Rough <i>MC 4-3-78</i>	PLEASE NOTE ADDITIONAL REMARKS - ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY
Final Electrical <i>RP 2-26-80</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	79-3-16

Angela L. Jackson 2/24/80

Roof sheathing 7c 2-20-80
Insulation 7c 3-6-80

Permit No. 784325