

1800 ALTA

EAST 335 OF THE SOUTH 990 OF THE SW $\frac{1}{2}$ NW $\frac{1}{4}$ SEC33T20S R61E

PART OF

1971

LOG NO. & AREA G-664

CITY OF LAS VEGAS, NEVADA

CONST. VAL \$ 3,625,000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

1800 WEST ALTA DR.

OWNER: RISHLING & ASSOCIATES

PAST 335' OF THE SOUTH 990' OF THE SW 1/4, NW 1/4 SEC. 33, T 20S, R 61E

LOT(S) BLOCK SUBDIVISION

ZONE: R-1

V-18-70

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

FOR PROPOSED CONSTRUCTION: PLAN CHECK FEE

USE: HOSPITAL

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 58576 2nd 26844 3rd 26844 Other TOTAL SQ. FT. 112,258

FIRE ZONE: 1 (2) 3 Occupancy Group: A B C (D) E F G H I J L (2) 4-5 CONST. TYPE: (1) II III IV V

ARCHITECT: ENGINEER: DAN CASUDAN NO. of UNITS: 237 NO. of STORIES: 3

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: ROBERT C. RISHLING STATE LICENSE # 7326 CITY LICENSE # 10551

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Sign ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

REDUCED
PLAN CHECK FEE
OF 1,000
SHALL BE CREDITED TO
THE ABOVE ADDRESS FOR
THE BUILDING PERMIT
IF ISSUED WITHIN 90 DAYS

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed, that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert C. Rishling Contractor
Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date:
PUBLIC WORKS DEPT.: Date:
BUILDING DEPT.: Date: 17-13-71
12850 PERMIT NO.: 223 PERMIT FEE \$ 1,000

RECEIPT
2413 1000.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 JUL 71